## THE TAR HEEL

UNIVERSITY OF NORTH CAROLINA

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We have received a communication from a prominent member of the senior class which purposes to deal with the string of editorials in the last issue of the TAR HEEL in which we had something to say about the flagrancy of the dice rolling being done on the sidewalk in front of Patterson's Drug store and the People's Bank. The writer who signs himself "A Roller" attempts a defence of the custom of rolling for drinks in the abstract, putting it on a basis of a machinery the function of which it is to decide which member of a group shall have the pleasure of paying for drinks for the crowd, without subjecting the different members of the group to Alphonsing ad infinitum.

In this communication the Senior is arguing beside the point. He either purposely or carelessly mistakes the point of the TAR HEEL's recent ebullition. What we were contending Lo! all this scrap of yesterday against in the last issue was the fla- Is one with Storer and Maria grancy of the throwing in front of a So let us, as we, trembling eye store which forbids throwing on the inside and the disrespect shown to passersby by the throwers.

The statement was made that the editor did believe that not a very small part of the rolling was done for something more than drinks and that money frequently changed hands as a result of this pastime.

The TAR HEEL would not for an instant attempt to defend the statement that it is not wrong to throw dice for drinks. But the nearest thing investigation that will prove that the dice rolling crowd consists entirely of men who are each one anxious to pay for the liquid refreshment of his group and each one awaiting with an interest anything but pecuniary the outcome of the throw.

But we do not believe that this is the state of affairs. A man whose only interest is to find out who is to have the pleasure of buying drinks on his knees on the side walk and watch the outcome with an anxiety not give vent to a few strong expressions in vituperation of his luck, when he had just been successful in winning an honor for which he was striving.

lotte Observer, but in truth we did not sity. feel moved to wax sarcastic on the contribution referred to because we did not believe that its writer was seriously a defender of the custom that has moved within one year.

grown up in front of Patterson's Drug Store or of the grossness of the disrespect shown a passing lady in the special incident which brought the matter to a

We refer all those interested to our remarks in the last issue of the TAR HEEL, which we feel inclined to think define our position in regard to this matter with sufficient plainness.

CERTAIN of our friends and acquaint-A. L. M. Wiggins ances have been raising a rough house in the War Lord's imperial domicile. It is the old, old story of aristocracy alluring democracy. We hope Charlottsville and Cambridge feel honored and gratified. We don't. Here's a glowing lyric on the affair:

> "It might bring up the whole question of North and South again."-Ambassador Hill on Berlin Schleppencour incident.

> "With the dignity of the American Embassy at stake, there should be no North, South, East, or West."-Prof. Smith, of Virginia on the same.

> Grim Schleppencour-what horrid grudge

> Made thee imperil this, our land, Whence Doves of Peace but seldom budge,

Where North and South walk hand in hand?

Wouldst have us learn, Oh! monster bad,

At thy detestable behest,

To box the compass?—we who had No North, no South, no East, no

Ah, say, what demon prompted thee To block the primrose Smithian path,

And gainst our native land to free Fell Munsterburg's terriffic wrath?

To Hill what made thee send those

Their warlike words to trumpet forth,

And jeopardize the land which knew No East, no West, no South, no North?

Far-fetched, their rages melt away. On din and headline sinks the fire,

Our land's horizon, clouded still,

Remark with deep and thankful sigh: "No Smith, no Munsterberg, no Hill.

THOMAS R. YBARRA.

### A "Roller" Speaks.

To gamble is wrong. Dr. McGeehee, probably can cite a number of cases to sustain me.

But is it wrong for me to buy a soft drink for my friend? Is it wrong for my friend to buy a soft drink for me? to a defense that can be offered is an No, I think Then is it necessary for us to Alphonse and Gaston at each other for half an hour to decide which of us buys the other a drink? Of course not. And I think Pope Pius XIII will grant this.

College men have chosen a convenient and sensible alternative for all such mock heroic contortions. They use two small white cubes which have their six surfaces numbered 1 to 6. These they drop to the ground, and for his group would hardly get down the dropper whose drop displays upward numbers of the least numerical greatness is allowed to expend five of that showed on his face and would his cents toward deliciously refreshing his friend. -A Roller.

Seniors at Princeton have discontinued wearing club colors as being We admit that the foregoing is some- visual social distinctions, contrary to what after the pale style of the Char- the democratic ideals of the Univer-

> Washington has adopted the rule that entrance conditions must be re-

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6:15 A. M. Daily, except Sunday, or Newbern via Chocowinity.

3:00 P. M. Daily, except Sunday for Washington.

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