J. W. Hanes, '14, went to Winston-Salem Friday.

LOCALS

S. M. Gattis went to Hillsboro Friday to spend the week end with his parents.

Mr. James A. Gray, '09, visited friends on the Hill during last week.

Dr. Edwin Mims will speak at the Y. M. C. A. Tuesday night at 7.30.

J. T. Perkins, Jr., '13, went to Raleigh Saturday to have his eyes examined.

R. G. Stockton went to Ashe ville today to spend a few day: visiting friends.

L. B. Payne, of Norfolk, Va. was goated into the Beta Theta Pi fraternity Saturday night.

Prof. E. K. Graham has gone North for a few days on busines: connected with the University.

Kenneth Royall, '14, was initiated into the D. K. E. Fraternity Saturday night.

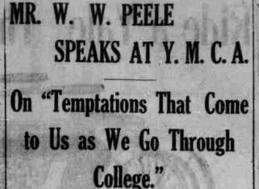
G. C. Mann, '11, spent Friday and Saturday on the Hill. He is teaching this year at Smithfield

J. I. Lee, '14, went to his home in Johnston county last week to attend the funeral of one of his relatives.

A reception to the students of the University will be given Wednesday night at the parsonage by Rev. W.A.Stanbury and his wife.

United States Senator Lee S. Overman was a visitor to Chapel Hill Sunday. He was the guest of Mrs. Mangum on Hillsbord street.

Rev. Mr, Starr, the Episcopal Rector, has arrived to take charge of the pulpit made vacant by the resignation of Mr. Hogue. Mr. Starr's last charge was a suburb parish of Chicago. He is a Southern man, educated at Sewanee.



Mr. W. W. Peele, Headmaster of Trinity Park School, delivered an address at the first regular devotional meeting of the Y. M. C. A. which was held last Tuesday night. Mr. Peele spoke on "Temptations that come to us as we go through college." The lecture was very thoughtful, containing much sound advice, and it should be of much value to those who heard it, especially the new men. Among the temptations which Mr. Peele advised the students to avoid are:

The temptation to make knowledge an end rather than a means to ao good.

The temptation to put primary importance upon secondary things

The temptation to be profane, not only in respect to our Creator, but also in respect to other holy and sacred things such as the Sabbath day.

The temptation to neglect to study the word of God.

The temptation to supplant faith with reason.

Just prior to the address the names of the new men who had signified their intention of joining the Association were voted in as members of the organization. Nearly one hundred and fifty of the new men were thus received as members of the Association.

The meeting was one of a kind that will be held every Tuesday night at which members of the faculty and prominent visitors are invited to speak. A prayer meeting is held every Thursday night. All of the students, both new and THE TAR HEEL

YEARLY BIBLESTUDY RALLY SPEAKS AT Y. M. C. A. Rev. Hight C. Moore, of Raleigh, Delivers Powerful Address

(Omitted last week for lack of space)

The annual Bible Study Rally conducted under the auspices of the Young Men's Christian Association was held last Friday night in the Methodist church. Reverend Hight C. Moore, of Raleigh, editor of the Biblical Recorder, delivered a powerful address full of inspiration and earnest conviction. He took for his subject 'The strong man in the church of the future." He opened his remarks by expressing gratification at seeing the Y. M. C. A. in a thriving condition and comnended it by saying that it had lone a noble and useful work in he past. The substance of his uddress follows:

"The church of the future will be strong, when you students will have reached middle age the church of God will be, though sneered at by atheists and opposed by churches of other religions, stronger, more efficient, and have a wider influence than the church of to-day. It will have stronger men and more men than has the church of to-day. Already the church has some of the ablest and strongest mer in the world engaged in its work both as ministers at home and missionaries abroad. But nevertheless I believe that the church will grow and have more strong and influential men in the future. Church work is the privilege and duty of every Christian even though he be a layman, It is a work in which one serves God and humanity gaining thereby a reward in heaven and a good name on earth. 'A good name is rather to be

chosen than great riches.' How much are to be preferred names J. like those of Paul and Martin Luther to those of Voltaire and Robert Ingersoll. "The strong man in the church of the future will be a genuine christian.a faithful church worker, and will be consecrated in the work of God. He will be a man of the Bible not passively profess-The rules and regulations for ing to believe its doctrines, but he will read and study it letting Article I. No player or set of its teachings influence him and players will be allowed the use of through himself influence those a court during an entire after- with whom he comes in contact. The strong man in the church of Article II. No player or set of the future will be a man of prayplayers will be allowed to take er, only thus can he be truly conpart in doubles or singles during nected with Christ. He will pray the last period of the afternoon, without ceasing. He will continplementary to a narrative history, if they have taken part during ually seek God's guidance in his the first period, unless there are business and ask that his bless-On Friday afternoon, October no players waiting to take their ings upon his good endeavors. He will restore the family altar and Article III. No person will be gather each day his family around required to reserve a court for the it. The strong man will be a ing. All friends of the school, first period of the afternoon (first, man of vision of wide scope. He come, first served); but for the will study great problems and last period he cannot reserve a their remedy. He will work for Christ and humanity. He will be IV. At 4 o'clock each after- a man of sacrifice. In order to Such a reception was held two noon, the college bell will tap serve God he will deny Mammon. twice as a signal for all play to He will give of his time his means cease upon all the courts. All and his talents. The strong man waiting players will then replace must be a man of concentration. those in possession of the courts. He will tocus his energies. His Article V. If no one claims a motto will be, 'whatever thy was made. It is hoped now to court for ten minutes after the hand findeth to do, do it with all ringing of the bell, those in pos- thy might.' The strong man will be a man of co-operation. He Article VI. No one is allowed will willingly co-operate with his to get a court in the first part of fellow church workers in saving. the afternoon and pledge it for souls for God. He will be a man of independence. He will not R. Blacknall & Son, Article VII. In the case of lose his personality and will do tournaments the foregoing regu- his own thinking for the church. DURHAM, The strong man will be a business man. The church is a place F. L. EULESS, Sec.-Treas. of business, not of leisure, anp

needs strong business men to aid in the management of her affairs. Finally, the strong man in the church of the future will be a man who has his own convictions. He will know the right and do it. He will not smother his convictions for his conveniences and worldly welfare. Such a man will be a soul winner, a church builder, a supporter of the kingdom of God. The church is calling for such men and I beseech you that whatever may be your occupation may be to hear her call and be a strong man in the church of the future."

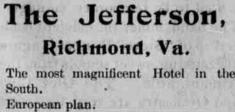
After the address, enrollment cards were passed around and quite a number of students enrolled themselves in the classes. The three courses which will be taught are:

- 1. Life of Christ.
- 2. Men of the Old Testament. 3. New studies in the Acts.

ARCADE BARBER SHOP, DURHAM, N. C., NOW HAS 4 First-Class Barbers. The Best of Everything in the Most Approved Sanitary Manner. ALBERT CRESS, Prop. T.C. BLAND.

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Let the College Caterer, "MARSE JESSE," Prepare that banguet. He knows how.

More Than Your Money's Worth. COMMONS HALL.

sociation who wish to try out for tend these meetings. the Varsity tennis team are asked to hand in their names to J. S. Hunter or F. L. Euless before October 7. Everyone is required to pay the annual fee before entering.

Mr. R. D. W. Connor, of the class of 1899, has published a text book by the title, "Makers of North Carolina History." Mr. Connor is now secretary of the North Carolina Historical Commission. His book considers all leading men of the State, from Sir Walter Raleigh through Zebulon Vance and Charles D. Mc-Iver. It may be used in three ways, purely as a history, as supor as a supplementary reader.

6th, from 4 to 6 o'clock, a Book places. Reception will be held in the Chapel Hill Public School Buildparticularly those interested in literary work, 'are invited to be present, and each is requested to bring one or more books.

years ago. The Faculty of the University and the citizens of the town responded so liberally to the appeal for books, that a good beginning toward a school library dd to this.

Look over your book shelves nd see how many books you can pare suitable for boys and girls interested in history, biography, science and good fiction. Juvehile books are greatly needed. Contributions in money will also be acceptable, if it is not convenient to give books.

THE COMMUNITY CLUB.

All members of the Tennis As- old, are cordially invited to at-

TENNIS ASSOCIATION RULES

Regulations in Regard to Use of Courts

Tennis Conrt are as follows: noon.

court before 12 m. of that day.

session may resime play.

the second part.

lations do not apply.

J. S. HUNTER, Pres.



General Merchan

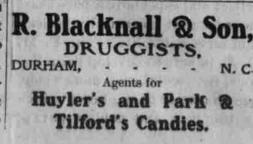
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