

BULLETINS

Tea for Co-eds—Chi Omegas invite to tea all women whose sororities are not represented on campus, today, 4:30-5:30 p. m.
Co-ed Hockey—Tomorrow 4-5 p. m.
Co-ed Archery—Tomorrow 2-3 p. m.
7:30 p. m. Tomorrow—Freshman Friendship Council.
Business Staff—There will be an important meeting of the business staff of the Tar Heel Monday afternoon at 2 o'clock. All members not present will be dropped from the staff.
Meeting—Photography staff of Yackety Yack tomorrow afternoon at 1:30.
Varsity Basketball—Practice begins tomorrow, 4 o'clock, in Tin Can.

"Red Salute"

(Continued from first page)

vented their carrying out these measures. They are appealing to the student body to protest against the showing of pictures in the anti-radical tradition by staying away from the presentation of the "Red Salute."

Propaganda

The stand recently taken by the DAILY TAR HEEL has been adopted by a number of individuals, who agree that now, in comparatively unexcited and peaceful times, they have the opportunity of seeing an example of the type of picture that may within the near future be used to propagandize war.

Smith's description of "Red Salute" tends to make the whole affair assume the tempest in-a-teapot appearance. He has not seen the picture, relying for his information upon the advertising material sent him by the producers. Their summary indicates that it is a humorous account of unsuccessful radical activity on a college campus, with love interest between the red-tinted heroine and a U. S. soldier generously distributed throughout. Particularly objectionable to the liberal group is one of the closing scenes, in which "the collegians" break up a radical demonstration in a pitched battle. In the end, the heroine "realizes at last what her American heritage means to her and that Jeff, battered but happy, is the kind of man with whom she can find true happiness."

Football Results

- Duke 19, Tennessee 6.
- Notre Dame 18, Ohio St. 13.
- Pittsburgh 0, Fordham 0.
- Dartmouth 14, Yale 6.
- Army 7, Mississippi St. 13.
- Tulane 14, Colgate 6.
- Navy 0, Princeton 26.
- Alabama 13, Kentucky 0.
- Ga. Tech 13, Vanderbilt 14.
- Georgia 7, Florida 0.
- Maryland 14, Virginia 7.
- W. & L. 0, W. Virginia 20.
- S. Carolina 0, V. P. I. 20.
- Carnegie Tech 0, Duquesne 7.
- N. Y. U. 14, Bucknell 0.
- Richmond 7, Georgetown 7.
- Harvard 33, Brown 0.
- Manhattan 60, C. C. N. Y. 0.
- Cornell 7, Columbia 7.
- Purdue 6, Minnesota 29.
- Penn. 6, Michigan 16.
- Temple 7, Michigan St. 12.
- Rice 41, Geo. Washington 0.
- So. Methodist 20, Texas 0.
- Illinois 3, Northwestern 10.
- California 14, U. C. L. A. 2.
- Indiana 6, Iowa 6.
- Marquette 20, Iowa St. 6.
- Clemson 13, Mercer 7.
- Furman 7, Citadel 0.
- Villanova 13, Detroit 7.
- Lafayette 6, Rutgers 31.
- Boston U. 0, New Hamp. 0.

Today's Religion

(Continued from page two)

ganized by the very society it was meant to redeem! The church has seemed to imply, where it has not actually proclaimed, the benediction of its God for those relationships between man and man in our industrialized society that could not by any stretch of the imagination be said to be motivated by 'love.' Concerning the morals of our society the church has been an aider and an abettor of the unethical, however, unintentionally.

It is the slowness of the church to realize the imperative necessity that she must lay strong and daring hands upon this social cance, in which her own members are also involved, that constitutes another of the facts that have repelled so many of our contemporaries and brought up again under the condemnation of the carpenter of Nazareth.

It needs only to be said to be obvious, that in so calamitous a day as is ours, for Christians to deny themselves sugar in their tea during Lent, or to indulge in gifts to charity, or in baskets to the poor at Xmas time, while neglecting the weightier matter of the transformation, yes, eventually the obliteration of a system that permits the dictation to thousands of our fellowmen of earnings which it is a sheer mockery to call a 'living wage,' that arrests the possibility of the full development of the persons thus treated; and that permits the channeling of profits to the privileged in ever increasing volume—to do this is simply to make a laughing stock of the religion we profess. To prefer the gesture of charity to the determination to so remake society that it shall be possible for a man to love his neighbor as much as himself, is simply to humbug oneself about religion; to play the fool with the facts of a bleeding world; and to create anew that very caricature of religion which has repelled and upset many a life on the way to its maturity.

The imperative necessity for the transformation of our horizontal relationships at a cost to the privileged is upon us. Let us not think that we can play the ostrich stunt here. There is no escape. The logic of history will effect it if the constraint of the Man of Galilee doesn't. At such a juncture as the present it is luminously clear that a merely vertical or individualistic gospel will not work. Nor was it ever meant to work alone. If a man love not his brother whom he hath seen, how on earth can he love God whom he hath not seen?

To quibble before the necessity of making articulate a social and economic relationship that will ensure the brotherly treatment of all our fellows is to play the fool with the contemporary task. The church has but two choices. She can either identify herself unprotestingly with a society that crucifies its unfortunates on crosses of nickel and copper; or else she can take part in the honest resentments of life, and tread the via dolorosa to the deliberate crucifixion of all her pagan allegiances in which she has involved herself, by virtue of the stakes which she has driven into the present order of things.

Truly it is hard to love our neighbor as much as we love ourselves, but the creation of an ethical industrial order is the paramount need of the hour. We cannot expect to command the allegiance of an already observant world unless we thus expressly address ourselves to this regeneration of our modern society.

WITH THE CHURCHES

BAPTIST

9:45 a. m. Sunday School. Class for University men taught by Mr. E. K. Plyler. Co-ed class taught by Mrs. Binkley. 11:00 a. m. Worship and sermon—Dr. O. T. Binkley. 7:00 p. m. B. Y. P. U. and student forum.

CATHOLIC

214 Graham Memorial Mass every Sunday at 8:30 a. m.

Rev. F. J. Morrissey, Chaplain.

EPISCOPAL

Chapel of the Cross 8:00 a. m. Holy Communion. 11:00 a. m. Morning prayer and sermon.

METHODIST

9:45 a. m. Sunday School, Mr. E. T. Brown, Superintendent. 11:00 a. m. Worship and sermon, Rev. W. A. Jenkins. 7:00 p. m., Student forum.

PRESBYTERIAN

10:00 a. m. Student Class. Theme: Jesus and the Family. 11:00 a. m. Worship and sermon, Rev. Donald H. Stewart. Topic: Missions—A Force or A Farce.

7:00 p. m. Student forum. Topic: Obstacles to the Rehabilitation Program.

UNITED

10:00 a. m. Bible Class for adults. Taught by Dr. Raymond Adams.

11:00 a. m. Worship and sermon, Dr. W. J. McKee. Topic: Christ versus the New Nationalism.

7:15 p. m. The Youth's Fellowship. Topic: Students and the Peace Movement.

Frosh Harriers

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man crossed the line in front of a Carolina runner. The order of the finish was as follows: Hendrix and Wakely (C); Pierce (S); Willis (C); Russell (C); C. Hubbard (C); Christy and Lashley (C); D. Hubbard (C); Burr, Williams, Long, Young, Lovelace, Shumaker and Baucom, of State.

"Y" Cabinet Group To Plan Activities

Francis Fairley will Outline Work of Deputation Groups

The junior-senior "Y" Cabinet will meet tomorrow night to make important plans for forthcoming activities. Arrangements will be discussed for the all campus peace demonstration and the lectures by Dr. Reinhold Niebuhr.

The cabinet committee will give a report on work accomplished so far this term. Francis Fairley, chairman of the deputation committee, will outline the work of his groups for the remainder of the quarter.

Recommendations for nationally prominent speakers that many students would like to have come here to make addresses will also be put forth at this meeting.

Old Tar Heels

The business office of the DAILY TAR HEEL will pay five cents an issue for five issues of the paper dated September 29, 1935. Bring them to the office tomorrow afternoon at 2 o'clock.

Pianist At Duke

A large and appreciative audience heard Sergei Rachmaninoff, well known pianist and composer, perform in Page auditorium at Duke University Thursday night.

The program consisted of the compositions of more than nine great composers. Rachmaninoff's own compositions were well received by the audience.

WAGNER ORGAN RECITAL

Playing at Hill Music hall in another "all" program of organ music, Jan Philip Schinhan this afternoon varies from last week's all-American program to an all-Wagner program. His selections for the 5 o'clock vesper recital are: "Prelude to Act I from Lohengrin," "Prelude to Act III from Lohengrin," "Siegfried Paraphrase," "Evening Star from Tannhauser," and "Pilgrim Chorus from Tannhauser." The public is cordially invited.

P. U. BOARD MEETING

Important call meeting of Publications Union Board at 10:30 this morning in 113 Bing-ham.

Infirmiry

Those confined to the Infirmiry yesterday were: B. D. Bannon, H. H. Hodges, Casra Pollock, J. K. Whicker, Clara Roberson, J. G. Pickard, R. H. Shulman, Miles Horton, John Easter, J. W. Francis, and Nat Townsend.

BULL'S HEAD READING

Dr. Howard R. Huse, Professor of Romance languages, will read from his book "The Illiteracy of the Literate," in the staff room next door to the Bull's Head on Tuesday at 4:15 p. m.

OH, JOY!

Since Dean House is out of town freshmen will be given a respite tomorrow. There will be no chapel program for them.

NOW FOR V. M. I.

FOR RENT — Two-room apartment, furnished or un-furnished. Steam heat, 226 Pittsboro St. T. T. Tompson.

DOG-GONE — Black and grey Scottie puppy. Sometimes answers to the name Mattie. News wanted at 7406 or 7711. REWARD.

Your Last Chance !

Only six more days in which to perfect your credit rating. After November 10th all accounts will be turned over to this Association for re-rating our files. If your credit card bears the honor badge "OK" accommodations will be extended gladly.

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