

The Tar Heel

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Saturday, May 22, 1926

PARAGRAPHS

Two more weeks to go.

The Demon Deacons have already claimed the championship, but it did the Tar Heels a lot of good to beat the champs at least once.

There were more seniors this year than there were ties and canes, the supply having exhausted within two days after the beginning of Senior Week.

The race for the five hundred dollar Davie cup seems to be getting hotter and hotter as the hours roll by. Be sure to cast your vote before sunset today.

These from the N. C. C. W. Carolinian: "When it came to exams, there is nothing in the old saying that 'what you don't know won't hurt you.' And speaking of exams, we wish to remind the faculty that there is a reserved space in Heaven marked 'FOR THE MERCIFUL'."

A fee of twenty-five cents will be charged for the privilege of parking cars on the campus of the University of Kansas during school hours on school days, the purpose of such action being to make the campus more safe for pedestrians and to lessen the use of cars by university students. If local authorities instituted such a ruling here, the University wouldn't have to worry about a budget.

Expulsion from college of the editor and a staff reporter, suspension of the assistant editor, dismissal of the paper's staff and suppression of the edition containing the offending article were the pyrotechnical consequences recently when the Index, student newspaper of Pacific University, reprinted an article entitled "In Defense of Necking." Just another proof that we have more freedom around here than is found at most schools.

SUPPORT THE "Y" IN ITS NEW FINANCE PLAN

The new plan of finance that the Y. M. C. A. will adopt next fall is perhaps the most practical plan for securing student support that can be evolved.

The work done by the "Y" on the campus is of a very valuable and far reaching nature. The publishing of the freshman bible and the student directory fills a need that no other agency could do, but the "Y" has not received the support that is due it in return for the good that it has accomplished. This fact is due partly to an inefficient system of canvassing and still more inefficient system of collecting the pledges.

The making of a pledge to be paid at a future date is a very simple matter, but when the time comes to pay up that same pledge the same old cry goes up every time. The "Y" is carrying several hundred dollars in unpaid pledges at the present time. These accounts not only are troublesome to collect but they usurp the time of the clerical force in the office and take up space in the records that could be used more advantageously as records of paid pledges.

The Y. M. C. A. is run on a budget system and an annual canvas furnishes the funds to continue its work. This budget is never over-subscribed, so that when any one fails to pay up his pledge it becomes necessary to cut the appropriation of some deserving agency.

The plan to be used next year is to station workers at the door of the registration hall and give each man a card on which to make his pledge to the "Y" for the year. This card will be turned in and when the man pays his quarter bill his "Y" pledge will be charged on it.

This system will make for a more certain appropriation and will eliminate considerable trouble and expense in collecting.

The Tar Heel believes that the plan is sound, practical and will work well for the "Y."

SPARROW SWIMMING POOL OPENS FOR THE SUMMER

Many improvements have been made on the Sparrow swimming pool in preparation for the summer season which opened Saturday. About 200 people visited the pool on the opening day and many sought refuge there during the intense heat of Sunday.

A new application of paint has increased the beauty of the place, and settees have been placed near the springs for convenience of the patrons.

Thorough preparation has been made for larger crowds by doubling the capacity of dressing rooms and by making an addition of 100 bathing suits for rental purposes. Caps for women will be provided.

Sometime in June Mrs. Jack Sparrow will give a swimming contest and to the winner of the event she will award a prize.

A branch of the Carolina Smoke Shop has been installed to satisfy the appetites of spent swimmers. The same convenience of the tow nshop will be available.

The Theta Rho Fraternity initiated the following men Thursday night: Buck Grice, Columbia, S. C., Tom Kesler, Salisbury, and Claud Simmons, Colerain, N. C.

Calendar

Saturday, May 22

3:00 p.m.—Baseball, Clayton vs. Gastonia, High School State Championship.
3:00 p.m.—Varsity Tennis, Carolina vs. Greensboro Country Club, University Courts.

8:30 p.m.—Playmaker Performance, "Le Malade Imaginaire," Playmaker Building.

Sunday, May 23

5:00 p.m.—Band Concert on lawn in front of Alumni Building.

7:00 p.m.—Young People's Interdenominational League, Episcopal Parish House.

8:30 p.m.—Playmaker Reading, "The Viking of Hegeland," Miss Anita Nicks, Playmaker Building.

Monday, May 24

8:30 p.m.—Y.M.C.A. Cabinet, Y.M.C.A.

Tuesday, May 25

8:30 p.m.—Awards night exercises, Memorial Hall.

Thursday, May 27

8:00 p.m.—Boy Scout Coat of Honor, Memorial Hall.

Friday, May 28

8:30 p.m.—Playmaker Production, The Romances, Forest Theatre.

At the Churches

Baptist

EVERETT OLIVE, Pastor
9:45 a.m.—Sunday school. Student classes conducted by Dr. A. G. Howell and R. B. Lane.

11:00 a.m.—Regular morning sermon: "If Christ Were Not."

7:00 p.m.—Regular B. Y. P. U.

8:00 p.m.—Evening sermon: "Getting There in Life."

Christian

B. J. HOWARD, Pastor
9:45 a.m.—Sunday school.

11:00 a.m.—Morning sermon.

6:45 p.m.—Christian Endeavor.

7:30 p.m.—Evening sermon.

Roman Catholic

8:30 p.m.—Mass second floor Y. M. C. C. Conducted by Father O'Brien, of Durham.

Lutheran

Student group meets every Sunday evening at 7:30 in the Y. M. C. A. conducted by leaders from Durham.

Methodist

WALTER PATEN, Pastor.
9:45 a.m.—Sunday school.

11:00 a.m.—Morning worship: "Setting Sail."

6:45 p.m.—Epworth League.

8:00 p.m.—Evening worship.

Presbyterian

W. D. "PARSON" MOSS, Minister.
9:45 a.m.—Sunday school.

11:00 a.m.—Regular morning worship.

6:45 p.m.—Christian Endeavor.

7:30 p.m.—Evening service and Bible class.

Chapel of the Cross

A. S. LAWRENCE, Rector.
8:00 a.m.—Holy Communion.

9:45 a.m.—Sunday school.

11:00 a.m.—Morning worship.

7:00 p.m.—Joint meeting of all young peoples' church organizations in Chapel Hill.

7:30 p.m.—Lecture by Rev. A. S. Lawrence on "The Anti-Evolution Movement in North Carolina," in the Parish House.

DR KNIGHT TELLS OF DENMARK TRIP

University Professor Has Written Series of Articles for State Papers.

BE PUBLISHED SUNDAY

Tells About His Experience With Danish People.

Dr. Edward W. Knight, Professor of Rural Education in the University, who has recently returned from a year's stay in Denmark where he studied social, economic and educational conditions, has written a series of articles relating his experiences and impressions of Danish life. A description of his interesting visit to the agricultural colleges and farms of Denmark will appear in the state papers tomorrow.

Dr. Knight describes in a clever manner several amusing incidents of his visit to a prosperous Danish farm where he found an irritating number of servants. According to the professor, "Nothing could be more luxurious and yet to delicate and modest and unexposed to coarseness and excessive pride, as breakfast in bed in a Danish farmhouse," and after the first morning, the luxury became for him a real necessity. He recommends breakfast in bed as a cure for all the ills from which the Committee of One Hundred seems to suffer.

North Carolinians should know about the twenty-one agricultural colleges of Denmark, in a territory one-third as large as North Carolina, without a single football team, military band, or class yell. Dr. Knight tells of his visit to one of the oldest agricultural institutions in Denmark which offers courses in all phases of farming, including the breeding and care of domestic animals and even horse-shoeing, and the classes are conducted in a very systematic manner.

To many of the Danes a large part of the United States is undeveloped and primitive. One young lady inquired of Dr. Knight, "Where do the Indians live?" to which he replied that the most of those remaining had become civilized enough to play football and to sell real estate and fire insurance. The genial professor must have related some wild tales of our Western frontier for the same young lady dreamed that night of being attacked and massacred by Red Skins.

In the course of his visit to the farm, Dr. Knight discovered that his host was a certificated count and that he had been taking lessons in agriculture from a pedigreed countess. Neither this discovery nor the lady's dream of the Indian massacre hastened him away, however, but the real reason for leaving was his scarcity of clothing. So he left this noble family and farm and breakfast in bed because he was in need of a change.

Professor G. O. Ferguson, of the University of Virginia, will give a lecture on "Racial Differences in Psychological Traits" in room 29 Peabody building, Friday night at 8:30 p.m.

POOLE FAILED TO APPEAR TUESDAY

Illness of Brother-in-Law Prevented Visit of Anti-Evolutionist.

EXPLAINS HIS STAND

Sends His Speech and Parts Are Published Herewith.

The following letter was received by Lee Kennett, chairman of the Di Senate committee appointed to invite Representative D. S. Poole here to speak his views on the teaching of evolution in State schools, explaining why Rep. Poole was unable to fill his speaking engagement Tuesday, May 18.

"My dear Mr. Kennett: I was ready and waiting for a train, when I received a 'phone message that my brother-in-law was critically ill, so I regretfully abandoned my trip to Chapel Hill.

The best I can do now is to send you a synopsis of the speech I would have made, had I gone, and this I am enclosing. I trust this will be sufficient explanation, and I thank you for the courtesy of extending this invitation to me, giving me the opportunity of making myself understood.

Very truly yours,
(signed) D. S. Poole."

Below is a brief synopsis of Representative Poole's speech which the Campus was deprived of hearing Tuesday night. Much interest has been manifested by the student body regarding Mr. Poole's speech, and there is a general feeling of regret on the Campus because he was unable to deliver it in person.

"The reason for this Resolution is hereinafter explained.

"Teachers in State paid schools have taught that the Bible is Jewish myth and the Christian religion a superstition. I am not a member of any organization. I consulted not a human on earth. I introduced the Resolution from a sense of duty to my State, for reasons hereinafter given.

"Evolution that means improvement, growth, advancement, progress in any line is not questioned.

Science is not called into question.

If a new discovery is made we are not to ask, 'It is in conflict with the Bible, but IS IT TRUE?' If it is true, it is not in conflict with the Bible. There is no conflict with the Bible and TRUE science. I am not an enemy to education; or I would not have devoted forty per cent of my sleeping time for nearly half a century in efforts to better equip myself for life's duties.

"Briefly, I state the fundamental belief. In the beginning God created man, and breathed into his nostrils the breath of life, so life is a Divine gift, and cannot be otherwise accounted for. To deny the ACT of creation is to deny the FALL, and to deny the Fall is to deny the fact of sin as sin. To deny sin as sin is to deny the remedy for sin, the Redeemer from sin, and to deny the Redeemer from sin is to deny the life everlasting. 'For He brought life and immortality to light.' The Bible is God's revelation of Himself to man. God created man holy and happy, but man, under the Covenant of Works, fell from the estate in which he was created by sinning against God.

"The Fall brought man into a state of sin and misery. By the Fall man lost communion with God. Man became totally apostate. A new covenant was made with man by his Creator, known as the covenant of grace—favor to the underserving. By grace are ye saved, and that

not of yourselves, it is the gift of God.

"God communicates with man through His Word, by His Spirit and through His works, nature. To the Christian God is an ever-ruling Providence, a Defense, a High Tower, a Heavenly Father, to Whom appeal may be made and from Whom an answer may be expected. The Bible is the key to all true experience of religion, and once it is lost, we wander in a labyrinth of paganism. It must have come from God, as it invariably leads toward God. Those who follow its teachings are the model citizens of the earth. The Modernistic idea can never be harmonized with the teachings of the Bible, the basis of Christian faith. To believe that God set certain natural laws in motion, and then retired, and what we now see in all its ordered beauty resulted, makes Him a far removed, impersonal Being to whom appeal is made in vain.

"According to this theory, man could not have fallen, for, how could he have fallen, when day by day in every way, he was getting better and better? By terms of the first covenant, man was condemned to die for his disobedience, and by the terms of the second covenant God incarnate took upon Himself humanity, fulfilled the demands of the law, and suffered the penalty due sin, and 'though He knew no sin, He became sin for us.' The acceptance of this is Justification by Faith. To the Modernist, religion is merely ethics. Altogether different. Through faith as above outlined is the only ray of light to light up the cold dark valley and shadow of death. Would you extinguish this?

"But this does not give ground for legislation. Under the laws of our land every man has equal rights, and a man has a right to accept or reject the tenets of the Christian religion. But if the State has through its schools invaded the domain of the Church, when it teaches as to the Creator, mode of creation, and man's final destiny, then there is ground for legislation, for Church and State must forever be kept separate. We all believe this.

"Reasons for legislation:

"First, Because parents, not the State, are responsible for the religious training of their children.

"Second, Organic Evolution, speaking as it does of creation, the Creator, the Bible and the Philosophy of Life, may be classed as religion.

"Third, Because State schools have no right to teach religion.

"Fourth, Because the evolutionist has no more right to teach his religion than has a Christian fundamentalist to ask the State to teach his belief. Toward all religion the State should take a neutral stand.

"Fifth, Debarring evolution from public schools will not in any way infringe upon the right of evolutionists to speak or write as they may choose, so long as they do not do so that the expense of the taxpayers.

"I believe the people who built and maintain the educational system in this State should control it. Civilization will totter and fall when the Christian religion is no longer its mainstay and brace. The teaching of some scientists of this day will utterly destroy Christianity if they have their own way. My desire is to prevent an impending conflict between Church and State."

Detroit's public-school program contemplates the expenditure, during the next ten years, of \$73,000,000 for the purchase of sites and construction of new school buildings.

LIBRARY NOTICE

Return all Library books Monday, May 24. After that date they will be issued for 48 hours only. Faculty included.

L. R. WILSON.

FOREST THEATRE IS PRAISED BY BLACKMER

Well Known Theatrical Man Is One of Finest Open Air Theatre Critics in Country.

The Forest Theatre, in which the Carolina Playmakers give their out-of-door productions, is one of the finest open-air theatres in the country, according to Sidney Blackmer, who has toured with the Ben Greer Players, acting in most of the larger theatres in America. In the evening with the multi-colored lights gleaming on the dark green of the shrubs, through the trees overhead, the stars in the night blue of the sky, there is a setting for romance or drama more suitable than a darkened hall and the glamor of foot-lights.

Since their first production in the Forest Theatre of Shakespeare's *The Taming of the Shrew* in 1919, the Playmakers have given there *Twelfth Night*, *Much Ado About Nothing*, *As You Like It*, *The Comedy of Errors*, all by Shakespeare, Houseman's and Barkers *Prunella*, Sheridan's *The Rivals*, and Eleanor Gates *The Poor Little Rich Girl*.

The Comedy of Errors was produced in 1923 in commemoration of the Tercentenary of the publication of the first Folio of Shakespeare. After the performance the actors, still in costume, planted a willow oak on the stage, in place of a tulip tree, which had died, as a memorial of the occasion.

In *The Taming of the Shrew*, the part of Petruchio was interpreted by Professor Koch. This is the only time he has acted since coming to North Carolina.

Sheridan's *The Rivals* was given in 1923, on the hundred and fiftieth anniversary of the original production of the play in Covent Garden Theatre, London, in 1775.

This year the Playmakers have chosen a play of romance and delicate sentiment for their spring performance in the Forest Theatre. Rostand's *The Romances*, which will be given on May 28th and 29th, is a delightful satire on those youthful "romancers" who believe that opposition and intrigue, duels and heroics, are fundamental to true love. The lesson which they learn is expressed by Sylvette, a charming "romancer": "I know now that poetry and romance are in the hearts of lovers; they have nothing to do with other things."

The Administrative Board of the College of Liberal Arts decided at a meeting Friday, that the credits received by students for TAR HEEL work would be in Journalism instead of in English as it has been in the past. Revision of the present system of giving one-half to one course credit for this work was considered, but no arrangements were decided upon. This question of credits will be definitely decided at an early meeting of the Administrative Board after the opening of the Fall term.

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BUT WHEN IT COSTS ABOUT THE SAME

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You may be from the Old Dominion or the Palmetto State, or you may be from Georgia or some other good state—but while you are in North Carolina be a TAR HEEL, and a good one!

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