THE TAR HEEL

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UNIVERSITY OF NORTH CAROLINA

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SINGLE COFIES 5 CENTE

"By their works ye shall know chem." The most of the gilded freshmen, aided by a few upperclassmen that have scarcely passed the verdant stage, who make a dice board of the sidewalk in front of Patterson's drug store and the People's Bank are the ones on whose report cards University instructors scarcely have room to write out the "X's" these same students are entitled to. "Like follows like."

If the police force are unable to stop the practice of open and fragrant gambling and the discipline authorities of the University will not, is it not up to the Council? Is this not a more important matter than some that the Council have spent weeks on? Is the re not enough general feeling of decency among the whole student body to put an end to this open practice of nigger crap shooting?

cludes a number of those who consider themselves the pride of the social life of the University; the second consists of fledglings who hope by assiduous display of their "good egg" qualities to be promoted to this first class provided that the registrar's books accredit them with nine hours of academic work.

We are not conducting a moral crusade. If a man wants to gamble, he will find some way of doing it. All we are asking is that this gang cease to make itself an eyesore 'for the whole community and that you accord ladies as they pass by you on the street the courtesy that they should expect from every gentleman. For the sake of decency and the remaining shreds of your self respect, CUT IT OUT.

Some time back we had something to say in regard to this matter. We thought we made it plain enough, but lo and behold our would be sports took it as a huge joke and a zealous desire to fill space on our part. Well, gentlemen--we hesitated at that-we hope you realize that we are not joking.

University Sermon by Dr. Van Dyke.

The University sermon for March was preached Sunday morning by Dr. Henry Van Dyke. The chapel overflowed with students, members of the faculty, townspeople and visitors just as was the case with the lectures. The text of Dr. Van Dyke's sermon was taken from Luke 12-14, which reads: "And he said unto him, "Man, who made me a judge or a divider over you?" The substance of the sermon is as follows:

"Several attempts were made to secure Christ's endorsement of particular factions or parties among the Hebrews. The Pharisees, Sadducees, and Zealots in turn tried to get him to indorse their party and doctrine: Even among the disciples, the sons of Zebedee attempted to secure his favor. But Christ endorsed and allied himself and the moulding of character. It is with no party or creed and thereby he equipped with 24 buildings, new watershowed his superhuman and divine origin and purpose. It marked a new era that one should live in the world bers 80. Students, 800. Library of "Once a man came to Christ with a quarrel that he had with his neighbor, desiring that he should speak to the man and command him to do just-If you were to paint the faces of ice. Christ, however, answered, 'Man Christ said, "Take heed and beware of beware of couvetousness for it causes a man to live an unhappy life and it A few days ago some of the bone unfits him for the Kingdom of God independent inward life that does not this manner he gave a man bread who "The laws that Christ gave us were of the individual. He taught the principles of love and forgiveness saying "Love your enemies," where the Mosaic law said, "An eye for an eye, a tooth for a tooth." He, however, Another member of the faculty who respected the statute laws, even paying tribute to name. He taught that each man should govern his own outward conduct. He commanded that, though the outward temptations be great, let the inward graces be greater, let the law of love rule our conduct."

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E. McClung

Greensboro, N. C.

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How much actual money is passing hands in this innocent game of rolling and teach no particular doctrine, but 60,000 volumes. One librarian and from all points in Eastern North Carobones for drinks? When two men roll rather truth, love and of eternal four assistants. Fine Literary Sociefor fifteen minutes, how long does it life. take them to put down all the drinks somebody has won? Or when do they pay up the nickels?

some of them black and stick them in who made me a judge or a divider ovthe alley between Gooche's and Willie er you.' Then turning to the crowd Sorrel's, you would need no further stage setting to pull off a complete covetousness for such is not of the melodrama of "dark town," at the time Kingdom of God." We should indeed of the busy season in crap shooting.

rolling loafers were indulging in their Christ has commanded us to live an praiseworthy past time when a member of the faculty and his wife passed depend on material prosperity and in by. The "come seven, come eleven" men after the manner of their proto- had asked for stones. types, the negro stable boys back home, were kneeling on the side walk. aimed at regulating the moral conduct The only concession they made out of respect to the lady who was passing was to miss one throw. They did not get off their kness and the man and his wife had to go around them.

was something of an athletic in his college days, remarked that if he had the true law was that of love and that been passing by with his wife, the first warning of his presence would have been the point of his shoes applied at the proper place.

The membership of this gang of loafers who are continually rolling dice on the sidewalk of the People's Bank that a full sized baseball diamond has is made up largely, though not altogether of two classes --- the first in- practice daily.

Dartmouth has a gymnasium so large been laid out indoors on which 50 men

ties. There is an active Y. M. C. A. conducted by the students. Scholarships and loans for the needy and deserving.

For information, address

F. P. VENABLE, President, CHAPEL HILL, N. C.



and Norfolk Southern Railroad, to and lina

Schedule in effect, December 18th. N. B. The following schedule fig-

ures published as information Only and are not guaranteed.

TRAINS LEAVE RALEIGH. 9:15 P. M. Daily "Night Express," Pullman Sleeping Car for Norfolk.

6:15 A. M. Daily for Wilson, Newbern, Washington and Norfolk.

6:15 A. M. Daily, except Sunday, or Newbern via Chocowinity.

3:00 P. M. Daily, except Sunday for Washington.

TRAINS ARRIVE RALEIGH.

7:20 A. M. Daily-11:20 A. M. Daily, except Sunday and 8:00 P. M., Daily.

TRAINS LEAVE GOLDSBORO.

10:15 P. M. Daily, "Night Express" Pullman Sleeping Car for Norfolk, via New Bern.

7:15 A. M. Daily for Beaufort and Norfolk Parlor Car between New Bern and Norfolk.

3:20 P. M. Daily for New Bern, Oriental and Beaufort.

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