

THE TREASURER'S REPORT.

FINANCIAL STATUS OF THE ASSOCIATION.

A Deficit of \$330.00 in the Budget for the year of 1906-7.

RECEIPTS.	
Cash on hand Sept. 11, 1906	1.99
B.S. books on hand Sept. 11, 1906	14.50
Membership fees collected	260.00
Public lectures (net)	85.65
Fac. and Alumni contributions	74.60
University calendar	195.23
Student contributions to foreign Missions	54.70
Bible Study books	47.05
Mission Study books	15.95
Students' Hand Book	87.15
University Directory	35.00
Room rent etc.	9.85
	881.02
DISBURSEMENTS.	
Calendar	120.00
Missions	54.70
Printing	15.00
Bible Study Books	95.00
Mission Study Books	17.70
Students' Hand Book	84.00
University Directory	33.88
Current Expenses	65.00
Amt. pd. on sal. of Genl. Secy.	360.00
Cash on hand	35.74
	881.02
BILLS DUE.	
Printing	20.00
Balance on Calendar	55.00
Hand Book	36.00
Contribution to Inter-Nat. Com.	50.00
Contribution to State Com.	20.00
Current Expenses	20.00
Secretary's Salary	485.00
Expenses of Visiting Speakers	15.00
	701.00
CASH EXPECTED.	
Fees to be collected	100.00
Faculty contribution	140.00
Public Lectures	50.00
Calendar	31.00
Class of 1906	50.00
	371.00
Liabilities	701.00
Assets	371.00
Deficit	330.00

Respectfully submitted,

J. W. A. GRAV, JR.
Treas. and Chm. Finance Com.

Religious Meeting.

The object of this committee is to provide speakers for the regular meetings of the Association, which are



Photo by Holladay.

J. W. Gore, Chairman Advisory Committee.

held on Tuesday and Thursday nights of each week.

Our policy during the past year has been to make the meetings as interesting as possible by getting the

best speakers we could obtain, also to use students as leaders in as many meetings as was practicable.

The Tuesday night meetings have been addressed, sometimes by students, but principally by members of the faculty, and outside speakers whenever we were able to obtain them. One Tuesday night in each month has been given up to the missionary committee, which has arranged some very interesting and instructive programs. The Thursday night meetings have been led entirely by students and have been varied to suit conditions. They have, however, been made very devotional throughout, and have proved a strong factor in the Association's spiritual life.

Among those who have addressed the Association the past year are: Drs. Venable, Howe, Smith, Battle, Mills, Henderson, and Herty; Profs. Graham, Gore, Latta, Toy, and Williams; Bishop Strange of Wilmington, N. C.; Dr. Laflamme of Toronto, Canada; Mr. Daniels of Charlotte, N. C.; Dr. A. L. Phillips of Richmond, Va., and the General Secretary, Mr. Rankin.

The attendance this year has been larger than last year, but the average attendance cannot be given through negligence on the part of the chairman in keeping a record.

We recommend that the meetings be arranged as far in advance as possible, and subjects assigned the speakers on definite lines.

The Thursday night meetings have been growing, and we would like to see them continue to increase as they measure in a large degree the spiritual strength of the Association. This can only be done by personal effort and prayer. These meetings should be on the heart of every true Association man. W. S. HUNTER, Chairman.

Publications.

For the past year the Y. M. C. A. pencil-pushers have had under their care the editing of the students' handbook, the College directory, the University calendar, the Bible study prospectus, and various folders that the Association requested published.

Early in September a copy of the hand-book was mailed to every prospective student. Through this medium it was possible to lay before new men the purpose and position in the University of the Association, and at the same time to give them a general idea of University life.

It may safely be said that the hand-book is the most helpful publication of the Association.

When registration was complete the Association men turned to the task of getting out the annual College directory. So, early in the fall a copy of a neat little book containing the name and residence of each member of the faculty, and the name, class, and college residence of each student, was given to each member of the University. In the hands of a good business manager, the directory was enabled to pay for itself through its advertisements.

Just before the Christmas holidays 750 copies of the University souvenir calendars were received, practically all of which have been sold at 50 cents each. Despite the fact that the calendars were delayed in shipping, and that a number of them were more or less damaged the Association succeeded in clearing something like \$25 on the undertaking.

In addition to the above several folders have been issued laying before the students the claims of systematic mission and Bible study.

The chief criticism, and one common to all three publications, is that they were too late in coming out. To

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THE VOLUNTEER MOVEMENT.

THREE STUDENTS TO ENTER FOREIGN SERVICE.

The Band Organized in Response to Appeal From Dr. La Flamme.

During the recent visit of Mr. H. F. LaFlamme to the University, a Volunteer Band was organized among the students. Although there have been about twenty students at the University (including those here now and those now in preparation elsewhere) to purpose to become foreign missionaries, there have been only two or three here at any one time who had signed the Volunteer Declaration, and so far as we know, they were not organized into a Volunteer Band. Very active volunteer work, however, was carried on especially about 1890 by Dr. Thomas Hume, and Messrs. Lacy Little and George Worth. The latter were then students at the University and are now missionaries in China.

The basis of membership is the signing of the Volunteer Declaration which reads thus: "It is my purpose, if God permit, to become a foreign missionary." While Mr. LaFlamme was here Messrs. J. M. Porter and N. P. Liles, both of whom have been comparing for some time the opportunities for service at home and abroad with service abroad in view, signed the declaration. As Mr. A. F. Jackson has been a Student Volunteer for some time, the three were organized into a Volunteer Band on Tuesday night, Feb. 19. Several other students are considering Foreign Missions as their life-work, and it is expected that the band will double in number before commencement.

The band was organized as an integral part of the University Young Men's Christian Association. The present membership hopes that the band will be self-perpetuating, and that it may be an active organization in the student body until the evangelization of the world is accomplished.

Work for New Students.

I have the honor to report for the committee on work for new students that we have done our best to make the new men feel that the Y. M. C. A. is an essential factor in college life, while giving them all the services we could.

The names of men who were coming to the University for their first college work this year were secured from the office of the registrar and from any one else who knew of such a one.

A letter was written to each one during the summer assuring him of the desire of the Y. M. C. A. to be of all possible service to him and setting forth the ideals of the Association.

In this way the new men were made to have a sort of home feeling when they arrived at the depot.

There they found to meet them members of the Association ready to be of any service possible. They were invited to make our building headquarters until settled definitely.

The welcome they were accorded in those first days has served to show the sympathetic attitude of the Association toward them and their work. It makes them feel that it is here for the service it can give.

We had men at the building and in the Alumni to help the fellows in arranging their schedules and to give any information they wanted. In this way, practically all the new men were

reached by the Association in their first days with us.

We commend this department of our work as being one of the important things in the life of the Association. It is one of our most effective ways of serving the University and its students, and thus fulfilling the law of our life. It is therefore a development to be worked over and perfected. Some have suggested that it might be a better plan to incorporate a letter of welcome such as the individual members of the committee wrote last summer, in the hand-book, that is sent out in the summer to the new men. I think that such a letter should be embodied in the hand-book, even if the individual letter is written. The element of personal friendship would come in the first days of helping the men, when they have gotten here.

E. M'K. Highsmith.



Photo by Holladay.

Vice-President E. C. Herring.

A Great Movement.

The Young Men's Christian Association numbers more than 700,000 members, of whom 200,000 are college students. It is, therefore, the greatest inter-collegiate organization in the world. Great movements spring only from great causes. The Young Men's Christian Association is the outward and visible sign of an inward and spiritual need. It seeks by associated effort to enable college men to keep faith with their ideals. It stands for social service in the widest sense. It exalts the Bible as the standard of conduct and character. It is the answer of the college world to Cain's Question, "Am I my brother's keeper?" It furnishes the long looked for meeting-ground between the different denominations. It has put an end to narrow sectarianism among college students. It emphasizes the positive rather than the negative, and has developed a strong, resourceful, and sympathetic ideal of character that has nothing in common with the namby-pamby, goody-goody, Miss Nancy type.

C. ALPHONSO SMITH.

Music Committee.

The music committee have proposed to improve the music by trying to get more men interested in singing and by practice. They have through the contribution of a few members secured a limited number of the Association Hymn books which have proved pleasantly profitable as they contain music written especially for male voices.

There is one thing lacking—a piano for the new building. Many have realized this fact in silence. Let us beg each and every friend of the Association and of the University to do all that is in his power to supply this need. "A friend in need is a friend indeed." We hope you are a friend indeed.

D. D. Withers.

Fresh oysters received daily at Pickard and Strowd's Cafe.