

THE TAR HEEL

UNIVERSITY OF NORTH CAROLINA

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THE bill of the joint committee on appropriations after passing the House on Friday was put through the Senate in a rush on Saturday—a proceeding that has been looked forward to with keen interest by everyone in any way connected with the University. The bill carried appropriations to the University of \$87,000 for maintenance and \$50,000 annually for a period of four years for permanent improvements.

It would be useless to say that the provisions of the bill are looked upon as satisfactory by all the friends of the University. The most of these believe that the maintenance appropriation should, at least, have been carried up to \$100,000 even if the very necessary fund for permanent improvements should have had to be reduced. New building are expensive to keep up, and if the University is running behind at the present, will \$12,000 additional be sufficient to keep us from being in the hole, even if none of the almost necessary increases in salaries of instructors be put into force.

But the provision of the Legislature is, on the whole, a fair one in view of the universally admitted deplorable condition in which the State treasury continually exists. The pertinent question may, however, be asked: is it the fault of the State's institutions that there is no money in the treasury? or does the finger point to those whose business it is to see that the financial condition of the treasury keeps pace with the growing wealth of the Commonwealth?

The biggest agency that helped the cause of the University before the present legislature, outside of the loyal support of the old University men who were members of that body and of others who voluntarily gave their time and service to emphasizing her needs before it, was the violent campaign of jealousy and hatred abortively launched by the leaders of one of the denominations of the State against institutions of higher learning. The boomerang of the Hendersonville resolutions came back into the very faces of some of those who launched it, and the end is not yet.

The campaign issue should be set squarely before the people, without any soft pedal notes; shall the University grow and prosper?

The Legislature should have the thanks and the commendation of all University men for what it has done

for the University, working, as it was, under the handicap of a conservatism in regard to bond issues and an almost empty treasury on the other side.

A REPRESENTATIVE crowd of non-fraternities met in Gerard Hall yesterday afternoon to consider a plan that was on foot to open up the social side of University life, especially the dances. The plan was to this effect—namely that all non-fraternities who desired to dance or who were interested in seeing the dances put on a more Democratic basis should take steps to give a third dance during Junior Week.

The leading men among the fraternities when approached concerning the matter prior to the meeting showed an admirable spirit in encouraging the project. The leading non-fraternities of the campus have put themselves behind the movement. This plan was adopted by the meeting and resolutions passed that the necessary arrangements be made for carrying it out.

The chance has come to the man outside of the fraternity to enter into the social side of University life and find himself judged upon his own merits—all any Democratic thinker can ask. It is now up to the non-fraternityman to get behind this dance in particular and participate in the general social life of the college. The burden of proof is on the shoulders of the non-fraternities.

In an editorial recently there was a mention of fraternity men which seems to require explanation, in as much as a few men have acquired, mostly by hearsay, a total misconception of the reference. The editorial was on "The College Boor," and was simply and solely a plea for better manners in the University. The objectionable statement was that because one was a fraternity man he should not forget his manners. We made this statement simply to show that a fraternity man could be a boor, and that a few of them were. A few individuals seemed to think that after they made a frat they could do as they pleased, the same spirit which says, "After I get to Heaven I'll be as wicked as I wish." This was what we meant and what we still stand by. He would be a snob indeed who would say that all the boors in college were non-frats. Against fraternity men as a class, however, we had absolutely no complaint to make, and did not think it necessary to say so.

In his speech on the occasion of the recent visit of the Educational Committee to the University, President Venable declared that over half the students were helping themselves in part or in whole. If the President of the University will go to Wake Forest, he will find that practically all of the boys are helping themselves, not in part, but in whole. The same is true of the other Christian colleges.—Biblical Recorder.

The Recorder has made a p u e r i l e effort to misinterpret President Venable's assertion. The President was referring to those of our students who are working their way through college, yet the Recorder pretends to believe that he had reference to the students and their text book work. It grieves us profoundly to see a supposedly respectable religious paper dye itself with such arrant yellow journalism.

It has come at last. A bill providing for a half million dollar bond issue has been introduced. The money is to be distributed as follows: University, \$160,000; A. and M., \$155,000

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The Senator who introduced the bill is the gentleman who declared some time ago that he is a member of "the Baptist church"; but that he is "a North Carolinian first and a Baptist second." In his creed he has reversed the teachings of Christ who said: "Seek first the Kingdom of God."—Biblical Recorder.

And yet more yellow journalism. The bond issue is now a thing of the past but that last paragraph isn't. We are prepared to admit that the Baptist church is a great and important institution but we hesitate in admitting that it has a monopoly of "the kingdom of God."



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Schedule in effect, December 18th. N. B. The following schedule figures published as information Only and are not guaranteed.

TRAINS LEAVE RALEIGH.
9:15 P. M. Daily "Night Express," Pullman Sleeping Car for Norfolk.

6:15 A. M. Daily for Wilson, Newbern, Washington and Norfolk.
6:15 A. M. Daily, except Sunday, or Newbern via Chocowinity.

3:00 P. M. Daily, except Sunday for Washington.

TRAINS ARRIVE RALEIGH.
7:20 A. M. Daily—11:20 A. M. Daily, except Sunday and 8:00 P. M. Daily.

TRAINS LEAVE GOLDSBORO.
10:15 P. M. Daily, "Night Express" Pullman Sleeping Car for Norfolk, via New Bern.

7:15 A. M. Daily for Beaufort and Norfolk—Parlor Car between New Bern and Norfolk.

3:20 P. M. Daily for New Bern, Oriental and Beaufort.

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