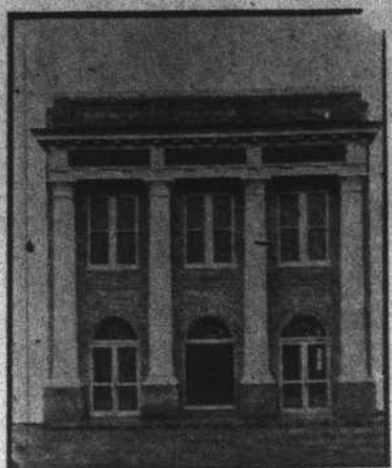


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SOCIETY

Edited by Mrs. J. Howard Lea

The Ministry of Beauty

It's a pity that most of us at best can only hope to see about seventy Octobers. Let's not shut our eyes to the beauty and glory yet left us in this one.

—Progressive Farmer

Society Meets With Mrs. Page

The Woman's Missionary Society of Prospect Church met Tuesday afternoon at the home of Mrs. L. B. Page. Mrs. E. A. Allison presided over the meeting. Interesting readings were given by Mesdames Daniel Gwynn and J. B. Paschall. Fourteen members and two visitors were present.

At the close of the meeting delicious refreshments were served by the hostess.

Mrs. Hatchett Ill

W. H. Hatchett was called to the bedside of his daughter-in-law, Mrs. Graham Hatchett, of Portsmouth, Va., who is critically ill at her home there. Mr. Hatchett was accompanied by his daughter, Miss Annie Hatchett, and son, H. W. Hatchett. The many friends of Mrs. Hatchett's regret to know of her illness and wish for her a speedy recovery.

Birth Announcement

Born to Mr. and Mrs. W. S. Palmer, of Fayetteville, N. C.; a little daughter, Frances Elizabeth, October 16, 1926.

Gives Luncheon In Honor of Son's Birthday

Mrs. Charles C. Smith entertained a number of young people October 24th, at her home near Hightowers, in honor of her son, Tom B. Smith, that being his twenty-first birthday.

A three-course luncheon was served, the color scheme was artistically carried out in pink and white. The centerpiece being a large birthday cake with pink and white candles with a shower of pink and white ribbons suspended from the chandelier. The other rooms were decorated with lovely potted plants. Mr. Smith received many useful nice birthday gifts.

The invited guests were: Mr. and Mrs. Malcom Baynes of Corbett, Mr. and Mrs. Charlie Murphy of Leasburg, Misses Lois and Margaret Burton, Prospect Hill; Miss Edith Griggs, S. C.; Miss George Smith, Dan McMullen and Bill Hooper of Corbett; Ben and Andy Williams, and Joseph and Wilber Warren of Prospect Hill.

Gives Hallowe'en Party

Mr. and Mrs. Ernest Murphy delightfully entertained a number of their friends with a Hallowe'en party at their home near Corbett last Wednesday evening.

The guests were welcomed at the door by a very solemn-looking ghost and given an icy-cold hand-clasp, then ushered into the sitting room which was very tastily decorated for the occasion. Even the witch was in evidence. As she craftily stirred the witch's wish pot each guest experienced that spooky feeling that adds to the delight of any Hallowe'en party. Apples were served, also a delicious salad course, hot coffee, pickles and crackers.

Those present were: Mr. and Mrs. Charles C. Smith, Frank Smith, Mr. and Mrs. Rufus Hooper, Miss Beatrice Ramsey, Miss Blanche Pinchback, Miss Rebecca Riggs, Mrs. Tom Bowland, and Joseph Warren.

In and Out of Caswell

J. H. Wilkins, Jr., of Buie's Creek Junior College, spent last week-end with his parents near Stoney Creek.

Miss Nannie Lou Thomason and Miss Mabel Alcorn spent the past week-end with relatives in Burlington.

Mr. and Mrs. Earl Wilkins and little son, Billy, returned to their home in Burlington Friday, from Crossmore and other western Carolina points. Mr. and Mrs. Wilkins are both well known and have many friends in Caswell county.

George Lea, Scott and a boy friend from Glade Valley Junior College, spent the week-end with George's parents. Mr. and Mrs. George W. Scott, of Milton.

W. C. Jones, editor of The Messenger, spent Sunday night with his mother, who lives in Greensboro.

Mr. and Mrs. J. A. Poteat, Mrs. Louis Poteat, Wilson, Kathleen, Earmine and Paul Poteat, Elizabeth Foster, William Gunn, Eva Walker and Master George Clark and Jimmie Poteat motored to Lover's Leap Sunday.

Misses Cora Lea and Annie Murray spent Saturday in Danville.

HIDDEN MANNA

We find a text in Revs. 2:17 that speaks of the hidden manna that the Lord promises to those who overcome. It seems that but few know of this hidden manna or of its sweetness but it is because they do not overcome but are overcome by the evil.

This manna is not promised to those who try to overcome, to those who dream of overcoming, to those who once overcome but for a time, to those who expect some time in the future to be overcomers, nor to those who nearly overcome the evil, but the promise is to the real present overcomers.

It is they who really eat the hidden manna, and know of its sweetness. It is they who can plead with others to "taste and see that the Lord is gracious." It is they who with Peter "rejoice with joy unspeakable and full of glory." It is they to whom the secrets of the Lord are revealed (Psalm 25:14).

This precious soul food is spoken of as "hidden manna" because the worldly-minded can not see it. The psalmist speaks of the Lord preparing a table for him in the presence of his enemies (Psalm 23:5). This he does for all of his children who live real close to him, and this "hidden manna" is what he feeds them. The sinner pities us, thinking we are starving, having no enjoyment, but we are continually feasting on this hidden manna.

Many professed Christians also seem to think there is no enjoyment in a faithful Christian life, and that one must, as one professor said, go to a picture show or to some similar place of revelling for an occasional "feast." Professors may feast on such trash, but true children of God have a "hidden manna" that is sweeter than honey in the honey comb and it certainly will cause the normal Christian to lose all appetite for the picture show and for every other worldly thing.

We find by reading carefully the fourth chapter of St. John that Jesus became so interested in his work in Samaria that he refused even the temperal food that the disciples bought. He said, "I have meat to eat that ye know not of." That meat was the hidden Manna that is promised the overcomer and it is the heritage of every man or woman, boy or girl who fully turns from the vanities of earth to follow the lowly Nazarene whithersoever he goeth. Jesus says, "My meat is to do the will of him that sent me and to finish his work."

Brethren, this, to do God's will, shall also be our meat and drink, our hidden manna, when we place ourselves under the drippings of the sanctuary, and his love floods our souls.

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