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# BURWELL-PARKER MOTOR COMPANY

Gastonia

Cherryville

### SUNDAY AT THE CHURCHES

A Directory Showing Where Services Will Be Held Tomorrow In the Churches of the City and County of All Denominations, Together With News Items Concerning Religious Activities Of All Sorts In

-Rev. George R. Gillespie, Editor -

m. in charge of the pastor, Rev. W. A.

Catholic.

morning service at 10 o'clock. Sunday

charge of the pastur, Rev. J. C. Dietz.

Methodist

will have a night service at 7:30.

Presbyterian.

Mont' Ribbe Class.

usual service for Sanday.

MEN WANTED.

that are proving of real worth and value 3 to me the Myrthe Mill will hold a ser-day night, March 13, to the manhood of our city. Every man vice. B. Y. P. U. meets at 6:30, Night desiring to attend Sanday School to service at 7:30, morrow morning at 9:45 will find a hearty welcome awaiting him at the Mark's Episcopal, Rev. J. W. C. John. Will you help us reach the goal. son, teacher; First Luthernu, Bismarck Capps, teacher; East Baptist, Rev. T. II. King, teacher; Lorgy Baptist, Rev. School at 10, preaching service at 11 a. welcome always, J. Black, teacher: West Avenue Presbyterian, Rev. R. C. Long, teacher; Hough, B. Y. P. P. meets at 6:30 and Armstrong Memorial, E. T. Switzer, leight service begins at 7:30, teacher. Come out to these classes tomorrow and keep up the chard going reputation of Gastonia.

# MINISTERS MEETING.

The Gastonia Ministers' Association afternoon at 3:30, and Friday night at will hold an important meeting at the office of the First Pre-hyterian church Monday morning at 10 o'clock for the purpose of analyzing the returns from the religious census which was taken last Sunday. Other matters of importance will come up for discussion and It is hoped that every minister in Gretonia will be present and come presented. Lather League meets at 7:30 p. m. In to stay until the business of the meeting

# ALL DAY MEETING.

At the Hepzibalt church, near Pay sour mountain, between Dallies and Cherryville, will be held at all day most church will hold Sanday School at "except as hereinafter provided." Jug next Saturday under the direction gentle will had squary sensor at racepe as a reconstruction of a ner will be partalogued at notice. A cordial invitation is extended to the puritie.

went to a great city to begin his heat in 7 p to. ness enreen. Ho herr feeled an one member chare and his name demonstrate is Jones. I make just finding college work," " He took it usen homeeft,"

whose father shed, forcing the same todenve his studies and return to the ferm The church in his neighborhood was wiesed. No one took may interest. No one went to charen, "the took of many himseld? to canvess the community and the School at 9:30. Preaching service To fill the room with laughter excited enough interest to married the is at 11 o'clock, conducted by the pas. Which we correlves think up to say witing a minister. The these wakes up ter, liev. R. C. Long. In the afternoon. The morning following after. Behook. He got out his room tool inwife played the piano. They and course because " be took it upon himself, "

Any man may take the indantatown to talk up the church and a co-Christianity practical and age

Amociate Reformed Presbyterian. Sabbath School at 19 n. m. Breach. ing service at 11, in charge of the pas-

tor, Dr. J. C. Galloway, Night service us usual, 7:30 p. in.

The First church holds Sanday School ni 10 n m. Men's Bible Class some This class is growing wonderfully in numbers and interest. Morning ser vice is at 11 o'clock, in charge of the pastor, Rev. W. C. Barrett, B. Y. P. U. meets at 5:30 and 6:36 as usual. Evering service at 7:30,

Superintendent, The Young People used

on South Broad street will be observed are cordially invited.

maky splendid Bible clusses for men vice proceeding the morning service. At Rev. W. L. C. Killian will preach Sun it 2.

m. The Lenten services are held Mon-developed,

Patil further notice the following

# sededthe will be followed: Sanday TEXT OF BILL OFFERED

Following is the text of the ball of fered recently in the North American day School at 10. Men's Bible Class in Gastonia: same hour, conducted by Mr. Bismarck

### Capps. Morning service at 11 a. m. in A Bill To Be Entitled An Act To Amend Chapter 90, Public Laws 1919, An Amended, Session 1920.

lina do enact:

by Sunday School at 3 o'clock, At 3:30 in Bessemer City there will be the Franklin Avenue Methodist the following words shall be inserted.

and laymen from Gestonia will be the Rev. W. M. Robbins. The West End same is hereby repealed and the follow as the fide cided. where holds Sunday School at 9:45 and ing substituted in her thereof; "Where West Aitline Methodist church holds he the lineal issue, or lineal american sistance, Sanday School at 9:45. Preaching ser- salupted child, or hashand or wife of see at 11, in charge of the pastor, Rev. the person who died passessed of such printed the incident of a going man M A. Motheson. Young People meet at property aforesaid, or where the person

and is at 7:50. All men of the congression of child to the decision; "

and the article any others who wish to do so. Seition 3. This act shall be in are overladly invited to attend the from and after its ratification.

"The West Avenue church holds Sun A wit is one who says the thing

## FOR FARMERS OF THE SOUTH

in the new Armstrong Memorial church Turner, of the Southern Railway System, Stuation. The imaggration of Mr Bunday morning at 11 o'clock. The Footborn sweet potatoes from consumers to was non-or less of an unknown unan rite of baptism will be administered to entside the South as well as in the J-ty to most of the relitors. children and those who have united with Southern cities, "declares Mr. Tarmer The Journal declared it had "couff the church. Sunday School meets at "and this wrop can be made to bring deace in the operightness and broad po-9:45 g, m. Preaching at 7:30 p. m. Cach money to Southern farmers if to blood some at Mr. Harding to remain a Subject of sermon "Keeping At It;" will be can be provided for storing and for as possible, the consequences of Mr All members are arged to be present curing the polatics so that marketing Wilson's mistakes.

Public Class at 10. Prenching service at Piedmont Chapel, Sunday School takes are grown in the South, but suffice will be france, and hope was expressed Every man in Gastonia is considely in 11 a. m. by the paster, Rev. C. J. meets at 2:30 p. m. Prenching service coult affection has not been given to the that Myron T. Herrick would be appoint vited and arged to attend one of the Unck. There will be a Baptismal ser, each second and fourth Sunday night, marketing feature and to proper grad of ambassador to France

At St. Mark's Episconal church, East this and similar efforts have created a tonal council board The East Baptist church has Sunday Long Avenue near the Armington hotel, demand which is not now being supplied. Apparent contradiction in Mr. Hard First A. R. P. Bible class, W. P. Grier, School at 10 and preaching service at Rev. J. W. C. Johnson, rector, Sunday For years Southern sweet potatoes have log's attenuaces on international ques teacher; First Baptist, J. S. Wray, 11 a clock in charge of the paster, Rev. School will be held at 9:45 a. m., been tentured on the menns of Southern trens, were pointed out by L. Homme tencher, Main St. Methodist, Captain R. J. H. King, B. Y. P. U. meets at 6:30 Men's Bible Class at 10 a. m. Holy Bailway System diving cars and an in Lebre, Premier Clemencean's newspaper G. Cherry, tencher: First Presbyterian, Night service at 7:30. We want 500 Communion and sermon at 11 a. m., crossing demand for sweet potato dishes and it expressed fear that Mr. Harsling ". H. King, B. Y. P. U. meets at 6:30 Men's Bible Class at 10 g. m. Holy Builway System diving ears and an in Lebes, Premier Clemencean's newspaper Rev. J. H. Henderlite, tencher: St. sat Sanday School tomorrow morning. Evening Prayer and sermon at 7:30 p. particularly from tourist travelers, has would be approved by Senate leaders

days and Wednesdays at 5 p. m. and an Plans for the construction of caring conin. Hope was expressed, however The South Baptist church has Sunday Friday evenings at 7:30 p. m. All are and storage houses can be secured from that any obstruction would not have rethe United States Department of Agri, grettable consequences for other coun-St. John's church, High Shoats, Rev. college and the Development Service of J. W. C. Johnson in charge, Holy Cong. the Southern Railway System will be munion and sermon at 9 a. m., Sanday and to assist in every way possible at and point on its lines where there is into be to an earth an enforgetive."

# BY REV. W. C. BARRETT. ABANDONED TASK OF

(P.v. The Associated Press.) NEW REDFORD, Mar. 1. - After two thieves - Nesterday and Tomor. Coneral Assembly by Rev. W. C. Bar 29 ving the transfel United States sub-row. Today you can be happy, not Yes At Holy Trinity there will be Sun- rett, paster of the Pirst Bandist church deceme (1 > two bondred feet along the beday nor Tomorrow. There is no hapto its at the east embed Penthese island, pinces except Today's, · Bigggrads Riv. the conv. guard entire. Must of your misery is left over from

Acashaet democratly abundaned the Yesterday, Today is clean. Makeing your tack early to ay. A other attempt will mad to enjoy your food, your work, is united to release the unitersed heat at your play, Today anylow, the afternoon at Rhyne Chapel there will. The General Assembly of North Caro, with tide the afternoon,

Section 1. That in the preamble of terday. The view command on the vest one real time - it is NOW. Sec. 6, Chapter 90, Public Laws 1919 who which restell easy during the night. The past says we rise by stemping on as amended by Session 1920, that after Navy authorities said there was no day one denoted by And as for the Peture, the word "follows" in line secondary, for unless a logary morthwest wind set in the best preparation for it is no anatomic

The Verbrot reached the submarine Today, as midnight. Several lines were thrown. Whatever hills you have to elimbabout thank mean resultal efforts, were whatever bridges your have to egoes what of Rev. W. J. Reach. Several ministers at 11 a chek, in charge of the pastor, foresaid Section and Chapter, he and the trade to pull the cust into deep water over enemies are lying in wait for you.

the person or persons entitled to any lower had and the mine except trede ing this day samely, cheerfully and beneficial interest in such property shall With the Assistant Flund for to revoler as free from fear. Apprelicasing, pas-

# IMPORTANT TO MEXICO.

who, Baving completed the college course, when Sanday afternoon. Night service to whom such property shall be devised by a transportation who considered by back - all your Tomorrows are still in or bequesthed shoul in the relation of Mexico City newspapers as of immence His legal; Today is some. Take its child in the person who died hossessed importance to this country, there being a phenomenand by glad; take it pein adof such property aforesaid; such person account belief that a definite Mexican play the man, V to First Prosbyterian Church Sun, or persons shall be exempt from the pay printy would be assumpted soon. The Today is yours - just a little strip of S and it at 9:45. Men's Bible nent of said tax; and the Chill of the presence of Sandar Pall in the interior light between two Lathness s, just a bit and aim starting in turners. Here is a School of all Press, Men's Bune news on some case, and case of the large to the courts at 10. Morning worship at Superior Court shall determine whether reporting to the court of life between two sleep haffer. To II a. a. The paster, Sev. J. H. Hender any person to whom property is so the Tuder Secretary, was a matter of some day is year. The it so that at its class The C. D. will have charge. Night sers vised or bequeathed stands in the relations entering. Senator Full interior having you can sever of large level and any C. been absented to an even my to Mexi-

# WOODBURY CONFIRMED.

nate foday confirmed the nomination of tar Sorghom. "Some of my constituents Vssistant Secretary Woodbury, of the have infinated to me that what they in ce department, epon metion of Sen want is a statemen, not an entertainther Poindexter, republican, Washington es

batty-ling season. Plenty of sweet no the newspaper as an exidence of good

Several veges con the Southern Rail the Echo de Paris, towe can only rejoic way aided in introducing the Southern to see at last the great trans-Atlantic

notably by Boies Penrose, of Pennsyl

# By Dr. Frank Cram.)

The best thing you have in this world is Taday. Here it is, a woreheaful treas mo - n marcolars jewel. It's yours, MOVING SUBMARINE, are you going to do with it! Today is your Savier: it is often empilied between

Time is not divided into three parts

The O.S strock during a fog late yes past, present and future. There is only

The Cuttymak coast guard view, he a too better equipped for them than locality

guess of our foe, the Pirture WEXIOGATTY, May 1. Mr. Hard you. All your Vesterdays the has taken

"You don't display as much of server of humor as you used to." WASHINGTON, Mar. 4. - The Sc. "Lam suppressing it," replied Sert.

# Just A Moment!

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