

**The Daily Tar Heel**

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**Two Species  
Of Frosh**

In accordance with a custom established by an editor who was proud of his collegiate side whiskers and peg top trousers, the editorial glad hand has been extended to the new crop of freshmen every fall in the first Tar Heel of the school year.

We believe, however, that the 1929 edition of John Frosh neither needs nor deserves a welcoming editorial. If he possesses a desire for knowledge and a determination to secure it, nothing else is required. No ebullient editorial outburst could assist him materially in accustoming himself to campus life.

On the other hand, if the new material is another of the social leeches who are the bane of every college and university, he should receive no encouragement in establishing himself here. Providing that he survives the rigors of the scholastic requirements, which is unfortunately not unlikely, he will become another of the "crip" hunters who waste the taxpayers' money while they glide through the curriculum with a minimum of effort and a maximum of indolent enjoyment of the pleasant University existence.

The freshman with a purpose in attending college does not need a welcoming hand to assist him through the University's portals.

**And Now the  
Inter-Fraternity Council**

The Inter-fraternity Council has decreed that when Greek meets a prospective Greek during the first week after the commencement of classes that instead of the usual high-pressure sales talk that silence shall reign. For the first time in the history of fraternities at the University the very much bewildered frosh will be given a week of seven valuable days to acclimate themselves to an atmosphere foreign to what they have been used to. They will need every minute of it.

But the Tar Heel pauses to ask in its subtle way—How are the rules governing this altogether worthy but somewhat noble experiment, to be enforced, and just what body considers itself large enough and alert enough to police the campus and its environs looking toward enforcing the ruling? Is it to be supposed that when an older brother meets the kid brother who has just become a Carolina man, that they will pass in silence? Of course, Gentlemen, all of these questions are purely rhetorical, and the answer is NO.

The Inter-Fraternity Council has operated as an efficient organization during its existence, and we believe in its usefulness, but it has added another burden to the already heavily laden back of Old Man Honor System. Carolina men are honorable, and it would seem unusually so in view of the fact that a large majority of universities are abandoning the honor system in its entirety. The point we are making is that the Inter-Fraternity Council taxes the Honor System beyond need.

In our short contact with the University we have seen the arms of the Honor System

stretched and stretched and it is our firm belief that it is plenty time to call a halt, and this fraternity rushing problem is the one to call it on. Let the Inter-Fraternity Council create the machinery to enforce their silence ruling or abandon it. The Honor System must be preserved, and any act which further burdens it aims at its destruction.—J. E. D.

**Fraternities Make Drastic  
Changes in Rushing Rules**

(Continued from page one) as stated to the adviser shall be considered as final.

**Penalties**

7. In case a member of any fraternity violates in any way the rules regulating rushing (as defined in the by-laws) during the periods of silence, his fraternity shall be denied the privilege of pledging or initiating for the period of twelve months dating from the time of said violation, and shall also forfeit a One Hundred Dollar Bond which shall previously to any bidding of freshmen have been placed in the hands of the treasurer of the Inter-Fraternity Council at the opening of the fall quarter. In case any freshman violates any of the rushing regulations he renders himself permanently ineligible to join or be pledged by any fraternity at the University of North Carolina. Any pledging before the second period of silence shall have expired will not be legal and will not be binding on the freshman; it will furthermore incur the penalties named above as a violation of the rules. Penalties for violations of the by-laws by fraternity men and freshmen shall be determined by the Executive Committee of the Inter-Fraternity Council at the time of said violation.

**Executive Committee**

A committee of five from the Inter-Fraternity Council and two from the faculty, making seven in all, shall act on all cases of alleged violation of the regulations of the Inter-Fraternity Council, and their ruling shall be final. This committee shall have full power in carrying out the machinery of the rushing system.

**By-Laws**

1. Definition of Rushing—Rushing is defined as entertaining, engaging in social conversation, in written correspondence, or in any form of communication—direct or indirect—(except formal salutations) on the part of any member of a fraternity or any agent thereof. This holds for the evening meal laws.)

2. Rushing for the first two days (i.e., September 27th and 28th) shall be done by invitation. During these two days rushing shall be restricted to fraternity houses. Cards will be distributed to the fraternities on which they are to write (one name to a card) the full name, the home, and in every possible case the local address of the freshman whom they wish to come to their houses these two days. These cards are to be handed to the Dean of Students through the secretary of the Inter-Fraternity Council by noon, September 25. A standard invitation will then be delivered to each freshman for every card received, these invitations requesting that the freshman visit the various houses, at least once during the two days. Each freshman must visit each fraternity from which he has received an invitation, if only for a few minutes, and failure to do so will be considered a violation of the rushing regulations, the penalty therefor to be determined by the Executive Committee of the Council. Fraternities shall be at liberty to make dates for the

remainder of the season after these two days shall have passed.

3. No freshman who rooms with an upperclassman who is a member or a pledge of any fraternity, shall be allowed to join or be pledged by the fraternity with which his roommate is affiliated until the second week of the winter-quarter, 1930. Freshmen shall be allowed to make changes in their rooming quarters up to and through September 21, without incurring the said penalty, should they find themselves rooming with fraternity men against their wishes. In other words, this regulation goes into effect September 22.

4. There shall be no rushing of freshmen by fraternities at meals. The breakfast and lunch hours are covered by the period of silence, and the evening meal period shall be considered as being under the limitations imposed by the period of silence.

5. No fraternity man will be allowed to accompany a freshman out of Chapel Hill at any time, and there shall be no rushing of freshmen away from Chapel Hill.

6. No fraternity man will be allowed to pay for any entertainment of freshmen in or out of Chapel Hill.

7. During the periods of silence, every freshman is considered on his honor not to discuss the subject of fraternities or fraternity matters with anyone else, another freshman, a member of any fraternity, or any agent thereof; further, as has been stated above, when he is summoned before the adviser to receive his bid he must, on his honor, remain absolutely silent about the choice he made before the adviser until he has reached the house of the fraternity of his selection, and has there received his pledge button.

8. Every fraternity man shall be considered on his honor to see that the regulations are faithfully kept, and to report violations of the same to the chairman of the Inter-Fraternity Council Executive Committee.

9. The term "freshman" or "new man" in the above regulations and articles includes freshmen and transfers from other institutions. Upperclassmen, or men, who have previously attended the University of North Carolina, may be pledged at any time after the opening of school in the fall. Men who have attended the University of North Carolina only in summer school shall have the same status as freshmen entering the University for the first time.

10. When the freshmen assemble to receive their bids from the faculty adviser, three members of the Executive Committee will be present to help in carrying out the machinery of the system, and to make sure that the freshmen conduct themselves as prescribed in the regulations.

11. In the order that this system may prove a success, the cooperation of every fraternity man and freshman is essential. It shall be the duty of every member of the Inter-Fraternity Council to see that all members of his chapter are properly informed concerning this system, and that they obey it in spirit as well as in letter. Any question as to interpretation is to be decided by the Inter-Fraternity Council.

The term "rushing season" is used to designate the period beginning with the first day of freshman week and ending at 6 P. M. October 17. During this period there shall be a rigid period of silence except for the indicated hours in the nineteen days of actual rushing.

**Notice, Debaters**

The following rules passed in the final session of the Debate Council last Spring became effective today, the beginning of the Fall Quarter of 1929-30:

1. The gold monogram shall be granted regularly for representing the University in two or more intercollegiate debates.

2. The monogram shall be granted for participation in less than two contests only in case the participant secures the recommendation of the president of the Debate Council and the unanimous vote of the remaining members thereof.

3. Freshmen shall be eligible for varsity competition.  
J. C. WILLIAMS,  
Pres. Debate Council.

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