Gyrsy Smith, Jr., Will Preach at the First Presbyterian Church Saturday Night, 7:30 P.M.

WOMEN ONLY

Subject: "From Gypsy Tent To Pulpit"

SUNDAY AT THE CHURCHES

A Directory Showing Where Services Will Be Held Tomorrow In The Churches Of The City And County Of All Denominations, Together With News Items Concerning Religious Activities Of All Sorts In

- Rev. George R. Gillespie, Editor -

GYPSY SMITH, JR.



NOW CONDUCTING AN EVANGELISTIC MEETING AT THE FIRST PRESBYTERIAN CHURCH.

GYPSY SMITH TOMORROW.

":30 o'clock.

Tonight.

Women Only" and will begin as soon after six o'clock as the house is filled.

The Gypsy Smith Meetings.

and the sincerity and earnestness of the Mr. Smith will tell the story of his evangelist, these messages have surpassed afe, under the caption, "From Gypsy anything of their nature heard in Gas-Tent to Pulpit," that has thrilled so form or many a day. With Christian the Sunday school and at Bessemer City many audiences, to "Men Only" to cour esy tact and yet with the precision | there will also be service at 3 p. m. morrow afternoon at 2:30 p. m. Men of the master diagnostician and surgeon, will note the change in time. Mr. Smith Mr. Smith has, with the Gospel torch of will preach the morning sermon at the his Lord and Master, probed deep into First Presbyterian church tomorrow at the heart, home and church life of all 11 a. m. and will bring to a close this who have come under the influence of series of meetings tomorrow night at these messages. There has been no personal pomp or glory manifested in Mr. Smith's meeting. No throngs of hand-The service tonight will be for shakers and emotional resoluters have romped down the aisle and then back to their meanness. The messages have gone below the surface and have too deeply stirred his hearers for superficial demonstration. Mr. Smith has not sought Since Sunday night, November 7, numbers and statistics but has stirred to dypsy Smith, Jr., fired with holy zeal for the innermost depths the souls of inconthe salvation of souls, has brought to sis ent church members and sinners alike dastonia inspiring messages fraught God has been at work. The meetings are with love and warning. Backed up by drawing to a close now. "What shall stractive personality, magnetic voice it that Mr. Smith gets all the money London Opinion.

THE THE THE STREET OF THE THE STREET OF THE THE STREET OF THE THE STREET OF THE STREET for, what tuen shall we give to the Lora Will there be a turning from sin unto rigateousness, from indifference and inconsistency to consecration and dedication? Will the vital spiritual interests created in these meetings be conserved for God and Gastonia! Mr. Smith has sown generously, wisely and well and now the reaping time has come. Will the pastors and Christian men and women of our town realize the necessity of gathering in a rich harvest of souls immedintely! The time is propitious! The Lord of the harvest is with us. May we not "go forward" in the next fortnight and fill His garners with precious souls.

Mr. Smith will finish this splendid series of meetings tomorrow night. Monday he will leave for Mobile, Ala., to begin a new series, let us send, with him, not only our prayers, best wishes and money, but in these closing services let us see to it as Caristian men and women that he had a barvest of souls for his

On! friends do not always be sowing. How precious a ever the seed: For though the supply be exhaustless, Expansing the unvaried deed,

. Twas never intended in nature, And God never meant it should be; For what is the use of your sowing Provided no harvests shall bef

'Then do not, friends, always be sowing; The Lord of the barvest desires The s wers shall also be reapers; Thrust in, then-the day soon ex-

CHURCH ANNOUNCEMENTS.

pires. ''

Associate Reformed Presbyterian.

Sabbath school at 10 a. m. and preach ing service at 11 a. m. The pastor, Dr. J. C. Galloway, will have charge. At night this church will unite with the First Presbyterian in the Gypsy Smith

Baptist.

At the First church there will be the usual morning services. Sunday school at 10 a. m. and preaching at 11 a. m. The pastor, Rev. W. C. Barrett, will conduct the service. The B. Y. P. U. meets at 5:30 p. m. and 6:30 p. m. At night this church will unite with the First Presbyterian church in the closing servces conducted by Gypsy Smith, Jr.

The East End Baptist church will hold morning and evening services as usual. with the pastor, Rev. T. H. King, in

Rev. W. A. Hough will have the usual services in the South Baptist church, both morning and evening.

The Loray Baptist church will have Sunday school at 9:45, preaching service at 11 a. m. and at 7 p. m. Rev. C. IT. Black will have charge both times. Everybody cordially invited.

Catholic.

In Belmont at 10 a. m. there will be the usual morning worship conducted by Rev. F. Melchior.

Sunday school at 10 a. m. and morning service at 11 a. m. The pastor, Rev. J. C. Dietz, will have charge. At

Clara-Osceola-Piedmont.

Sunday schools meet at the Osceola and Piedmont mills at 10 a. m. and at en by Paul, and so the order is given to Clara Hall at 2:30 p. m. No preaching loose the sails. services tomorrow.

Presbyterian.

Men's meeting at 2:30 p. m. and night service at 7:30 p. m. -

Coming Back Strong

Wife-"But, my dear, you've forgot ten again that today is my birthday." Husband-"Er-listen, love. I know Iforgot it, but there isn't a thing ded's Spirit, manifest in the daily life, the harvest be?" The people will see to day older than you were a year ago."-

GYPSY SMITH'S SERMON.

(Continued from page 1)

ing three men, and they are the three men from our text, and I want them to stand for the text to the men and women who are present this evening. The first man that comes into the pulpit this evening is Paul, who stands for the man of thing is all right we are fooled. If the God, warning, coaxing, exhorting, plead devil were to show us the end of sin, ing with you to take the right step, and rather than the beginning, he would never very often you have not been fair to the get us, but he knows how to fascinate preachers and priests of Gastonia. They have nothing at stake but your life, and he never shows the reality and end of they are anxious that you should not only make the most of your life, but get the best out of life, too.

been chartered by the Roman government to take Paul with other prisoners to now he is down and out. Rome, and is under the direction of the It says here "that when the ship was has given me a reason and has given me casion of taking a fishing trip with my that I cannot understand. May I say ing trout, and because he fished one side; are assorpting every day things that you come separated, and when we joined each do not understand how God fathers the ing in the eyes of the roses on a sum- side, and I knew how timid the trout mer's morning, and so you are not consistent in your statements about not ac- and see one fine fellow balancing himthrough.

the power of decision lay with him. He get it and then it would come floating could order Paul to be put in irons and down in the stream, and, thinking it sent down into the 'tween-decks, or he was loose, the fish would take it, and remain tied up in dock. I want him to it would lay bleeding and gasping on the stand for human will.

When you reached the age of activity the first thing that God gave to you was a human will, and he vested it with imperial rights and said to you "Do not think or study, but choose." And so you have held and do hold in your own hands the destiny of your own life.

Now, I want you to overhear the conversation of these three men. First, Paul says, "If I were you men, I wouldn't set sail, for I am afraid we are going to have a tremendous storm, which will not only endanger the cargo and ship, but also our lives.'' And I thank the skipper said something like this "Well, are you going to listen to a landlubber who knows nothing about a ship and the coast to tell you what to do? Why, I have sailed up the Mediterranean as a boy and man until I have become master and owner of my own ship. What does he know about boxing a compass, or setting sail, or reefing, or tacking? What does he know about the trade winds and the cross-currents and the tides of 3 p. m. in the Rhyne Chapel there will this coast? Are you going to listen to a preacher or a sailor?'' And so I read in the sacred book that nevertheless the captain believed the owner of the ship more than those things which were spok-

I have sometimes thought I can see the vessel making its way out of the harbor At the First church Sunday school be- on the blue waters of the Mediterranean, gins at 9:45. Men's Bible Class at 10 and I have thought that the skipper of the a. m. Evangelistic services at 11 a. m. ship turned to the soldier and said, "Now, who's right? If you had listened to Paul, we should have been back in the harbor. Did you ever see a calmer sea than this? Have you ever seen a bluer sky? Did you ever feel a finr wind over the water than this?" But suddenly the skipper notices a cloud, at first not bigger than a man's head on the about you to remind me that you are a horizon, but his trainings taught him that something unusual is coming, and I read that not long after there arose against

it a tempestuous wind, and en it turned out that the preacher was right.

Why didn't the storm come at the beginning of the voyage? May I turn that around and say, that isn't the devil's way, for if he showed us the storm first he would never get us. But he shows us calm waters, the blue sky and the soft south winds, and because we think everyand how to paint beautiful pictures, and

air. The man in the gutter tonight never intended to end up there. His brain was just as clear as yours one day, and mis The next man that comes into the pul- margination and ideals just as high as pit is the captain of the ship, who has yours, but he was fascinated by the pictures that the devil painted for him and

captain of the soldiers. I want him to in the English language than the word stand tonight for the man of the world or the rangiant magazine come word in my audience, the man who says "God | "caught." I am reminded on one ocit to use, and I will not accept anything father and of the fun that we had catchto you that you are not consistent? You of the stream and I the other we had becannot understand. No man under other at lunch time I found that I had stands the electric light, and he doesn't caught more fish than he had. And he refuse to step in an elevator, or turn said to me, "Son, how did you do it?" the light out, but he does not under | And I said, "Well, I had the advantage stand. You cannot understand how the or you. You were a stranger. You food that you eat is all th time develop | didn't know the stream. I knew it. For ing into blood and muscle and forming a distance of three miles I knew every flesh and bone. You do not understand hole in it, and I fished the way you the seat that you are sitting on. You taught me when a boy." Sometimes I would crawl on my stomach for thirty dew drop, but you like to see them hang- or forty feet, dragging my rod by my were. I would peep over into the stream cepting anything that you cannot reason | self in the water, and then I would look at my bait and see if the hook was cov-The next man that I want to bring into ered and then I wouldn't throw it in the pulpit is the captain of the guard. there, for that would frighten him to He stood between Paul on one side and death, but I would throw it way up the the captain of the ship on the other, and stream into the rips as far as I could could command the skipper to set sail or ! if I was fortunate a few moments later

> Will you let me say to you that under ever bait that the devil offers you there to his subordinate officer and says,

> > (Continued on page 3)

EXPLOSION KILLS TWO

BOCKVILLE, Md., Nov. 18-Andrew plosiun which destroyed the beine ef James Bolton, a farmer, near here, today killed two small children of Mrs. Hatt Shipley, Bolton's housekeeper, caused injuries to Mrs. Shipley and Button, which are expected to result in the death of the latter. Vernon Thompson, a neighbor, was ordered arrested by Sheriff Nicholson and held for investigation. The sheriff refused to explain Thompson's arrest.



EDWARD THE CONFESSOR

Historic Tragic - Drama in five acts

BELMONT ABBEY COLLEGE

Nov. 24 at 7:30 p. m. - Admission 50 cents

REAL ESTATE

For sale we offer the following:

Five room house on Mapel avenue; six room house, corner of Third avenue and Willow street; five room house near Groves mill; eight vacant lots on South extension of South street; 25 acres farm land, West Gastonia; 73 acres near Dallas; 93 acres 1 1-2 miles from Dallas; 40 acres just outside city limits of Dallas; 80 acres between Dallas and High Shoals; 6 acres one block from new graded school building, Dallas; 10 vacant lots, Dallas; one 6 room house, Dallas. Other farm lands and building lots in different sections of the county. Let us know your wants in Real Estate and Insurance.

STOCKS AND BONDS

CORNWELL REAL ESTATE & INSURANCE CO.

106 1-2 E. Main Ave.

Phone 824

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MEN ONLY

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