The Carolina Di-Phi Societies still survive



William R. Davie



James C. Dobbin



Thomas L. Clingman

by Ben Steelman and Roger Kirkman

Once, men like Thomas Wolfe, Sam Ervin, and Frank Porter Graham debated, politicked, and composed speeches in these rooms. Until the Societies threw them out (they tore up too much of the furniture) the old Student Legislature used to hold its sessions here. Even now, the debating and politicking go on, on a smaller scale, and occasional chamber ensembles come up to practice or hold recitals.

Except for that, few students ever see the Dialectic and Philanthropic Society chambers any more. A pity, since the halls, homes of UNC's two traditional literary and debating societies since World War I, are among the last vestiges of the University's nineteenth-century heritage.

formed in 1795, just months after the University opened, by students who wanted to polish their speaking abilities. Gradually, the Societies expanded their scope to include public readings in contemporary literature (since no English curriculum existed at that time), and socials like the Commencement Ball.

Professors soon found it easier to entrust student discipline to the

Di and the Phi were, in effect, UNC's were actually named "Di Hall" and student government, and every new student was obliged to join one or stuck and prevailed. the other.

identify themselves as Di's or Phi's University, from Kemp P. Battle to for the rest of their lives. Until the Robert B. House and Albert Coates, founding of the Alumni recalls their awe, as freshmen, on

themselves. Thus, by the 1820's, the activities. For a short time, they "Phi Hall," but the unofficial names

UNC alumni continued to about their student days at the those loaned to other offices have of the President painted from life. It resolutions on the state of the

"The two plush halls were more elegant than anything else in the entire state, even the State Capitol itself."

Association, the Societies were the entering the Di or the Phi chambers. main link between the University and its former students. It was The "Di" and the "Phi" were natural that portraits of distinguished former members were donated to the Societies or bought by the students themselves. By the time of the Civil War, the Di and Phi, their paintings, and their individual private libraries (each of which was larger than the entire University collection) occupied almost all of New West and New East respectively.

> In fact, the two buildings had been erected in 1859 for the expressed purpose of housing the Societies'

The two plush halls were more elegant than anything else in the entire state, even the State Capitol itself. Around the heavy mahogany desks of the rostrum arched row after row of chairs made of red velvet and scrollwork iron. Green damask curtains hung from the windows, around the doors, and over the rostrum's proscenium arch. And on the walls, sometimes three

deep, hung the paintings themselves.

Time and the twentieth century, however, soon caught up with the Di and Phi. Interest in college debating declined in favor of football and other team sports. Modern academic departments in English, speech, and political science assumed much of the Societies' teaching function, while fraternities (which were officially banned at UNC until 1885) usurped much of their social role.

The Yackety-Yack, the University Magazine (ancestor of the Carolina Quarterly), and the intercollegiate debate team, all former Di-Phi joint projects, became independent organizations. An independent student government, founded in 1911, assumed the enforcement of the Honor Code.

In 1886, the Di and Phi merged their collections with the University to form the modern UNC Library. Hence, almost every book in the library bears the stamp: BYENDOWED DIALECTIC AND PHILAN-THROPIC SOCIETIES.

By 1924, then, both Societies had shrunk to such an extent, that their meeting halls were transferred to less major academic resource of the spacious quarters on the top floors University community. of New West and New East. In the new rooms, neither the Di nor the Phi had adequate space to display its paintings. Consequently, many were loaned to various University locations.

Among these are the portraits of Justice Thomas Ruffin in the Law School Library, Prof. Elisha Mitchell in the Geology Library, and Charles D. McIver in the lounge of McIver dormitory. Several others hang in the offices of South

Building.

Perhaps as many as nineteen have disappeared entirely, due to disruptions like the First World War Almost everyone who writes or simply to past neglect. Several of K. Polk is one of the only likenesses turned up years later, apparently was executed by Thomas Sulley in forgotten in attics and closets.

vandalism. The portrait of Congressman David Outlaw, for example, had its eyes punched out and "father of the University." with a ball point pen. Until recently,

of N.C. Governor William Miller is one of only two known representations of the original state capitol.

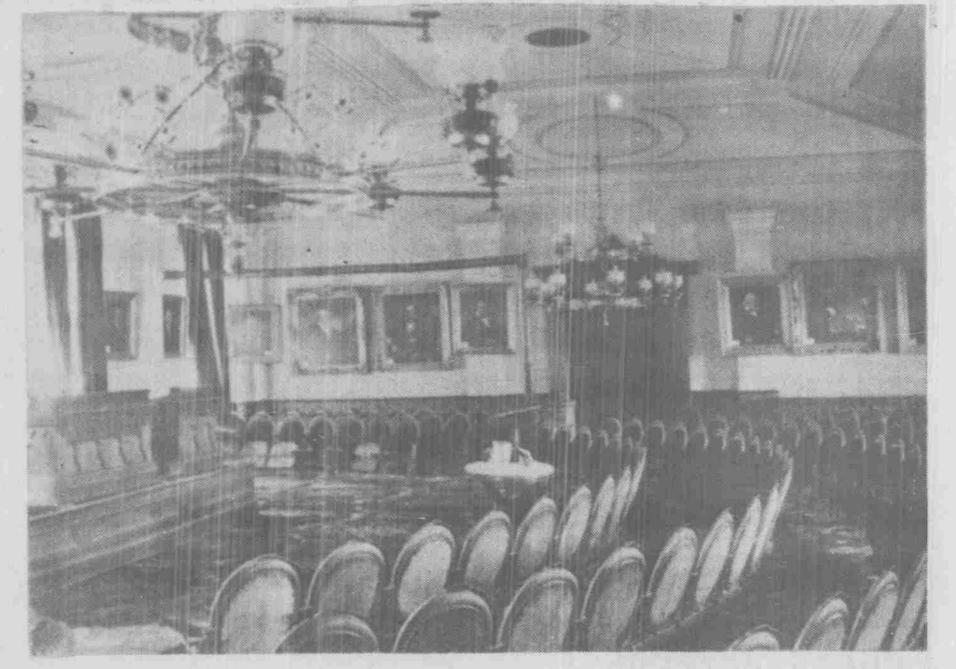
The Societies' portrait of James the White House in 1847. Also in the Others have been slashed or Di chamber, over the President's punctured by carelessness or dais, is Charles Wilson Peale's portrait of William R. Davie, N.C. governor, Revolutionary War hero,

On the rear wall hangs the portrait concerning the improvement of

Joint Senate and continue to meet weekly in the Dialectic chambers.

The new body still debates, still conducts public readings, and, in addition, occasionally passes campus and the world in general. In 1963, for example, the Di-Phi officially abolished Student Government as a waste of time, and have not yet seen fit to re-establish it.

Less frivolously, the Societies attempt to act as a forum for ideas



Courtesy of Dialectic Society

The Di-Phi Chambers in the 1880's

each Halloween, the McIver portrait used to be decorated with a plastic mask...attached to the canvas with plasti-tak. Mclver residents voluntarily ceased the custom before

serious damage resulted. For the most part, however, those portraits actually hanging in the Society chambers are in fairly good condition. These tend to be the best of the collection and constitute a

Not only are the paintings the sole collection of significance owned and controlled entirely by students in the United States; they also serve as an important source of historical information concerning North Carolina and the South.

The portrait of Charles Manly, badly scarred and mildewed after years in the attic of Manning Hall, is, for instace, apparently the only known likeness of the N.C. governor. In a corner of the portrait of Thomas L. Clingman, U.S. Senator, Confederate general, and one of the most eminent naturalists of his time. The painting, among the racial-discrimination clauses in the most notable in the collection, is unique in the foreshortening of Clingman's upraised right arm, a difficult artistic technique seldom seen in portraiture.

Perhaps the most outstanding work in either chamber is the Phi's portrait of James Cochran Dobbin. Dobbin, while a State public debates between UNC faculty Representative, made an eloquent members on significant issues, and speech credited with winning the entire Assembly over to the funding of a State Home for the Insane. advocated by Dorthea Dix. Later, as Secretary of the Navy under Pierce. Dobbin built the U.S. Navy into the best in the world, ironically a major factor in hastening the end of the damaged paintings in their Civil War.

The two Societies, among the last United States, merged in 1959 into a echo.

University life. In 1963 and 1964, an ad hoc committee of Di-Phi members exposed and attacked charters of several campus fraternities. In the spring of 1974. the Societies opened a continuing series of seminars on the role and functions of UNC Student Government, with the object of suggesting possible reforms.

Each semester, the Di-Phi stages each year, awards the Willie P. Mangum medal to the graduating senior delivering the best original speech in a public competition. Currently they are attempting to raise money to pay for the restoration and preservation of possessions.

The halls may not echo as loudly organizations of their kind in the as they used to, but at least they still



James K. Polk