The Baily Tar Beel

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For This Issue Sports: Shelley Rolfe News: Morris Rosenberg

THAT'S WHERE THE MONEY GOES

The Student Audit board will publish during the next few days a series of financial statements on the expediture of student fees for the past fiscal year ending during the summer.

This year for the first time the board has attempted to make the statements simple enough so that a certified public accountant will not be required to interpret them.

Student examination of these figures and the accompanying explanations should provide a thorough understanding of not merely how many pennies are left in the treasury, but of just how his student organizations are fulfilling the purposes for which they were, sometime in the dim past, started. No student can very easily be articulately interested in student government unless he has some conception of what happens to his "taxes" after he pays them at registration.

QUESTION OF THE P. U. VOTE ON FEES

Today the Publications Union board will set a date for a campus-wide vote on the proposed Student Radio Studio.

The board will ask the campus whether or no it wants to make the studio a fifth publication, the \$5000 cost of establishing to be taken from the surplus funds of the Union.

Until Tuesday it was believed that a majority of favorable student votes would be required to establish the studio, according to a ruling by the board of trustees that no student fees may be imposed without a majority vote.

Here is a technicality that the board may use to avoid the ruling and require only a majority of those voting: At the beginning of the year, the publications fee was \$6.90. Ninety cents was being refunded, thereby reducing the fee to \$6 for the year. So the new fee of 10c per quarter is a recall of part of the refund rather than ar additional tax.

The recall of the refund may be executed, according to this argument, without any type of voting. The vote will then be on whether or not a fifth publication should be established, and only a simple majority will be required.

Technicalities, however, may sometimes be tools for violating intended principles.

LOCAL PASTOR PUBLISHES A BOOK

The little weekly paper of the village of Truo, Nova Scotia, ran a feature article in its January 6 issue called "The Enchanted Cross."

It was a review of the recently published book situation demands integrity and "The Enchanted Cross" written by Chapel Hill's a willingness to act. Rev. Allen P. Brantley, pastor of the Methodist church.

"It is written by a preacher but is no attempt that some of us fail to see it, has to sermonize," reads the review. "Rather it is a no room for those who would series of common sense, man to man talks on shirk their social responsibility. quiz: Draw a five pointed star, They are too democratic to do every day subjects."

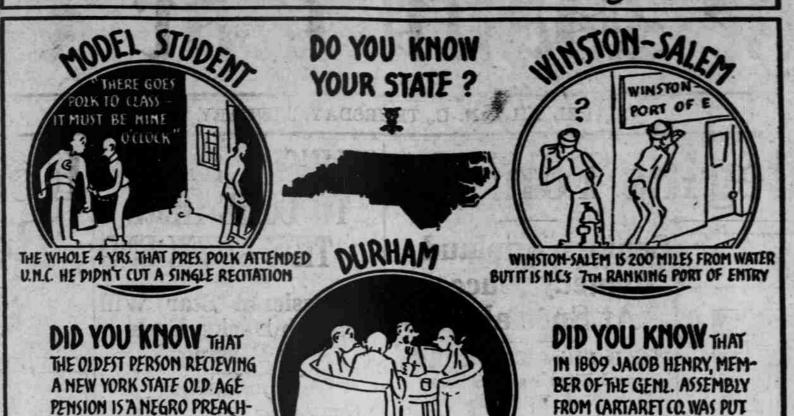
In reviewing the little volume, the "North Caro- generation, in an introduction will have five rows with four to tell us, and they come closer lina Christian Advocate" says "It will unques- to "Three Soldiers," just as well trees in each row, but using only to reality in their presentation tionably provoke much discussion, and it is to be applies to our generation. "Those ten trees in all. (Ellen: What of social and life problems than hoped that it will provoke much honest and earn- of us who have lived through about another contribution?) est thinking."

"The very fact," the Advocate continues, "that bunting off the great illusions the reader will not agree with everything that is of our time, we must deal with written in the book will draw more attention to the raw structure of history it."

A theme of Mr. Brantley's book is that every before it stamps us out." great man must make sacrifices, must bear his cross as Christ bore his. The secret of greatness, he contends, is self-denial.

The book is written simply, but pungently in that it may reach our grand-

CARO-GRAPHICS --- by MURRAY JONESJR



FORMERLY OF WAKE CO. N.C. 8 MILES FROM HERE A LARGE TREE WAS CUT POWN, THE STUMP HOLLOWED OUT, & FOUR MEN WERE SERVED A MEAL AROUND ATABLE INSIDE IT

THE EDITORS OF CARO-GRAPHICS INVITE YOU TO SEND IN INTERESTING FACTS ABOUT YOUR COMMUNITY

for those Christians who have will be wrong.—Sam Green not forgotten that Christ's teaching should play a forceful Koo, Johnson part in our modern world.

ER, MOSES ALLEN, III YEARS OLD

Moving Forward

Editor's Note-This is the first of series of articles devoted to topics of wide social import. John Creedy and Sam Green will alternate in the authorship.

Student opinion presenting other positions will be encouraged by the paper which does not, as an institution, necessarily hold views identical with those of any of its columnists.

The sociologists have proven Writers of all sorts on social great masses of evidence to show that Pangloss was wrong workers and ministers, which boys" whom he started on the and something ought to be done also handled other arrange- road to riches and success. about it. Progressives everywhere have agreed that wars of agression, child labor, lynching, vigilantism, and a host of other things are definite evils and should be eradicated.

On these points, for all decentminded people there can be no question of right or wrong. The only question is how to correct these evils.

And yet, in the face of all this, a large number of our liberals are insisting that we adopt an attitude of impartiality. I can't be impartial on these subjects. don't want an open mind that turns out to be an empty mind. On the contrary, I am in favor of a good healthy bias on the side of justice.

It is time to stop quibbling. It is time to cease using ideas as Hall (WSB or WLW). intellectual playthings, and as springboards to a vague concept chestra (WABC). of culture. October, 1929 shattered the romantic illusion of a liberalism without social responsibility. The liberal today has a duty to society. He must see to it that he serves the interests of progress, not reaction. The

have seen these years strip the now, we must deal with it quick,

There are, of course, those who will disagree. They will say that the danger is not so close, places. It is not a theological discourse for the sons but not us. And they will

speculative philosopher. Rather be sure of this. And if enough an earnest-hearted exposition people agree with them, they

Speak Today

(Continued from first page) the most educated and prominent men of his race. He attended Morehouse college and Roch- January 26: ester Theological seminary, and versity. At present he is also a dishonest public speaker." member of the advisory council | We wonder if it would be postration.

gious speakers here, is being very much mis-judge his mocil of Churches in an effort to he was really only a Robin Hood adapt its famous Preaching and that the unfairness of the that social change is inevitable. Mission to college life. Speakers, social set-up so infuriated him whose expenses are paid by the that he decided to do something questions have accumulated federal council, were selected by about it. Mr. Capone can no ments here.

On The Air

By Carroll McGaughey

8:00-Kate Smith, with Jack Miller's orchestra (WBT or WHAS); Rudy Vallee's Variety Hour (WEAF or WSB).

9:00-Major Bowes and an- To the Editor, other group of amateurs (WBT and WDNC); Robert Taylor as master of ceremonies for "Good News of 1938," featuring Fannie Brice (WEAF and WSB).

10:00-Madeline Carroll will be the guest of Bing Crosby and

11:00—Cab Calloway's or

Bob Perkins

of fascism is so close, so close strike 12 o'clock? No! You are bear to think about. wrong. Try again.

BIRTHDAYS TODAY

(Please call by the ticket office of the Carolina theater for a complimentary pass.)

George Robert Dawson, Jr. Edwin T. Elliot Joseph Bunn Ramsey, Jr.

LETTERS To The Editor

OUT BECAUSE HE DENIED THE

DIVINE AUTHORITY OF THE NEW

TESTAMENT"

CPU And Capone To the Editor, Dear Sir:

Referring to your editorial,

No one has ever said that the since then has held a number of Carolina rostrum should not be important positions other than open "to even the most emothe presidency of Howard uni- tional, bigoted, unreasonable,

of the National Youth adminis- sible to obtain for a short time Mr. Al Capone, the eminent The conference, which has criminal. No doubt Mr. Capone brought over 12 prominent reli- feels that the public at large sponsored by the Federal Coun- tives. It is entirely possible that a committee of local YMCA doubt point to dozens of "poor

Unfortunately society misunderstood his motives and he ended up where he did. No doubt, I say, the University rostrum could profitably include Mr. Capone since this "is the very sort of thing the students will have to face and answer after they graduate."

Yours very truly, John Creedy

Afraid Of Religion

Dear Sir:

I feel another letter to the TAR HEEL coming on. This time it has to do with the Religion and Life conference.

If the men and women who have been with us this week Bob Burns in the Kraft Music were of the revivalists, "Old Time" religion type, then I could see the point of the rather widespread indifference among the students and some members of the faculty who are almost totally ignoring the conference. But the leaders here this week are REAL. Somewhat idealistic perhaps, but God knows we need a few idealists. These peo-If it takes a clock three sec- ple have the courage to face onds to strike three o'clock, how physical and mental pain and A world in which the danger long will it take the clock to upset that most of us would not

They are not trying to force Answer to yesterday's pop anything down our throats. any amount of theory.

support also this conference on Religion in Life that reaches even deeper.

> Sincerely, Polly Pollock

The effect of poison ivy is the plant.



So Peggy Sat Down

The rain last Monday so discouraged Peggy Sabine that she stopped short before a mud puddle on Franklin street and sat smack down in it

Julian Cordell was with her and had to be a gentleman. He sat down in another one.

Their pause in the downpour wasn't premeditated: each had on good clothes. People scooting out of Graham Memorial froze still and watched them splash about in glee. Cars stopped and backed up.

With feelings sufficiently vented, the couple moved on toward the Chi O house, but just to do things right, they scooped up more ooze in a final gesture and streaked their faces with fullblooded Cherokee fervor.

"It satisfied some inner urge" the blonde from Charlotte told her friends.

Eats His Lasses Candy

In Eastern Carolina there once lived a Negro named Frank Harrison President Of The United States Eats His Lasses Candy And Swings On Every Gate Williams.

That should deflate the Graham dormitory janitor who is going through life proudly with 20 given names-long enough, yes, but hardly as artistic as Williams's handle.

Recently a columnist discovered such people living in this state as Precious Germany, Sal Hepatica, Lucky Blunder, Iona Ford, Artificial Flowers, Filthy McNasty, Victrola Valentine, and Superior Calculator.

Over in Winston-Salem we were accustomed to riding around after church each Sunday, and out in suburban districts would inevitably run into the signs an ice cream man named Hell used to have all over:

"You can always be refreshed if you go to



" My Day "

€ By Charley Gilmore

(Ed. Note: Mr. Gilmore does not necessarily support or endorse the opinions given in this column. He merely prints them as his opinions.)

Alexander Heard certainly is an influential person. When his Carolina Political union gets together and invites a speaker here, nobody can predict what's going to happen.

The union brought Socialist Norman Thomas here, and nobody said a word, except "My, isn't this a liberal University?" Now all the pseudointellects are tearing their long, red hair because Tom Girdler is coming.

No, Not That!

This doesn't mean that the pseudo-intellects (I don't know why I call them that because they aren't intellects) are not as liberal as the conservatives. No, it's far more significant than that.

To be specific, a few years ago there were so many "yes" men on the campus that Harry Hopkins was thinking of starting a Si Si Si camp here. Now this is a virtual "no" man's land. Everybody is against everything.

Think Of It!

For instance, I know one boy who's against the institution of pop quizzes. No reason, except that What Dos Passos said of his put a tree at each angle and you that. But they have something wise a fine boy, too, thinks classes should begin at 9:30 instead of 8:30.

> This nihilistic (I'll spell that for you: n-i-h-i-l-i-s-t-i-c) attitude isn't going to get us We give the Human Relations anywhere. If you're against everything, you can institute our support. Let us hardly be for anything. If this be granted, then why are we here? I'll let Mac Smith answer that one.

> Perhaps I'm getting a little too logical. Let us cloud the issue. There are a few students here, and I have their names, who think that compulsory class attendance is an evil and should be ascribed to an oil produced by abolished. Others don't like freshman chapel.

Are we producing a species of anarchists?