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College Night Celebrations

(Continued from first page.)

prosecuted. Our records in athletics are enviable ones, and any man should be proud to represent a college which has such athletic record. We are now needing men for the football teams. If you are physically able, go out and help Big Thompson put out a team that will be victorious.

Yells for "Big" Thompson were made but the chairman called J. A. Austin to the stand to speak on

COLLEGE PUBLICATIONS.

In his impressive manner Mr. Austin brought forth a "freshman's bible" and declared it to be the best friend a new man had in college. "The Tar Heel" was commended as that organ of the Athletic association which gives expression to the every day life of the college. All students, old as well as new, were urged to support this pulse of the campus. The "Bulletin," "Y. M. C. A. Calendar," "Directory," "University Record," and "Yackety Yack" received a share of the attention of the speaker, and the nature and purpose of the various publications were explained. The speaker plead for a greater support of these deserving publications.

At the close of Mr. Austin's talk, the song leader, Walter Barbee, called for "I'm a Tar Heel Born," and it was sung by the large choir with ringing emphasis.

C. L. Williams was introduced as a man of high literary society attainments, and a promising candidate for inter-collegiate debating honors. Mr. Williams' speech was excellent to say the least. His well rounded sentences and occasional outbursts of eloquence were splendid examples of the great benefit of the literary societies. His speech on the subject, "Literary Societies" appears on another page in this issue.

The chairman announced that the concluding address of the meeting would be made by Mr. E. W. Turlington who was introduced as a "scholar, debater, and President of the Y. M. C. A." Mr. Turlington's speech was filled with welcome to the new men and his appeal for support of the institution of which he is president brought a happy response in the minds of his hearers. His subject was

THE Y. M. C. A.

A synopsis follows: The Young Men's Christian Association believes in the Honor System, in college publications, in athletics, in the literary societies, and supports all things that make for manhood and true fellowship. It believes in that fellowship which allows all classes and kinds of men to meet without distinction. The association here is doing a great work. It furnishes Bible Study courses, Mission classes, and sends 8 young men throughout the country districts to teach Sunday schools, which missionary work, according to Frank Graham's speech last year, "diminishes the truth of the saying that the University is a mighty light house that casts its clear light far across the borders of state and nation, while its base is in darkness and ignorance." The Y. M. C. A. last year took upon itself

the responsibility of paying \$500 annually for the support of a missionary in China, and the Association sent as their missionary, Mr. E. E. Barnett, who was at that time the Secretary here. Besides these large tasks, it aids the student by issuing the Handbook and Directory, and securing work for needy students. It also provides the star course entertainments. To men who have formerly been inclosed within the influence of a home in which loe vvas the restraining power against all temptations, and who are now where that influence is possibly weakened by the temptations of associates, the Y. M. C. A. offers an anchor of right. This is your formative period, and you should not neglect the religious side of life. The Y. M. C. A. has helped many and will help you.

Mr. E. P. Hall, secretary of the organization here, was called to the platform and asked to say a few words. Mr. Hall came here at the beginning of the year to take the place of Mr. Barnett. He was formerly at the University of Georgia where he graduated this year, and at which place he was president of the college Y. M. C. A. His few words, which follow, won him many friends among the old as well as new men.

Mr. Hall speaks: "I am exceedingly glad to be here. We have debated Carolina and know something of the men she sends out. In coming to Chapel Hill as secretary, it is my purpose to be a friend; and to be of service to every man in the University. To new men I would say, give us a chance of your friendship; and to all the old men I ask a renewal of friendship. I ask you all to join and support the Young Men's Christian Association."

A hearty yell under the leadership of "Ichabod" was given Mr. Hall at the conclusion of his talk. Calls of "Tommie" were then made but the big captain's modesty kept him silent. Amid yells and songs, the meeting adjourned and all repaired to the Y. M. C. A. building where a reception to the new men was in progress.

THE RECEPTION.

The large hall was crowded to its capacity to accomodate the large number who had responded to the invitation of the Y. M. C. A. The building was tastefully decorated in college style, ferns, banners, and pennants being used. Many of the faculty as well as townspeople were present, and the new men were introduced. A refreshment course of ices was served. The occasion was highly enjoyed by many and pronounced by some to be the most excellent reception yet given by the Y. M. C. A.

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Big Enrollment

(Continued from first page)

societies. They have had a long and glorious history, have done great service in state and nation. They can aid you in the self mastery which you are here to acquire.

"Mental training is not all that you should get out of your stay here. You are to build characters for yourselves. In order to do this you must place yourselves on the side of right, higher living, and truer manhood. Become a member of the Young Mens' Christian Association, which stands for these things.

Not only your minds and characters are to be developed, but your bodies, also, if you are to attain the greatest possible success. Do not think of the athletic work as a means of making a team. Making the team is secondary. The main object is to train as many men as possible.

"The government of the University is in the hands of the faculty. The laws of the state prevail here as elsewhere, and every student is expected to behave as a gentleman. The ideal of self-government is also found here. It should be remembered that underlying such government there must be a sense of personal responsibility. The Honor System, which was long ago adopted by the University, puts every man on his honor and does away with the system of spying, both in class room and out.

Y. M. C. A. Gives Welcome

(Continued from first page)

get into bad company," were some of the warnings given to college men by Prof. Winston. These "don'ts," he said, sound trite because we have heard them so often. But the simple earnestness and feeling with which the speaker presented his argument gave new meaning and power to those oft-heard words of advice.

DR. MIMS ON THE Y. M. C. A.

In the opening of his address Dr. Mims spoke of the great benefit which he had derived from the Association work while a high school and college student. The Y. M. C. A. is one of the great uplifting world movements. It stands for righteousness and Christian service. You need the Association, with its opportunities for work and service, in building for yourselves fine characters. You need to learn to work with men. Any great movement that calls you out of yourself is a great force in your life.

Life has been truly represented as a battle. It is a battle that each of you must fight for yourself. You need the best equipment possible—the power and character that come through active service in a great cause. "The militant conception of life is, after all, the true conception."

Dr. Mims declared his willingness to aid the Association at the University in every way possible.

As a result of the meeting and of the canvass Sunday night two hundred and fifty men were enrolled as members of the Y. M. C. A.

Mr. Mack Wilson, of the Class of '09, was on the "Hill" for several days recently.

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