

New Bern Weekly Journal.

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NEW BERN, CRAVEN COUNTY, N. C., TUESDAY, OCTOBER 24 1905 - FIRST SECTION.

28th YEAR



GAMBLERS PISTOL DUEL.

At Union Station Results in Death of Innocent Party and Causes Panic Among Women in Depot.

Special to Journal:

Raleigh, Oct. 21.—A remarkable sensational occurrence took place in the crowded waiting room at the Union station. Town gamblers who had been at the State Fair, drew pistols, one firing five shots, the other two, neither was hit but a bullet struck Charles Smith of Petersburg. He died in half an hour. He too was a gambler. His brother Ed. was also in the station.

The men who shot are Bob Lilliston of Norfolk and Henry Clark of St. Louis. The one who had shot five times was captured instantly, the other who shot first and then fired once more fled across the park dropped his pistol and jumped over the fence at Park Hotel. He was pursued by detectives and citizens and captured near the Academy of Music.

At least 300 women were in the adjoining room and rushed screaming into the shed in panic, shutting the station gates behind them. The waiting room shows marks of five bullets. The dead man came here Thursday from Petersburg where he had been to see his mother, the first time in ten years.

CHRIST EPISCOPAL CHURCH

Rev. L. G. H. Williams, The Rector, Preaches His Introductory Sermon.

A large congregation was in attendance at Christ Episcopal Church, on last Sunday morning to welcome the new rector, Rev. L. G. H. Williams, who preached his introductory sermon to this parish.

"Therefore I come unto you without gain saying, as soon as I was sent for: I ask therefore for what intent ye have sent for me," was the text from Acts X, 25, and the speaker delivered a most impressive and forcible sermon along the lines of his text. He said he little thought when a visitor in this city last summer that this would soon be his home. Now that he was here, he asked as did St. Peter in the text, "for what intent ye have sent for me." Church work was not alone for the rector, it was for each member, and he asked that he might have the sincere, hearty and Christian co-operation of each member, and that his hands might be upheld by the church. The song service was very good by the large vested choir.

At the close of the services Mr. Williams was greeted by most of the members, and given a cordial welcome to his new field, with promises of their earnest co-operation.

The regular week day and Sunday services of the church will be held from now on.

Death of Mrs. Mary Gaskill.

Died, in this city, on the morning of Oct. 23rd 1905, Mrs. Mary M. Gaskill, relict of the late N. M. Gaskill, in her sixty-sixth year. The funeral services will be held this morning, from the residence of her daughter, Mrs. Jamie Berry, No. 33 Hancock street, at 11 o'clock. Revs. J. J. Douglas and G. T. Adams will officiate.

No mercury, no minerals, no danger in Hollister's Rocky Mountain Tea. The greatest family tonic known. Brings good health to all who use it. 25 cents, Tea or Tablets. For sale by F. S. Duffy.

Morris House, Vanceboro.

Recently Completed, Now Prepared to Give Good Attention to All Guests. First Class Meals Served. Call and See Me, Near Foot of Bridge, Vanceboro, N. C. L. M. Meris, Proprietor.

APPRECIATES SYMPATHY

North Carolinians in Death of His Brother

Says Governor Glenn. Farmers Had Good Gathering at Raleigh. Cotton Growers.

Cabbage Snake Harmless. Break-fast to President by Governor. Not Public Affair.

Raleigh, Oct. 21.—The thousand and one fakirs who were at the State Fair left today, going to all parts of the country. As one of them remarked, they had a convention, some meeting they had not seen each other for years. It was the greatest gathering of them ever in North Carolina. They had some very dirty shows and there was gambling of every kind imaginable. One newspaper editor here said that it was the boldest outfit he ever saw and that the shows were as wide open or wider, as could be imagined.

The problem which is confronting the Cotton Growers' Association as how to get all the growers in line. Of course relatively few out of the vast multitude belong to the association. A few distrust it, many have never heard of it, and there are some tricky farmers who would deceive their next neighbor.

Governor Glenn said today that he deeply appreciated the kindness and sympathy which had been shown him regarding the death of his brother General Glenn, these expressions coming from all parts of North Carolina. While he was passing from here to Greensboro with the body of his brother, the people here, there and along the route vied with each other in sympathy, love and kindness. The governor is unable to answer the mass of letters and telegrams and so requests to make your correspondent to express to the people of North Carolina his thanks. He was very grateful for the sympathetic telegram which the President sent him regarding General Glenn's death.

Your correspondent has referred to some criticism which was made regarding the omitting of the breakfast to President and Mrs. Roosevelt at the Executive Mansion. It should be stated that this would not have been a public function, but a private and personal one, as the Governor and his brother, Gen. Glenn, were together in the arrangements for it. Some persons appear to have had the idea that it was a public affair and that the State or North Carolina was to pay for it, but this was not at all the fact. Charters are granted the Concord Milling Company, to make flour, meal, etc., at Concord, capital stock \$25,000, G. T. Crowell and others stockholders, the Crow Fertilizer Co., at Monroe, capital stock \$100,000; J. J. Crow, R. D. Crow and E. W. Crow being the stockholders.

State Entomologist Woglum laughed very heartily today when he received a lot of letters about the "Cabbage Snake." This is in fact only a worm, entirely harmless, and as Mr. Woglum remarked, could be eaten without injury to the eater. But some how a lot of the country people are full of the foolish notion that it is a snake, and some silly newspapers have largely spread this notion.

THEY COME AND GO.

Mr. and Mrs. Clarence Oettinger and children of Kinston, were guests of Mrs. M. M. Marks yesterday.

Miss Evans of Norfolk, representing Collier's Weekly, was in the city Sunday.

Bishop W. W. Duncan returned to his home at Spartansburg, S. C. yesterday.

Judge Thos. R. Purnell of Raleigh, arrived in the city yesterday.

Rev. R. T. Vann, President of the Baptist University, who held services at Middle Street Baptist church, Sunday, returned to Raleigh yesterday.

Miss May LaFrance has been called to her home at Scranton, Pa., on account of the illness of her mother.

Miss Florence and Mr. John McGowan left for Baltimore yesterday.

Miss Eunice Gaskill spent the day in Goldsboro yesterday.

Misses Fannie and Calvin Howerton have returned from a visit at Morehead City.

Mrs. B. H. Keel of Grantsboro, who has been visiting her daughter, Mrs. Ernest Hearst, returned home last evening on the P. O. & W. R. R.

Mr. E. M. Koonce of Jacksonville is in the city.

FORMALLY GIVEN TO GODS SERVICE.

Services at Centenary Church Attract Great Crowds.

An Able Sermon Preached by Bishop Duncan Which is Greatly Appreciated.

The Entire Amount of \$40,000 Raised at the Meeting. A Wonderful Occasion.

Sunday was the happiest day in the hearts and lives of the worshippers at the Centenary Methodist Church. There has never been a time in the history of New Bern when so much interest centred in one event. The faithful had seen their prayers answered and their fondest hopes realized in the dedication of their beautiful new church home and there were tears of joy, mingled with songs of praise as the multitudes met for the first time to give to the service of God their beautiful edifice. The solemnity of the occasion was such as will be remembered for many years to come. There were many unprecedented features about this meeting which will be treasured in the hearts of those most interested as long as they live.

A great throng witnessed the formal opening of the New Methodist church. A few churches dismissed their congregations in order that the people might attend these exercises. From the time of the opening of the doors until the beginning of the services there was a stream of people entering at both doors and it was not long before the entire seating capacity in the church was entirely taken up and a few late comers were obliged to stand.

The following gentlemen acted as ushers:

J. G. Delemar, A. E. Hibbard, L. S. Grant, H. W. Simpson, D. R. Davis, H. B. Sedberry, F. H. Shipp, L. A. Davis, L. E. Hearn and John Suter, Jr. The large assembly was admirably handled and there was no difficulty nor delay in finding seats for the multitude.

The weather was ideal, a clear, cool bracing air made it a pleasure to be out of doors and nature was very kind to this great event. Appropos to the weather it may not be out of place to mention the fact that it was also a great day to display artistic triumphs of the modiste and the milliner.

The visiting clergymen who occupied the pulpit with Bishop Duncan were: Rev. W. F. Epperson, Bishopville, Md.; Rev. Dr. John R. Brooks, Reidsville; Rev. Dr. F. H. Wood, Trinity; and Rev. J. W. Jenkins of Raleigh. Prior to the service all knelt in silent prayer. The service was opened by an anthem after which the congregation joined heartily with the choir in the beautiful song: Holy, Holy, Holy, Lord God Almighty, and the Apostles Creed was repeated. Bishop Duncan led in prayer and the choir sang the benediction, "The Lord Bless Thee." Bishop Duncan then read the first scripture passage from Genesis 28: 10-22; and the second passage was from Hebrew 10. After singing another hymn, Bishop Duncan announced his text. The first being taken from Jeremiah 6: 16; "Thus Saith the Lord, Stand Ye in the Ways, and See, and Ask for the Old Paths, and Walk Therein and Ye shall find rest for your Souls." In connection with this passage he also read the following verse from the book of Judges: "Beloved when I gave all diligence to write unto you that Ye earnestly contend for the faith which was once delivered unto the saints." The Bishop's discourse was a little affected by a slight cold which he alluded to by way of explanation. He expressed himself that he was profoundly grateful to the Almighty God that he was permitted to be with the people at this time. He had looked forward to this occasion for many weeks, and he had found as the good woman (Queen of Sheba) said to Solomon that she had heard no little of his fame and the great temple he had erected but with all that she had heard not half had been told. "I thank God," he said, "for the noble men and women for the offerings made to the church. Some were made with tears, some were the result of much self denial, some had practiced strict economy in order that they might see this fruition of their prayers and hopes." "I would as lief this church should belong to the Baptist or the Presbyterian or any other denomination for God forbid that I should be bound by sectarian lines to that extent that I could only rejoice with Methodists. But I am particularly exultant because it is erected under

the control of the Methodist denomination.

The pioneers of Methodism who went out into the wilderness raised temples to God and built school houses before they built their own houses. And that spirit is still among us. This beautiful house of God is the result of that self denial whereby men have made their offerings for the church where otherwise they might have built for themselves.

I thank everyone who does anything for God. You have wrought nobly in building this house, more nobly than in the construction of railroads, and factories. It is infinitely better for Christian civilization to build churches than to promote those things which are the result of Christian civilization. What would a community be without a church or school building. No church is perfect unless a school building is erected also, the two go together. Fire may destroy or flood may sweep them away but if Christian civilization has made any progress and if the work of the teacher and preacher has been faithful all temporal destruction is futile. Thank God for character; you can't destroy that.

Some may say that we are too proud; they mistake our feeling of happiness over the new surroundings for pride. Our people are not unjustly proud but they do not fail to show their gratitude and love for the church. As to the building it is just and right that a church edifice be built with all the devices and art of any other structure. God never gave but one pattern for a church and that was the grand and costly temple erected by Solomon. It was built by human hands but God blessed it by the presence of the shekina and we have no evidence that God is displeased when a grand temple is built to worship Him in.

You hear a good deal of Methodism in books and magazines and the making of monuments to the memory of Wesley but thanks to Almighty God that it needs no patronage like that. When Wesley founded the Methodist church he made the fundamental principles of experimental Godliness, sanctification, repentance, forgiveness belief in the Father, Son and Holy Ghost and a home in heaven strong and it was his promulgation of these principles that makes the church what it is today.

There is no old Methodism. It is the same today that it always has been; and I pray God that it will never change.

We have heard a great deal about what kind of a dress or a bonnet a Christian ought to wear. If you wear a certain kind of dress or bonnet you're a Methodist; if not, you've fallen from grace. There are great objections, to flowers on women's hats. Flowers are God's messengers. They are the silent witnesses of his love and care to all the known world; on the barren mountain top or in the fertile valleys God has placed flowers to show that he loves the beautiful and why should not the women wear them on their bonnets. Mr. Wesley dressed as I never did nor ever will but he did not refrain from personal adornment; he wore silver buckles on his shoes but his Methodism was sound.

I want you to understand that Methodists do not worship Wesley. They have not canonized him as a saint but they recognize him as a good and great man, abundant in labor and worthy to be reckoned by the side of John Knox and John Bunyan. He (Wesley) had no more idea of founding a great church than he had of flying to the stars but he worked to get to the heart of the sinner, to preach repentance for sins and faith in Jesus Christ and his labors grew until he had reached the high eminence of a Christian teacher.

The sermon lasted three quarters of an hour and was listened to with marked attention and seriousness, and it was a discourse which greatly pleased the congregation.

BIG DEBT IS RAISED.

Without scarcely a break Bishop Duncan went from his sermon to an appeal to the people to raise the \$40,000 debt on the church, a burden that to many seemed almost impossible to remove, and the task was a most prodigious one. Prior to the appeal Rev. G. T. Adams announced that a \$5,000 organ had been provided by Mrs. J. A. Meadows. Bishop Duncan prefaced his appeal with a few remarks saying that he didn't know who it belonged to, that it should belong to the church members and the Lord but with the heavy debt it could not belong to either one. The mason, carpenter and painter would own it.

Bishop Duncan began his solicitation with the high figure of \$5,000 and two prominent members of the church responded nobly to this call. The lesser amounts were then gradually taken up and at almost every call, some one gave

CAME NEAR DYING

From an Awful Skin Humour, Scratohed Till Blood Ran, Wasted to Skeleton.

CURED BY CUTICURA

One Application Soothed Him to Sleep. Cure Speedy and Permanent.

"When my little boy was three months old his head broke out with a rash, which was very itchy and ran considerable watery fluid. We tried everything we could, but he got worse all the time till it spread to his arms, legs, and then to his entire body, and he came near dying. It itched so he would scratch till the blood ran, and a thin yellowish stuff would fall over his pillow in the morning. I had to put mittens on his hands to keep him from tearing his skin. He got so weak he took fainting spells and we would think him dying. He was almost a skeleton and his little hands were thin like claws.

"He was bad about eight months when we tried Cuticura. I had not laid him down in his cradle in the daytime for a long time. He had got so that he just slept in our arms all the time.

INSTANT RELIEF

"I washed him with Cuticura Soap and put on one application of Cuticura Ointment and he was so soothed that I put him in the cradle. You don't know how glad I felt when he felt better. It took one box of Cuticura Ointment, pretty near one cake of Cuticura Soap, and about half a bottle of Cuticura Resolvent, to cure. I think he would have died only for the Cuticura."

Mrs. M. C. MAITLAND, Jasper, Ont. No return in 14 years - Mrs. Maitland writes, under date of Feb. 24, 1903: "It affords me pleasure to inform you that it is fourteen years since my boy was cured of the terrible skin disease. He has been permanently cured and is hearty and strong."

A pledge signifying by that pledge their love for the church. Of these pledges there were three for \$3,000, two for \$2,000; two for \$1,000, one cash contribution of \$500 and one pledge for the same amount, the latter being announced at the evening service. There were three pledges for \$250, 30 people announced their willingness to give \$100 each and 50 or more contributed \$50 apiece and there were many who gave of their penny but gave cheerfully and which was received as gratefully as were the large amounts.

Although the entire \$40,000 debt was discharged before the congregation was dismissed and however happy they went to the service they left in a happier frame of mind. Two events were held in the auditorium of the church in the afternoon. The first was the baptism of five children by Bishop Duncan and the Sunday school mass meeting. The large room was crowded with people concerned in work with the children.

The mass meeting topics of general interest were discussed and the addresses were along the line of Sunday school work and many good suggestions were made. The speakers were Revs. J. R. Brooks, F. H. Wood, J. W. Jenkins, Messrs. Edwards of Kinston, W. L. Arendal of Morehead and T. A. Green. The evening meeting was attended by a large number of people the Sunday school room as well as the auditorium was filled with people interested in the services.

The text of Bishop Duncan's sermon was taken from Acts 10:38. The stress of his discourse being on the clause "Going about doing good." The sermon was very fine and was greatly enjoyed. He made some remarks which will dwell long in the hearts of all who heard them. One notable comment was "I have been through your splendid structure and taken note of every room from the kitchen to the gallery, but it isn't worth the snap of the finger in the Lord's Kingdom if there is no spirituality in the church. The going about doing good of the text may be large or small but it is a part of the Lord's work that he demands of all of his followers."

Last night Rev. R. B. John of Kinston, the pastor of the church in 1900 preached to the Senior and Junior Epworth Leagues. A large number of former friends greeted him. Tonight Rev. L. L. Nash, of Henderson will preach.

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JUST RECEIVED. 5,000 yards, Remnant Cloth for Skirts, Cloaks and Jackets well worth from \$1.00 to \$3.00 per yard. This lot of goods will be sold at a bargain.

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For a few days or until this advertisement is withdrawn we will sell all \$1.00 Lights at 75c. \$1.50 Lights at \$1.15. \$1.75 Lights at \$1.35. A powerful light of 250 and 350 candle power indorsed by every user. This offer will only hold good for a few days. Order at once. Can be seen in our Furniture Store.

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TO ANY CRAWLER of tobacco who will cut out and send me this advertisement, we will mail him a card which will entitle him to one 5c cut of Red Meat Tobacco FREE at any store handling this brand.