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THE HARRIS

First Defeat for U. N. C.

(Continued from first page)

playing was far from the best. attribute for this in a large measure to the absence of Captain Garrett. The following is the lineup:

V. M. I.	Position	N.C.
Dashiel	C.	Deans, Brown.
English	R. G.	Norwood
Dalton	L. G. T	hompson (Capt.)
Patterson	R. T.	Hedgpath
Nalld	L. T.	Spainhour
Young	R. F.	Winston
Tailaferro	L. E.	F. Williams
Kinsolving	Q.	Belk
Poague (Capt.)	F.	Porter
Caffrey	R. H.	Belden
Moseley	L. H.	Croswell, Elder M. Williams.

Sidney.

Judge MacRae Dead

(Continued from first page)

Messrs. W. W. Pierce, C. J. Smith, H. M. Schulken, W. R. Dalton, Todd, H. L. Perry, J. W. McLean, S. J. L. Poisson, served as active pall bearers to the corps. The entire law school of the University attended the funeral in redation. In the face of all the pow-

the fullest extent the loss they have degradation of the human race, he suffered from the death of Judge Mac-Rae. A committee of three has been freedom has already been realized in appointed to draw up resolutions. On this Committee will serve H. L. Perry C. M. Fountain, and W. R. Dalton.

Varsity Tennis Team

represent the University of North Carolina in her tennis matches has had quite a dramatic finale. Saturday af- are still today many problems of slavand a half on four sets. The result freedom. was a tie, each winning two sets. That the playing was well balanced you tonight. The first is, the slavery of and hard fought all thru the contest is intellectual error, the second, the slavwitnessed by the fact that the score was the same in each set. won the first set 6-4, Fountain took the last in the twilight, 6-3. Both played tennis. Venable was especially strong on his serve and at the net. Fountain did not play as strongly offensive as has generally been his pracwith deadly accuracy and speed.

outcome of the series was in doubt un- lacked the truth.

scrub team will also be picked.

University Sermon

The Rev. Francis P. Osborne, of Charlotte, delivered the University sermon for October in the Chapel Sunday night. Mr. Osborne is an alumnus of the university and while he was in college was a member of one of the athletic teams which carried the ban-Goal from drop-kick: Kinsolving. Time of halves, 20 minutes. Referee, Pfeiffer of Washington and Lee. Umpire, Gannon of Hampden versity man.

The text upon which Mr. Osborne based his sermon was taken from John, 8:30, 31: "If ye continue in my word then shall ye find the truth and the truth shall make you free." The gist of the sermon is as follows:

Christ is the greatest of emancipators. He came in a time of political, personal, ecclesiastical, and moral degers of his day, the Roman government, The law department appreciates to the prevalent human slavery, and the promised his disciples freedom. This many directions. It has not been established by any use of force. have only to compare his times to our own to see the rise of freedom. Study the history of any evangelized nation and see how the spirit of freedom has The fight to determine who shall developed under the rule of Christianity! All slavery is banished by the advance of the word of Christ. There ternoon Venable, the winner of this ery that we must face. We have hope fall's tournament, and Fountain, who in the fact that the freedom promised won out last year fought for an hour by Christ is not limited to physical slavery about which I wish to address ery of mistakes, narrowness, and prejery of sin.

The truth mentioned in John sets men gave excellent exhibitions of well one free from all slavery. It sets one merely there as spectators. The seatfree from the slavery of intellectual ing capacity of the hall has been inno danger from intellectual error, but the first floor and 200 in the gallery. remember the Jews said, "We are The new seats are of the regular opera tice but he nevertheless played a Abraham's seed." There is a great house pattern, strong game. Both players smashed opportunity to seek the truth given a man here. This is the glory of our character of the exercises is to be radi-After playing to a standstill Satur- alma mater. You young men are told cally changed this year. There are to day Fountain and Venable played off to think over your position and when be prominent men from all over the the finals at the tennis tournament you get the truth to stick to it. This state and country who will make short Monday afternoon. Fountain won is the right way to get the truth. talks on various subjects. The religthree sets out of five, the score being: Christ overcame error by setting it in ious exercises, however, are not to be 6-2, 3-6, 6-4, 6-3. Both men played the clear light of truth. He accepted dispersed with. steadily until the last set when Vena- all truth, tho he did it at great persontruth he ate with publicans and sin- to go to chapel only half of the month.

This success of Fountain's puts both ners. He was persecuted for standing himself and Venable on the team. for the truth. We must follow his The faculty team who have done so steps. We must have a larger idea of much for our varsity teams in the past truth than to believe it only a colwill help all they can this year and a lection of facts. Truth is more than a quantity of things. It is a quality of character. Two methods Jesus had of acquiring the truth were meekness and steadfastness. We don't like the word meek. We think a freshman ought to be meek. But the Bible says Moses was meek. Meekness is active receptivity of mind. Steadfastness in pursuit is also necessary for the acquirement of truth. Truth is acquired not by a cataclasm but by an evolution of ideas. You may change your ideas of Christ but never revolutionize them,

The truth of Jesus not only frees from intellectual error but also from social prejudice. He brought to man the proper conception of the reality of man. He saw in each man qualities to be loved. So was He freed from the prejudice of social distinction. must see to it that not only shall poverty be without shame but wealth shall be without prejudice. The poor who envy the rich are as much enslaved as the rich who despise the poor. If we add to the reality of man the spirit of love we shall have some solution of our social wars.

Jesus also promised freedom from sin. He said that thru Him we might be free from sin. He was not only a man but also God in man and this is what makes man free from sin. The life of Christ has exerted all the power of a perfect example. Not only that but He also gives the power to follow His example. Men are freed from slavery of sin thru Jesus Christ.

Chapel Again

This morning sees Gerrard Hall There are three forms of filled for chapel services for the first time this session. The freshmen and sophomores are to occupy the seats on the first floor. The juniors and seniors have the pleasure of climbing to Fountain udice in social life, the third, the slav- the gallery seats. This, it is said, is done that the upper classmen may feel that they are not attending chapel but You may say that you are in creased from 315 to 600 seats, 400 on

As has already been announced the

From all appearances the producble, in an attempt to increase the pace, al cost. He severed his relations with tions of the choir are to be of better became inaccurate for a time. The his kin and his church because they quality than ever heretofore. About For the sake of fifty men are trying for an opportunity

BOYS! See "Long" Bill Jones

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