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SUBSCRIPTION DEPARTMENT-R Sunday, October 18, 1931 Laws Of
Society Are Exacting

## Two men broke football train

 ing last week. Everyone, in mazed that any men assumin mazed that any men assumin hen have traditionally footbal pon themselves should have broken under the strain an Some students and alumni may be of a mind to censor under such situations. Pure log e might convince some that no er winning to losing, and tha all coaches tolerate tempera-mental stars as far as they can without doing permanent injury to their own influence and to The Daily Tar
The Daily Tar Heel desires our athletic teams, but cannot ndorse the stand of some who say, "Victory at any price! Sac-
rifice standards, ethics, and ate that the University having men for two or three years has hem as to fail to cause them to develop strong moral fibers and vill powers.
Life is a mutual propositio The individual must deny hi appetites, ambitions, and de res when he runs counterwise to those legitimate appetites, ty as a whole. On the mere asis of mathematics fifty or on undred or twenty-eight hun red men must be given way to by the individual. If any one
wishes to succeed, the world growing more complex, he must realize that if he be selfish, he must be selfish in a scientifi cognizance of the fact ther take rive at a desired goal it is ab sions must be made all along the way to society.
The sporting human is he ciety to exact reasonable of soformity to authority and rules whether they be football train ing rules, those of social and
moral conduct, or military rules. Wise is he who, although he ma ot agree with them, conform to such rules so that he may pre-
serve his energies for the hings which matter more, rath grain and to his own destruction.

## where it is printed daily Chapel Hill ing of President Graham and curing proper attention to th doant Coach days, and the .Thanksgiving, Christ <br> Notwithstanding student and wielding the terrifying budget lumni coaches, we believe in axe. But an appropriation eshe wholesomeness and fair deal-pecially for the purpose of se-

## With <br> Contemporaries

## ducated

Educated, by gosh!"-He ha tered an institution of learn ng, paid his fees, fulfilled his assignments and passed his exams. After four years of thi he is pronounced an educated oose into the world

## Did you ever notice

ourcefulness among boys and girls in the slum districts large cities? They know that what they get they must get for hemselves. The college student should know the same thing. It is not the college that educates a person. If one is to become doward educating oneself. The ollege itself is merely a mean an end, and offers some f cilities, together with some hin drances.
Someone once said, "Those who can, do; those who. can't each." This is true of many of and universities. A too great mphasis is placed upon know g , with no thought as to doing. Many of the subjects in a uni-
versity are taught, and memorversity are taught, and memor-
ized, only to be forgotten because they do not tie up definitely with the realities of life. The things ecessary to become a good-citiparent are neglected.
The true end of almostall educational effort in these days eems to be to pass examinations. ot truly indicative of the type examination one will receive in later years. A test is not o as been learned with respect to hat one needs to know.-Daily

## Why Go T

## College?

In a report issued this summer by the Carnegie Foundation for the Advancement o
Teaching, the claim is made wiser than the freshman, and hat after four years of college lege system is failing in its aim the average graduate has for- and duty, and that the huge gotten so much of what he has amounts of money expended an-
learned that his general level of nually, and the many years nec-
and man admits that our entire col

## aatb ©he churches

## Lutheran Student Association

 Graham Memorial Frank P. Cauble, Student Pasto: 10:00 a. m. - Discussio How Shall I Direct Desire. 11:00 a. m. Sermon by thepastor: "The Need for Whole some Sentiment."

## Presbyterian

Rev. W. D. Moss, Pastor
9:45 a. m.- Sunday school
y Drs. Mckee and Bynum.
Frank S. Hickman, discussing
rank S. Hickman, discussing 8:00 p. m. -Lecture by Dr . W. E. Caldwell.

The Chapel of the Cross
Rev. A. S. Lawrence, Rector 8:00 a. m.-Holy communion 11:00 a. m.-Service and ser "Fullness of Life."
4:30 to 6:00 p. m.-Tea in
7:00 p. m.-Forum in the par-
sh house. Subject: "Christian
Elevation of Character." $\qquad$
nowledge is only slightly high-
University Methodist Rev. C. E. Rozzelle, Pastor
$9: 45$ a. m.-Sunday 9:45 a. m.-Sunday school.
11:00 a. m.-Sermon by astor: "A Man and His Memry."
7:00 p. m.-Student fellowship hour.
astor: "M "Male and Female." Catholic Gerrard Hall
Chapel Hill Baptis
Chapel Hill Baptist
Eugene Olive, Pastor Rev. Eugene Olive, Pastor
$9: 45 \mathrm{a} . \mathrm{m}$.-Sunday School 11:00 a. m.-Sermon by the istor: "A Gentleman." 6:45 p. m.-Meeting Y:45 p. m.-Me Y. P. U.

Collier Cobb, -Address by Dr phases of his recent trip some ope.

## Christian Congregational

9:45 a. m.-Sunday school Professor Raymond 11:00 a. m.-Sermon o evening service.
essary for a higher education is time and money wasted. Ev in a strictly professional like Technology whose main purpose is to turn out specialists in the engineering sciences, the in mecthe problems they come ing all the problems they come in conlems.
ttitude in attacking such probThe value of a college education has been greatly misinter preted in the report of the Ca

## For That

Final Touch
Party or "Frat" Dance See Mr. Poole of
Poole's Bakery Dust Chapel Hill St.
U. N. C. Students LOOK Suits $\$ 2.00$ Down Bob Bickford 128 Fetzer Lane Behind Cameron Cour


