

LOCALS

J. W. Hanes, '14, went to Winston-Salem Friday.

S. M. Gattis went to Hillsboro Friday to spend the week end with his parents.

Mr. James A. Gray, '09, visited friends on the Hill during last week.

Dr. Edwin Mims will speak at the Y. M. C. A. Tuesday night at 7.30.

J. T. Perkins, Jr., '13, went to Raleigh Saturday to have his eyes examined.

R. G. Stockton went to Asheville today to spend a few days visiting friends.

L. B. Payne, of Norfolk, Va., was goated into the Beta Theta Pi fraternity Saturday night.

Prof. E. K. Graham has gone North for a few days on business connected with the University.

Kenneth Royall, '14, was initiated into the D. K. E. Fraternity Saturday night.

G. C. Mann, '11, spent Friday and Saturday on the Hill. He is teaching this year at Smithfield.

J. I. Lee, '14, went to his home in Johnston county last week to attend the funeral of one of his relatives.

A reception to the students of the University will be given Wednesday night at the parsonage by Rev. W. A. Stanbury and his wife.

United States Senator Lee S. Overman was a visitor to Chapel Hill Sunday. He was the guest of Mrs. Mangum on Hillsboro street.

Rev. Mr. Starr, the Episcopal Rector, has arrived to take charge of the pulpit made vacant by the resignation of Mr. Hogue. Mr. Starr's last charge was a suburb parish of Chicago. He is a Southern man, educated at Sewanee.

All members of the Tennis Association who wish to try out for the Varsity tennis team are asked to hand in their names to J. S. Hunter or F. L. Euleless before October 7. Everyone is required to pay the annual fee before entering.

Mr. R. D. W. Connor, of the class of 1899, has published a text book by the title, "Makers of North Carolina History." Mr. Connor is now secretary of the North Carolina Historical Commission. His book considers all leading men of the State, from Sir Walter Raleigh through Zebulon Vance and Charles D. McIver. It may be used in three ways, purely as a history, as supplementary to a narrative history, or as a supplementary reader.

On Friday afternoon, October 6th, from 4 to 6 o'clock, a Book Reception will be held in the Chapel Hill Public School Building. All friends of the school, particularly those interested in literary work, are invited to be present, and each is requested to bring one or more books.

Such a reception was held two years ago. The Faculty of the University and the citizens of the town responded so liberally to the appeal for books, that a good beginning toward a school library was made. It is hoped now to add to this.

Look over your book shelves and see how many books you can spare suitable for boys and girls interested in history, biography, science and good fiction. Juvenile books are greatly needed. Contributions in money will also be acceptable, if it is not convenient to give books.

THE COMMUNITY CLUB.

MR. W. W. PEELE SPEAKS AT Y. M. C. A.

On "Temptations That Come to Us as We Go Through College."

Mr. W. W. Peele, Headmaster of Trinity Park School, delivered an address at the first regular devotional meeting of the Y. M. C. A. which was held last Tuesday night. Mr. Peele spoke on "Temptations that come to us as we go through college." The lecture was very thoughtful, containing much sound advice, and it should be of much value to those who heard it, especially the new men. Among the temptations which Mr. Peele advised the students to avoid are:

The temptation to make knowledge an end rather than a means to a good.

The temptation to put primary importance upon secondary things. The temptation to be profane, not only in respect to our Creator, but also in respect to other holy and sacred things such as the Sabbath day.

The temptation to neglect to study the word of God.

The temptation to supplant faith with reason.

Just prior to the address the names of the new men who had signified their intention of joining the Association were voted in as members of the organization. Nearly one hundred and fifty of the new men were thus received as members of the Association.

The meeting was one of a kind that will be held every Tuesday night at which members of the faculty and prominent visitors are invited to speak. A prayer meeting is held every Thursday night. All of the students, both new and old, are cordially invited to attend these meetings.

TENNIS ASSOCIATION RULES

Regulations in Regard to Use of Courts

The rules and regulations for Tennis Court are as follows:

Article I. No player or set of players will be allowed the use of a court during an entire afternoon.

Article II. No player or set of players will be allowed to take part in doubles or singles during the last period of the afternoon, if they have taken part during the first period, unless there are no players waiting to take their places.

Article III. No person will be required to reserve a court for the first period of the afternoon (first come, first served); but for the last period he cannot reserve a court before 12 m. of that day.

IV. At 4 o'clock each afternoon, the college bell will tap twice as a signal for all play to cease upon all the courts. All waiting players will then replace those in possession of the courts.

Article V. If no one claims a court for ten minutes after the ringing of the bell, those in possession may resume play.

Article VI. No one is allowed to get a court in the first part of the afternoon and pledge it for the second part.

Article VII. In the case of tournaments the foregoing regulations do not apply.

J. S. HUNTER, Pres.

F. L. EULESS, Sec.-Treas.

YEARLY BIBLE STUDY RALLY

Rev. Hight C. Moore, of Raleigh, Delivers Powerful Address

(Omitted last week for lack of space)

The annual Bible Study Rally conducted under the auspices of the Young Men's Christian Association was held last Friday night in the Methodist church. Reverend Hight C. Moore, of Raleigh, editor of the *Biblical Recorder*, delivered a powerful address full of inspiration and earnest conviction. He took for his subject "The strong man in the church of the future." He opened his remarks by expressing gratification at seeing the Y. M. C. A. in a thriving condition and commended it by saying that it had done a noble and useful work in the past. The substance of his address follows:

"The church of the future will be strong, when you students will have reached middle age the church of God will be, though sneered at by atheists and opposed by churches of other religions, stronger, more efficient, and have a wider influence than the church of to-day. It will have stronger men and more men than has the church of to-day. Already the church has some of the ablest and strongest men in the world engaged in its work both as ministers at home and missionaries abroad. But nevertheless I believe that the church will grow and have more strong and influential men in the future. Church work is the privilege and duty of every Christian even though he be a layman. It is a work in which one serves God and humanity gaining thereby a reward in heaven and a good name on earth. 'A good name is rather to be chosen than great riches.' How much are to be preferred names like those of Paul and Martin Luther to those of Voltaire and Robert Ingersoll.

"The strong man in the church of the future will be a genuine christian, a faithful church worker, and will be consecrated in the work of God. He will be a man of the Bible not passively professing to believe its doctrines, but he will read and study it letting its teachings influence him and through himself influence those with whom he comes in contact. The strong man in the church of the future will be a man of prayer, only thus can he be truly connected with Christ. He will pray without ceasing. He will continually seek God's guidance in his business and ask that his blessings upon his good endeavors. He will restore the family altar and gather each day his family around it. The strong man will be a man of vision of wide scope. He will study great problems and their remedy. He will work for Christ and humanity. He will be a man of sacrifice. In order to serve God he will deny Mammon. He will give of his time his means and his talents. The strong man must be a man of concentration. He will focus his energies. His motto will be, 'whatever thy hand findeth to do, do it with all thy might.' The strong man will be a man of co-operation. He will willingly co-operate with his fellow church workers in saving souls for God. He will be a man of independence. He will not lose his personality and will do his own thinking for the church. The strong man will be a business man. The church is a place of business, not of leisure, and

needs strong business men to aid in the management of her affairs. Finally, the strong man in the church of the future will be a man who has his own convictions. He will know the right and do it. He will not smother his convictions for his conveniences and worldly welfare. Such a man will be a soul winner, a church builder, a supporter of the kingdom of God. The church is calling for such men and I beseech you that whatever may be your occupation may be to hear her call and be a strong man in the church of the future."

After the address, enrollment cards were passed around and quite a number of students enrolled themselves in the classes. The three courses which will be taught are:

- 1. Life of Christ.
- 2. Men of the Old Testament.
- 3. New studies in the Acts.

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