

DR. BRANSON, SPEAKING BEFORE CAROLINA CLUB OUTLINES YEAR'S WORK

Outlining a program for the work of the year, was the principal feature of the meeting held by the Carolina Club in Gerrard Hall, Monday night.

Dr. Branson, Chairman of the Steering Committee, declared that the members of the Carolina Club would have a finer opportunity for service to their state, than any other men in any college in the country. The Carolina Club is to co-ordinate its work with the State Reconstruction Commission this year, and committees will be appointed to correspond with those named by the Reconstruction Committee.

The State Reconstruction Committee holds its first meeting Tuesday, October 28th, and definite decision will be made as to the part the Carolina Club is to play in the work of the Commission. Governor Bickett has assured Dr. Branson that the Carolina Club will be allowed to aid the Commission in many important phases.

J. V. Baggett was unanimously elected to fill the important place of Student Member of the Commission. The other officers elected at this meeting were Mr. H. F. Latsch, Student Chairman of the Education Committee, and Mr. John Terry, Student Chairman of the Public Health Committee.

The Carolina Club will hold its first smoker of the year next Monday night.

PROF. BOOKER HAS ARTICLE IN SEPT 3 ISSUE NEW REPUBLIC

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current Sewanee Review (July). We may, if we will, see in it a contest, single-handed, by the doughty American champion of the "Fourteen Points," with the entire German Cabinet. Surely that august body needs a very thick and soft cushion to protect them from the fourteen points dexterously wielded by the Wilsonian champion. The article may be regarded as the definite assumption of the challenge thrown down by the German Cabinet (May 20th) in these words: "We do not believe that anyone in the United States will have the courage to claim that there can be found in the peace conditions one single trace left of President Wilson's programme." In a very business-like fashion Dr. Booker "places the fourteen points opposite the peace terms," and quite honestly draws the inevitable conclusions. His final conclusion is: "Only a single one of the Fourteen Points has not left a trace." And he is certain that the Cabinet's declaration is a case of German Bugaboo—"a case of attempting to scare our national conscience with the accusation of a crime that had never been committed."

KEEP TO THE WALKS

The Episcopal Church asks that all persons using the walks running thru the church yard as a means of getting from one place to another will please keep to these walks and off the grass in the yard. The church is glad for the students to use these walks at any time, but would like to ask that no paths be made in an effort to make a "short cut" or for any other reason. Also let the holly bushes remain in peace.

CO-ED PARTY SUCCESS

The co-ed entertainment at the Y. M. C. A. Friday night was a pronounced success. The affair had been well worked out and was highly enjoyed by the large majority of the student body that attended. A feature of the evening's programme was the vaudeville stunts in Gerrard Hall.

The first of a series of University lectures was delivered on Milton in Greensboro last week by Dr. J. H. Hanford of the Federated Womens Clubs of that city. The next lecture will be delivered by Dr. J. M. Booker in the O'Henry Hotel. Dr. Booker's subject will be "Irish Plays and Playwrights."

"Hula" Stack, after a summer full of excitement on the high seas and the other side, stopped over for a few days on his way to prep. for the Naval Academy.

J. Minor Gwynn is principal of the Leaksville high school. He has developed considerable interest in athletics in this high school.

Dr. Collier Cobb delivered a lecture Monday night to the student body of Flora McDonald College at Red Springs, N. C.

BIBLE STUDY GROUPS

By W. D. Moss

The Cain Situation: Genesis IV.

Read: Byron's "Cain"; Browning's "Apparent Failure"; Browning's "Childe Harold to the Dark Tower Came."

Ask yourself: Did I ever have a situation like that? In other words, get a concept of the Cain story. Get at the life that's in it. When you get that, all the details will fall into place.

Cain got a six. What do you do when you get a six? E. G. How do you handle your enemy conditions? That's the situation that confronts us here; the situation of the enemy condition. What are you to do with it? One way is to fight it. The other is to absorb it.

Cain's brother made Phi Beta Kappa. Cain got a six. So he got sour on the world and went around venting his mood on everybody.

He was a man the preacher knows who says he has been treated so badly by the company he has been working for that he is hopeless and embittered. Another man in the employment of that company—so he relates—has kept him back; and there he is nursing his wrath. What he needs is to make some attempt to find a way out. Better attempt than sit around nursing wrath.

Cain was like a man who failing at a life task, gives up and becomes a parasite on society. Philips Brooks started as a High School teacher. He failed at that. He was likely too good a teacher to satisfy the gradgrind folk who so often have the care of the educational ark. At any rate he failed, so far as the judgment of the people around him went. But Philips Brooks went preaching and became possibly the greatest messenger of life since the days of Jesus Christ.

Cain was like the man who gets a six, socially. He hasn't made fraternity and either leaves the campus or remains an unhappy spirit, a sort of "A lost soul on the stygian bank, waiting for waftage." What that man needs to do is to buck up and revamp himself along social lines. Levi didn't make fraternity but he got into the society of Jesus. Jesus, himself, failed, socially. They actually called him an outcast. But he set a new pace along the line of the social give and take.

Cain was like the man who gets a six in conduct and, who, loosing heart, goes from bad to worse. But there's always something to be saved out of the moral wreckage. King David came back although even some good Christians haven't yet forgiven King David. Simon Peter lied about the Lord and swore when he lied and was also a coward. But Simon Peter made the return trip. Judas got his six and went down under it.

Cain was like the man who has received a six religiously. He has been doing some thinking for himself and has been told that he is a skeptic and an irreverent person; and he is now in the defensive. Having come to the place where he has broken with the traditions of accepted piety he takes it for granted that religion is dead because a form of religion is dead; and he refuses to co-operate with religious use and wont. Lots of people are at that stage, religiously and the best they have to offer is a negative attitude toward the whole religious programme.

But they can make the recovery and it's a pity they permit themselves to do like Cain. It's so shortsighted and superficial. A big kind of man doesn't act like that. He can co-operate with the most statistic kind of religious movement and still reserve the privilege of thinking for himself. The trouble with the man who can't line up with popular religion is, not that he has been thinking, but that he has not been thinking thoroughly. He has been thinking negatively. Negative thinking, however, is only a point of departure. The Cain folk make it the point of arrival. Don't do that. Don't let yourself be classified as skeptical. That's to be foolish. Be great.

Don't fight your enemy conditions. They are necessary conditions of life. They are therefore necessary conditions of living men and women. As such they are a challenge, not a menace; and once we learn to take them into our life, like the foot that nourishes our mortal bodies, they will recreate us along the line of destiny.

It's this way: a man is himself plus the infinite within him. He's a child, not merely of time and place considerations, but of God. His real home is in the region of Truth, Goodness and Beauty; and once he establishes himself in this, his transcendent principle, he begins to function in the universal and no longer in the meagre way, and the bludgeonings of circumstance fall upon him in vain. In other words he puts God to work in his world and one with God is a majority. In the language of our dear, late lamented friend and leader, Dr. Graham: "There isn't anything that can't be done." Read for next time. Gen. 6:3, 4 and 9.

Don't fool with the words. Get the concept that's there. Recreate the situation.

German Club Meets

Dances were discussed and ball managers were elected at the last meeting of the German Club held on Tuesday afternoon. W. A. Blount was elected chief, while Robins, Lowe, and Edward Hughes were elected assistants for the fall dances. The club also decided to have a dance on Saturday, November 8, after the V. M. I. football game. The date for the fall dances has not been decided on yet, but it will be announced later.

Mr. Tom Moore, of the class of '21 has returned to the Hill after serving as attache in Paris to the American Embassy.

R. W. Madry, after serving the past year as director of the University's news service and as news editor of The Review has entered the school of journalism of Columbia University.

Finland was the first dry republic of the world. The dry law took effect there June 1, 1919, one month before that of the U. S.

Prof. E. W. Knight lectured at Norwood, N. C., Friday night.

Mr. Larry James was on the Hill for a few hours Friday.

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