

THE TAR HEEL

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Published twice a week by the General Athletic Association.

Entered as second-class matter October 26, 1909, at the post office at Chapel Hill, N. C. under the Act of March 3, 1879.

Printed by The University Press, Chapel Hill.

Subscription Price, \$1.50 per Year

Payable in advance or during first term.

SINGLE COPIES 5 CENTS.

Junior Week coming, as it does this year, the week after Easter will be an event that will rival Commencement in social importance. During the two years since Junior week was projected it has been a partial success. It came in February at Washington's birthday, on the least important holiday of the college calendar and at a time of year distinctly unfavorable for merrymakings anywhere except indoors. Out of door sports were non-existent in that month. The week turned out to be Junior Prom, Fraternity Hop, Senior Reception and practically nothing else. The festivities as it turned out, contrary to the plans of the men who first launched the holiday celebration, were enjoyed only by a limited number—mainly the men who danced. But this holiday, Washington's Birthday was the only one open for Junior Week. The other holidays, Thanksgiving and Easter were occupied by the German Club dances.

This year when it was found impossible for the German Club dances to come at Easter, the Junior and Senior classes saw an opportunity for greatly increasing the importance of their joint celebrations and by placing Junior Week at Easter they have put it on a footing where it will be surpassed only by Commencement in importance. The dances form only a part of the commencement festivities; so they will form only a part of the new Junior Week. Commencement is a time when a man who does not dance can linger on and have almost as good a time as the dancing man; Junior Week will be enjoyable this year by both dancing men and Methodists. It comes at a time when the spring has blossomed out, when some of the best baseball games are being played, when track meets and tennis tournaments can be arranged, when the Glee Club and Orchestra begin their season, when the seniors fold back the veils of secrecy from their Class Stunt, when, in short, the out-of-doors can enter into and furnish the most important part of the program.

We strongly advocate permanently placing Junior Week at Easter. By so doing, you open up the Easter festivities to the whole University, and at the same time increase their number and importance. The German Club men will not lose by the change but will profit by it, for they will still have the February holiday for their dances and at Easter will be sharers in a week of pleasure that will surpass any previous celebrations of that holiday.

Hannibal Williams in Henry IV.

On Wednesday evening, February 16, the Y. M. C. A. will present Mr. Hannibal A. Williams in a recital of Shakespeare's historical drama "King Henry IV. (Part I.)". Mr. Williams is a man of world-wide reputation and has recited the plays of Shakespeare exclusively for nearly thirty years. Sixteen years ago he recited all through the southern states and appeared at Chapel Hill twice. His readings were received with a great deal of enthusiasm at all the principal cities in North Carolina, South Carolina, Georgia, Alabama, Tennessee, Kentucky and Virginia.

Mr. Williams has appeared in New York City seventy-one times, in Albany and Troy, N. Y., forty-seven times, in Chicago thirteen times, in Minneapolis and St. Paul, Minn., six times, in San Francisco eleven times, in St. Louis eight times, in New Orleans three times, in Knoxville, Tenn., four times, in Cincinnati ten times, in Norfolk, Va., six times, in Baltimore seven times, in Brooklyn twenty-seven times and in Boston twenty-one times.

He had recently returned from a five years tour in the Orient where he appeared before English speaking audiences in all the large cities in the Hawaiian Islands, Australia, New Zealand, Tasmania, Ceylon, India, Burma, the Malay States, the Philippine Islands, China and Japan. It was his original intention to be gone four years but he was so well received that it became necessary to extend the trip another year. In all the large cities, including Honolulu, Brisbane, Sydney, New Castle, Melbourne, Perth, Bombay, Lahore, Delhi, Calcutta, Madras, Rangoon, Singapore, Manila, Hong Kong, Shanghai, Kobe, Yokohama and Tokio he appeared from two to ten times. Lord Kitchner heard him at Calcutta, and Pres. Taft and all the members of the Philippine Commission heard him twice at Manila.

Mr. Williams appears largely before colleges and schools. He has received hundreds of letters commending his work and college presidents and professors representing more than two hundred universities and colleges have thus testified to the superior quality of his work. Mr. Williams has this season appeared at Dartmouth College and at Amherst College. At Dartmouth he presented "King Henry IV.", the same play which he is to give here, and afterwards received seventeen letters from members of the faculty in appreciation of his work.

The play of "King Henry IV" has been chosen for its great variety of style, its unexcelled display of manly spirit and its delightful humor. More than this it is a play in which Mr. Williams appears to very great advantage. His impersonation of Falstaff is said to be almost beyond criticism.

In his recitals Mr. Williams follows literally the text of the play as far as possible. A few introductory remarks at the beginning are given for the benefit of those who are unfamiliar with the play, and running commentaries are introduced between the acts in such a way that the full beauty and force of Shakespeare is brought out in a way that it is impossible to duplicate by any other method. Dr. Rolfe, editor of the Rolfe Edition of Shakespeare, a text book almost universally used in our schools and colleges, has said that his recital was more satisfactory than any theatrical performance of the play he had ever listened to. The letters of recommendation from professors at Yale, Harvard, Dartmouth, Chicago, Virginia and also Dr. Hume of our own University are equally good.

This is to be one of Mr. Williams' first appearances in this section this season. Tickets are now on sale at the University Drug Store. The usual prices, 50 and 35 cents, obtain.

Sermon in Baptist Church

Rev. Livingston Johnson, of Raleigh, Corresponding Secretary of the Baptist State Board preached at the Baptist church Sunday morning. His text was taken from Isaiah 53, 49, "and he made his grave with the wicked, and with the rich in his death;" and also the 57th, 58th and 59th verses of the 27th Chapter of Matthew. "When the even was come there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple: He went to Pilate and commanded the body to be delivered, and when Joseph had taken the body he wrapped it in a clean linen cloth." He began by showing that the prophecy of Isaiah was fulfilled exactly although it seemed impossible. The Speaker said that God has one great purpose and everything work according to his plans. "All things work together for the good of those who love God." This is as true today as it ever was. The victory of Japan over Russia shows the purpose of God running through all things. This victory will help to open the gateway into heathen lands for the reception of the message of christianity. Everyman is a link in the chain of God's purpose. Every man has his own work to do. Our fault lies in the fact that we try to be the architect and the builder. God's plan should be first and ours next. Sometimes the way may look dark and gloomy but every thing works out for the best. He compared man to the hickory out of which the ax helves are made. The machinery that makes them is life.

In conclusion he urged young men to link their lives with God. Any life linked with God cannot be a failure no matter where it is lived. "With out me ye can do nothing." But "I can do all things through Christ which strengtheneth me." Human importance becomes omnipotence linked with God. Bring your life into God's plan. Bring God into your plans. It was not that God was responsible for the act of Judas, but God's plan over-ruled it. "God help us to become submissive so as to become golden links in the chain."

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