The Daily Tar Heel

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## Something Sacred

tremist. He goes all-out with a vengeance in one direction unti at least his radicalism has brought him to dire straights. Th far toward the opposite pole and finds himself completely
stymied.
We have experienced, in our time, a day of rash and ruth-
less iconoclasm. Men have stripped off every taboo, debunk-
ed all our heroes, cast down all our altars, ripped away the
finesse and niceties of living, violated and desecrated sanctu-
aries, and declared in the name of "enlightenment" and "free-
dom" their emancipation from idolatry, superstition and fear.
This movement which began roughly in the fourteenth cen-
tury has moved with unabated fury and increasing tempo to
a catastrophic crescendo in our own time. The flaunting title
of a modern motion picture brazenly declares "NOTHING
SACRED."
It has been reported that Napoleon once stabled his cal-
vary, both men and horses, in the Refectory of Santa Maria vary, both men and horses, in the Refectory of Santa Maria
delle Grazie in Milan. From the walls of the Refectory Leo-
nardo Da Vinci's masterpiece "The Lord's Supper" looked down upon the strange entourage below. In coarse ribaldr
the crude soldiers amused themselves by hurling balls ciples! Impervious to beauty, with no respect for consum ficance of the scene, nor for the characters depicted there ability that makes man man. Something like this has been go damage to the sacred achievements and holy heroes of the his children to coarseness and bestiality. and no hope, under a cold and silent heaven, modern ma
looks longingly out upon the bleak and barren horizon human perspective and sees nothing, absolutely nothing, bu
the sinister shadow of his own lonely figure. Modern man before. We are no longer a handful of sheep who have take
the wrong turn of the path in a ilittle back pasture natd by home. We are-a mournful multitude of teeming million
adrift in an infinite cosmic sea; wistful wanderers throug time and space; temeritous tink
of the universe, the reactions fr
ing with terror; specious spectat

## endless abyss.

Our rash iconoclasm has left an aching emptiness at the
heart of modern society. We have stripped away form, order, meaning, value, from our lives and nothing is lef
but stark functionalism. Man he becomes a bleak copher. What man holds teger before the cipher which brings significan
and holier the idea of God man holds in rever

## Phillips Brooks once declared, "Poor is the

## You may hav

## has many

"Please do not enter the Chancel". That is right. It is a symbol shall not drag our muddy feet. Something sacred ' The church tradition does right to insist that it is wrong
erence the stone, or the architecture, or the setting

## behind them!

Society EArope; in the threatened wasteland of Wester before which men can find faith in God, faith in themselves, and faith in the possibilities


YOU'RE ONLY YOUNG ONCE


## The Democratic Party

 of Historian and Journalist George Fort Milton in reference to
the man that the editor has termed "the new Chrichton"-Dr Archibald Henderson. And thus is recorded the expression men of note from the beaut-men who through experience hav
shores of another continent-mide shores of another conidence to support the contention that
found indisputable eviden
Dr. Henderson is really the twentieth century version of the sixteenth century virtuoso in scholarship and literature," Jame The Admirab
There have been few times in the history of journalism that of opinions of local and international personalities as has been done by Samuel Stevens Hood in this work. But when one realizes the scope of the influence of Archibald Henderson in
the world today, it is not then hard to understand why almost two dozen prominent individuals gladly took time out of
trowded schedules to pay tribute to such a leading figure the fields of mathematics, dramatic3, history* philosophy, literature.
But the
$\qquad$
$\qquad$ ketches of is varied life. Students, especial
nteresting way in which this information
$\qquad$
$\qquad$
$\qquad$ retired head of the Department of Mathematics as a man who
had an "interest in all things human and an awareness of had an "interest in all things human and an awareness
the interrelations of science, arts, and letters." Support this is carried out as experts in the many fields of life reviewed only a fraction of the hundreds of books and articles that have been contributed to the world by this gentleman who turned
down the presidencies of universities to remain in Chapel Hill down the presidencies of universities to remain in Chapel Hill
to further the interests of this institution and the state in which he was born.
"Archibald Henderson: The New Chrichton"

## ersity of the South: "It is a challenge to every man to bre <br> $\qquad$ been and what he has attained are an example and weary souls who are unwilling or unable beaten path, and are proofs that the mind and <br> $\qquad$

LETTERS TO THE EDITOR

| HIRE A JANITOR | grounds require a janitor one <br> should be hired. There are a |
| :--- | :--- |
| Editor: <br> Have you seen those assinine |  |
| number of people that would |  |





