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## CROWEAKS IN GERARD H <br> (Contimued from page ono)

## tory of the organization ed over 12 years ago.

ed over 12 years ago.
Defining the artist as the "man who Desining gets out of the common day's
sife the evidence of God, the evidence of beauty and the prophecy of a fine
existence," he went back to the origin existence," he went back to the origin
of language and music. "There was ot lime when a woman crooning to her
baby found harmony." "The masterpieces of art are the great interpreta-
tions of the story of mankind's exist tions
ence."
Telling of his life as the son of a Dan th scholar and a Danish mother, who
was a lover of beauty, he showed how his father's finterests had bred in him a love for knowledge. As he told of his devel
opment us an artist he related various opment as an artist he related variou
experiences in Chicago, New York, and experiences in Chicago, New York,
finally abrond, where he finally whaly he realized thate there was no place
for him in America. "But, one Qay, for him in America. "But, one day,
while I was living in England," he sald "the call of the wild was too strong anc 1 grabbed a bag-and a handful or
money (from my own bank) and headed west." It was at this time that he made the famous head of Lincoln which
In the Capitol at Washington. Returuing to his original theme of the
development of art be spoke on development of art, he spoke on the
Renaissance, calling the movement that which "gave man his freedom and gave us the world." He quickly disposed of
the intervening years and brought him the intervening years and brought him
self down to the interpretation of such men as Robert E. Lee, and of the art,
or rather the lack of art, in the South or rather the hack of art, in to South.
From this he turned easily to the Stone Mountain memorial itself, which he had mentioned several times earlier in the
evening His evening. His first visit to Stone Moun-
tain at the request of the U. D. C's and thin at the request of the U. D. C's and
his refusal to comply with their idea of putting a small bas-relief of Lee at it
pusal to foot resulted in his conception of the
huge plan for the carving of the great Confedernte generals and the arny "marching forever across the gr
of the mountaln into eternity." He told the ladies that their He tha the lades hat their originul
plan was not "treating Lee right and that in comparison with the grandeur of the great boulder of granite, a small bas-
relief would look like a postase a on a barn door, or a pinhead on a wall. His original plan has grown severai
time feet high and the whole design is now plamned to be 200 feet high and 1800 feet
long. He told of his eff the to long. He told of his efforts to plan out
the work and of the difficulties which
were overcome before the work could be
started. Then it wes that he could not refrain from bringing in some mention
of the late cotrent of the late controversy. "Now a few
men have tried to stenl the. Stone Mounmen have tried to steal the Stone Moun-
tain memorial because of the coin, which tain memorial because of the coin, which
again, I created." But he expressed his conidence that the South would not let the work remain unfnished. He said: "I will never go back to Atlanta, nor will
I ever lift a finger again on that meI ever lift a finger again on that me-
morial until the South as a whole really morial until the South as a whole really
desires that the thing shall be completed," In referring to the idea that another man or men could carry the work
suceessfully to completion, he said, "A successfully to completion, he said, "A
man can't take up the creative work of man can't take up the creative work of
another and obtain equally good results. another and obtain equally good resuits.
To say that any stone cutter is able to do it is to say that I have made the
blunder of my life in spending my time blunder of my life in spending my time
and energy on it" "I am confident that
lat and energy on it"" "I am confident that
you will not allow it to stand there unyou will not allow it to stand there un-
completed as a blot on the South. Your
heroes should stand there forever heroess should stand there forever and I
believe that they will."
Gutzon Borglum is an artist and a
sclolar; but his speceh was so full of contradictions and yet shot through with
statements of great depth and brillinice otacments of great depth and brillinince
that the impressions which he leaves with one are varied. Perhaps if all his audenee had seen some of the slanderous
and bitter pamphlets which have been widely cer panted, some of his rather
pointed and bitter sayings wuld be derstood as detense and certainly not as attack, His specch was decidedly lacking in unity, yet he kept his audience
listening to him for listening to him for two hours-a feat
which few speakers on the Hill have done which few speakers on the Hill have done
Lately. Frederick Warde did it for an hour and ar half and his audience cried for more; but when Dr. Vance tried to speak on the law at the Manning hall dedicatlon, it was singularly Interesting
to note that the legislators "silentiv, one by one, in the inffinite meadows of heaven," crept out beneath the American flag to seek sustenance
Besldes Keeping his audience in the
bullding, he kept them intereted bullding, he kept -them interested and gaye not only informution about Stone
Mountain but educational material which was of value to any of his hearers. CaroIina is fortunate to have heard him.
One of the members of the
One of the members of the class of ${ }^{28}$
returned to his room in the afternoon returned to his room in the afternoon
to find a sign on his door asking him
to "CCll si to "Call 36. Important". The frosh obeyed, and Presldent Chase answered
the plome at his house. After the phone at his house. After his em-
barrassment had dled down he managed to look at his calendar, finding
staring at him with sarcasm.

We see from last week's Tas Hkei
that Golden that Golden Flecee has in rival organi-
zation over at the enginecring school


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