SUNDAY AT THE CHURCHES

A Directory Showing Where Services Will Be Held Tomorrow In The Churches Of The City And County Of All Denominations, Together With News Items Concerning Religious Activities Of All Sorts In Gaston.

- Rev. George R. Gillespie, Editor -

SUNDAY IN GASTONIA CHURCHES | Sunday WHERE ALL ARE NVITED TO COME FOR PRAISE, PRAYER, REST AND WORSHIP, THE CHURCH'S INVI-TATION, ALL INCLUDED.

"Gladly I read, 'Whosoever may, come to the fountain of life today,

But when I read it I always say Jesus included me too.

Freely come drink,' words the soul to thrill; Owith what joy my heart do till; For

when He said 'Whosoever will,' Jesus included me too. ' THE CHURCH .

Acts 2:4-" And they were all filled with the Holy Ghost. "

Acts 2:32-"This Jesus hath God raised up, whereof we all are witness

Acts 2:47-" And the Lord added unto the church daily such as should be,

(those that were being) saved." From time immemorial the church of Jesus Christ has come in for more than her share of unjust criticism and this criticism has not always been confined to the world and the worldly minded. Many professing christians, claiming to enjoy a larger share of God's love and mercy than their fellow men and unwilling to be disciplined by divine authority, have concluded themselves to be divinely and especially appointed saints to convert the world. The Bible specifically says that we, nor our methods, nor our education nor our improvement so cieties, nor our modern procedure, nor one aggressive campaigns are increasing the church in numbers and usefulness. but "the Lord is adding daily those that are being saved. '' Many members of the church, unwilling to patiently "wait on the Lord," are in front rank of critics with, "the church is not doing her job, we must employ some more radical method' and it is from this class the church gets the hardest blows. They are fearful that the Lord will not do things as quickly as they think they should be done and they must devise some method of helping Him out. Man power never yet accomplished anything that was "not witnesses for Him," they forget, that despite the fact that the church may be inconsistent, and by no means doing all she might do, neverthe less Jesus Christ is in His church and "drawing unto Himself daily those that are being saved" and trying to make the church what He wants her to be. And why should the church be interested in human beings who have no de sire to be saved? Why should the church patronize, clothe and feed the parasites,

human birds of prey and utterly degen-

erated men and women who would soon

be in hell as Heaven! The disciples of

Jesus Christ were not commanded to con-

vert "all nations," but "to teach all

nations and baptize all that were willing

to believe in His name," and every hu-

man being that Jesus healed or fed was

so favored that he or she might "be-

lieve on the Son of God." Man power

and the power of corporations and poli-

ticians and organizations can make the

machinery of the world go round and

round but only the church, "filled with

the Holy Ghost' and witnessing for

Jesus Christ' can do the constructive

work of gathering unto herself such as "the Lord adds." Note the rise and

fall of the Religious and Forward Move-

ment, the Great Brotherhood of Man and

the Interchurch World Movement. The

church has withstood the criticism of the world of the dissatisfied and disgruntled

christians, of the worldly wise and the

very "gates of hell," since Petecost. "And the Lord added to them day by

day those that were being saved. '- R.

V. "Let nothing disturb thee, Nothing affright thee; All things are passing; God never changeth; Patient endurance

Attaineth to all things: Who God possesseth In nothing is wanting ;

Alone God sufficeth . - Longfellow Quarterly Communion Service

The sacrament of the Lord's Supper will be celebrated at the First Preshy terian church tomorrow morning at 11 o'clock. This will be a union as well as a communion service and all members who worship in suburban chapels and churches are expected and cordially urg ed to be present. This invitation is also extended to all in Gastonia who are with out church homes and to all Presby terians who are members of out-of-town churches. Rev. Dr. J. H. Henderlite will address the Men's Bible Class in the auditorium of church at 10 a. m., and will preach at the Armstrong Community House at 8 p in

First Union Summer Service.

The first of the series of summer union services will be held in the First Associate Reformed Presbyterian church to morrow night at 8 o'clock. Rev. A. L. Stanford, paster of Main Street Methodist church, will preach the sermon. It has long been the custom of the down town churches to unite in these Sunday night services and a most hearty welcome and gracious greeting will be awaiting all pastors and their members who will come.

Young Peoples Activities. As a result of a week's series of services for young people twenty-eight received into the membership of the Main Street Methodist church last

Scoutmaster T. E. Leavitt received twelve new members for Troop No. 2 at the Armstrong community house Thursday night. Sargeant Leavitt has established a summer camp on the Ragan farm where the boys spend each week end and personally conducts two swimming exercises each week to the lake in Armstrong Park.

The second division of Boy Scouts Troop No. 2 has been registered as Gastonia troop No. 1 with Mr. D. B. Stroup as Scontmaster. Their headquarters are located in the Seminole school building and they enjoyed the last week end in camp on Long Creek.

The members of Ganoca Camp Fire, who are spending a fortnight at Montreat as delegates to the Young People's Conference report as being in splendid condition and enjoying their outing to the limit. Their only grievance is the profiteering of the Association.

The Young Ladies Outdoor Club, from the Armstrong community house, Miss Willie B. Otey, leader, will spend next week at Spencer Mountain under the care of Miss Timoxena Sloan. The mill man agement has placed a house at their dis posal in which to camp. Mountain climb ing, picnics on the island and a general good time is anticipated. Open air ser vices will be conducted at the spring by the editor of this column in the evenings.

Armstrong Park has been secured for next Tuesday and the people of the Piedmont Spinning mill will enjoy a day's outing and picnic there on that date. There will be a basket dinner and the young people will spend the day on the playground and in the lake.

Many of the cotton mills will be closed for vacation next week and the churches are alive to the importance of making this vacation, which is welcomed by the operatives, a week of real pleasure and diversion. These operatives are as closely confined as are clerks, doctors, lawyers and preachers and will be strengthened in body and renewed in energy after a week's recreation and diversion. The mills could but profit by granting annual vacations during the hot summer months.

Dr. Henderlite at Armstrong Community House.

Rev. Dr. J. H. Henderlite will supply the apopintment of the assistant pastor at Armstrong community house Sunday night at 8 o'clock and all are cordially invited to hear him. Dr. Henderlite always brings an interesting message and special music and singing has been arranged for the service. Sunday school at 2:30 p, m. Members of the Sunday school will be glad to learn that their superintendent, Mr. John Frank Jackson, is enjoying a rest period at Hiddenite, recuperating from his recent operation.

East Gastonia and Ranlo.

Rev. W. T. Albright will preach at the East End Methodist church Sunday morning at 11 o'clock and at the Ranlo school house Sunday evening at 7:45. Mr. Albright will also supply the pulpits of Bethesda church on the New Hope road and Pine Grove.

Trinity and St. Paul Tabernacles. Rev. P. L. Shore will fill his regular apopintments in South Gastonia at the

St. Paul and Trinity Methodist taber-

nacles. These structures are temporary at the New Hope Presbyterian church and have been erected with a view to the Sunday afternoon at 3:00 p. m. and at comfort of the people and are light, cool the Mayworth Presbyterian church Sunand airy. Mr. Shore expects to begin a day night at 7:45. series of meetings at the Victory mill tabernacle in the next few days.

New \$25,000 Church Under Way.

l'atilio Brothers commenced work on the new Broad Street Presbyterian hurch Thursday of this week and hope to have it completed and ready for dedication by fall. This church is located just opposite the posidence of Mr. Eli Lineberger and will serve the Presbytemans of five mills and adjacent territory.

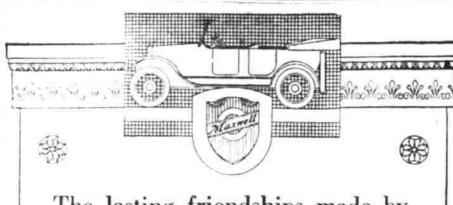
New Hope and Mayworth.

The editor of this column will preach

Deacons and Pastors of County.

The regular quarterly meeting of the pastors and deacons of all Baptist churches in Gaston county will convene Monday morning at the Sandy Plains Baptist church at 10 o'clock. The subject for discussion will be "Financing the Church and its sub-divisions, A picnic dinner will be served on the grounds at noon. A large attendance is

(Continued on page 3)



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Gastonia, N. C.

GASTONIAN

TODAY

"WILLIAM S. HART"

"SAND"

A red idended romance of honor and love in the land of the Rio Grande

MONDAY BEATRIZ MICHELENA

"THE FLAME OF HELLGATE"

ALSO EDDIE POLO

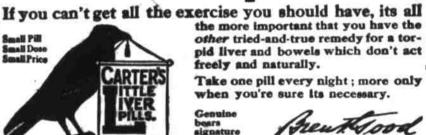
"THE VANISHING DAGGER"

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Open-Air Exercise and

Carter's Little Liver Pills

For Constipation



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Three treatments, one week apart, are necessary to protect. Therefore be sure to start early in order to secure all three treat-

DATES AND PLACES FOR GASTON COUNTY TYPHOID DISPENSARIES

MAYWORTH, Mondays, 8 to 12 a. m. June 28, July 5, 12 and 19. McADENVILLE, Mondays, 1 to 3 p. m., June 28, July

5, 12 and 19. LOWELL, Mondays, 4 to 6 p. m., June 28, July 5, 12

MOUNT HOLLY, Tuesdays, 8 to 12 a. m., June 29, July 6, 13, 20. BELMONT, Tuesdays, 1 to 6 p. m., June 29, July 6,

HIGH SHOALS, Wednesdays, 8 to 11 a. m., June 30, July 7, 14 and 21.

STANLEY, Wednesdays, 12 to 3 p. m., June 30, July 7, 14 and 21.

DALLAS, Wednesdays, 4 to 6 p. m., June 30, July 7, 14 and 21. CHERRYVILLE, Thursdays, 9 a. m. to 1 p. m. July 1,

8, 15 and 22. BESSEMER CITY, Thursdays, 2 to 6 p. m. July 1, 8, 15 and 22.

RANLO, Fridays, 8 to 10 a. m. July 2, 9, 16 and 23. GROVES, Fridays, 10:30 to 12 a. m., Fridays, July 2, 9, 16 and 23.

SOUTH GASTONIA, Fridays, 1 to 3 p. m., July 2, 9, 16 and 23. ARLINGTON, Fridays, 3:30 to 6 p. m., July 2, 9, 16

LORAY, Fridays, 7 to 9 p. m., July 2, 9, 16 and 23. GASTONIA, (Court House) Saturdays, 8 a. m. to 9 p.

m., July 3, 10, 17 and 24. THE STATE AND COUNTY BOARDS OF HEALTH