THE TAR HEEL, CHAPEL HILL, MAY 26, 1922.

ELECTED PHI SPEAKER

Allow the Holding of Another

Business Meeting.

The Phi Society met Saturday night

the fall quarter. Victor V. Young was

elected speaker by a unanimous vote.

G. Y. Ragsdale was made speaker protem by a considerable majority over all

other nominees. The remaining officers

were elected as follows: Sergeant-at-

arms, N. C. Barefoot; reading clerk,

Edwin Lomice; reporting clerk, L. T.

Rogers; assistant treasurer, K. K. Coats.

J. J. Beale was elected chairman of the

appellate committee, and also the ways

and means committee consisting of

Following the election of officers the

teresting prospective members of the

Jernigan.

THE TAR HEEL

"The Leading Southern College Semu Weekly Newspaper."

Member of N. C. Collegiate Pres Association

Published twice every week of the college year, and is the official organ of the Athletic Association organ of the Athletic Association of the University of North Caro-lina, Chapel Hill, N. C. Subscrip-tion price, \$2.00 local, and \$2.50 Out of Town, for the College Year.

Entered at the Postoffice, Chapel Hill, N. C., as second-class matter. Wade Editor B. Colton Assistant Editors W. Lankford ... E. H. Hartsell Managing Editor G. Y. Ragsdale ... Assignment Editor

REPORTERS

REPORTERS R. S. Pickens, S. B. Midyette, H. D. Duls, E. D. Apple, Walker Barnette, W. S. Berryhill, F. M. Davis, Jr., A. L. Dowd, W. J. Faucette, H. R. Full-er, J. E. Hawkins, R. C. Maultsby, F. G. Robinson, C. C. Rowland, W. T. Rowland, L. T. Rogers, J. M. Saunders. Saunders.

W. D. Carmichael, Business Manager A. S. Havener. ... Assistant Manager L. J. Brody,..... National Adv. Mgr.

SUB-ASSISTANTS	
G. F. Benton	C. M. Ray
A. E. Shackell	W. C. Perdue
W. J. Faucette	A. E. Laney
J. M. Foushee	W. W. Gwynn.

You can purchase any article adver-tised in The Tar Heol with per-fect safety because everything it advertises is guaranteed to be as represented. We will make good immediately if the advertiser does not.

Vol. XXX May 26, 1922. No. 57

MEN, LET US THINK.

Are Carolina students thinking men?

It has been said that the University is the center of thought in North campus will also materially share in the University, the assembly was ad-Carolina. The compliment has been the benefits. more than once paid this student body that here, more so than at any other institution in the state, and as much so as in any University in the country, students really think clearly, deeply, intelligently

No better or higher tribute could be paid a body of young men. The state and country need thinking men to carry on the industries, men with brains for citizenship. Our nation would be in a sad plight if the men who go out from the colleges were incapable of thinking out the problems of the day, if the finer touches of art and culture were wholly lacking.

Since Davie founded the University of North Carolina, this has been a recognized characteristic of the student body. Many have accused the institution of breeding irreverent and irreligious thought. Charges have been made that University stu-

possess the artistic temperament ex-YOUNG IS UNANIMOUSLY pressed in the writings and oratory of Carolina students who have gone forth before us? Do we think intelligently, deeply, or are we truly being swept off our feet by the ma-Constitution Suspended in Order to terialism of the Greater University which has so largely replaced the

sentiment of the Old University? Perhaps we are mistaken, and our fears are groundlessfor the purpose of electing officers for

But Men, Let Us Think.

A WONDERFUL OPPOR-TUNITY.

The Blue Ridge delegation is be ing formed, and it promises to be the largest and most representative body that has gone to Blue Ridge from Carolina. It is gratifying to see the interest that is being manifested,

and the general response to the call due for the most part, to the efforts of Mr. Comer and his Y. M. C. A. Messers. Price, J. Y. Kerr, and E. C. cabinet.

Blue Ridge is a wonderful opportunity. Only those who have been regular business of the society was there during past summers fully re- attended to. A motion introduced by alize what a fine thing it is, and W. E. Horner to suspend the constituwhat innumerable benefits and great tion in order that a meeting be held the pleasure may be derived from the next Saturday night for the purpose of visit. Those thinking of the trip this disposing of all of the remaining businsummer should ask some of the men ess of the society, was passed. The who have been before for informa- motion introduced by Lanier, that the tion. The enthusiasm that these speaker be authorized to put on a men have for Blue Ridge is genu- membership drive for the purpose of ininely surprising.

If the leaders of all the activities society, now about to graduate from the on the campus could take advantage various high schools, into literary sociof this opportunity of going to Blue ety work was also passed. A motion Ridge this summer, it would be an was then passed that speaker appoint especially fine thing for Carolina. a committee to look after former Phi The valuable, practical information members among the Alumni who will that one will derive from the Blue meet here during commencement. This Ridge conference cannot be esti- concluded the business of the society mated, and the man himself will not and after a short talk by D. L. Grant, only profit from the visit, but the a former Phi member and a graduate of

journed.

IMPORTANT

The summer school students will publish a weekly paper, called "THE SUMMER SCHOOL NEWS." This paper will appear every Saturday morning during the entire summer term, and there will be six issues in all. The paper will contain a review of all the campus news in much the same style as "The Tar Heel." The first issue will be out the day summer school opens.

Send your subscription in at once, in order to get your first issue on the date of publication. The subscription price is fifty cents for the summer term. "THE SUMMER SCHOOL NEWS" will be of great interest to faculty and students of our school, and to all other readers of "The Tar Heel."

This Tombstone is Dedicated To the \$1.00 Jitney Fare



\$1.00 FARE GONE **TO 50c**

Would You Rather Pay 50 Cents or \$1.00 to Ride to Durham?

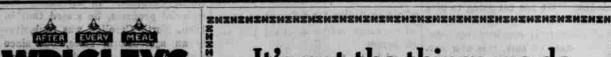
The automobile fare to Durham was put down from \$1.00 to 50 cents last fall. Everybody knows why this was: the Pendergraft Bus made the cut, and other carriers had to follow.

Do you want this 50 cent fare to stay? The only way it can stay is for citizens, faculty and students to support the carrier who made the cut. Something more than running on a regular schedule is necessary. There must be public patronage.

I offer the public a clean, comfortable vehicle, always safely operated and making five round trips a day.

F. Pendergraft

SCHEDULE Leaves Chapel Hill Leaves Durham 8:30 9:50 10:50 12:40 2:30 3:10 5:08 4:00 7:00 10:30



Fifty Cents a Trip

Ten-trip Tickets for \$4.50

Station at the Cafeteria.

Telephone 226

dents tend to forget religion, that atheism exists in the atmosphere of the campus. The charges have emanated from the fact that students here are thinking men. The reason that many University students are openly not orthodox may be explained by the fact that here men are taught to think, not to accept theories and creeds simply because our ancestors handed them down to us, but to think things out for themselves.

The University has changed marvellously in the past few years. The sentiment of the little college community, once so dear to us, and many of the time-worn traditions that form the best part of the institution's fine history, to a great extent, have passed. The new University has been called an "education factory," and disagreeable as the term may be, it has not been so inappropriately ascribed. Physically, the college, the campus, is different. The student body, its tendencies and characteristics, have kept with the progress. It, too, bears vital changes. But all that, perhaps, is as it should be. Time will doubtless come when the old feeling will be apparent in the new University.

What alarms us most, is the general outward appearance that as the University grows into this "factory," the body of thinking men, instead of increasing, is daily on the decrease. The group of intellectuals grows smaller, rather than larger. There are more men here of every type, of all extremes, but is the fine, intelligent thought of the past age still existing in the society halls? Is it not true that a student's tendency now is to prefer belonging to one of the many social groups than one of the thinking groups?

This is the day of the highly or ganized campus, of useless, bitter "squabbling" and open politics, of athletic domination and hero worship, of a mad rush for the "puds in the curriculum" This is the day of phenomenal growth and develop-ment, of unlimited efficiency-the beginning of the era of the Greater University. But is the attendance to the splendid lectures in Memorial and Gerard halls increasing in proportion? Are the Classics being studied as in past days? Do we



