## The Daily

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## A Return to Religion

fluences flying away from each other, and of conflicts. Its
citizens are the products of such widely varied backgrounds
that it is often difficult to understand how they can live
together in any semblance of harmony and order. Here at
Chapel Hill, there is such a wide range of interests and
major fields that it would probably be a futile task to at-
tempt to count them. It isn't hard to understand this
situation, in 1950, in a civilization which has produced
some six hundred divisions of the Christian church alone,
countless millions of possible studies in science, unlimited
possibilities in commerce, engineering, civil service, medi-
cine, law, etc, ad infinitum.
The question which must arise from this condition is one
which cries for something whereby this jig-saw puzzle ne
plus ultra may be unified. Out of all the answers which might
be given, only one will stand the test of validity: a common
goal. Each of us, no matter what our individual charater-
istics are, is here at U.N.C. for the purpose of training
ourselves for our chosen profession; and, no matter what
those professions, their means and their ends, all have a
common goal: security and happiness-peace of mind.
the threat of war, Communism, religious totalitarianism,
etc., it should be obvious that neither education nor (cer-
tainly) material success will give us that goal. It is the
force of education, though miserably warped, which has
produced the principal terrors with which we are confronted.
Our most cherished hopes and desires can so easily be
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## Einstein one thin




 brighten the otherwise totally dismal scene which encom-
passes our planet as it crosses another half-century mark. effort to search out truth and God) in the aforementioned
hurch dis-unity. Therefore, it is apparent that the re-
sponsibility of sponsoring the return to religion will-after
all-fall upon the shoulders of education. But, this time education will be offering something totally different from
what it has been accustomed to doling out. In Theology we
have the hub and center of the wheef which can unite all the
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universities.
Since it is obvious that not every one can or does attend
und be the task of colleges and




 have a recently established department of Religion which is steadily growing and increasing in importance and
fluence. The more intelligent ideas voiced in this edito
$\qquad$ ins, president of the University of Chicago has said that need a metaphysics, a philosophy which will stand again false Christianity on the other; we have an opportunity
$\qquad$
 ip to that name, for Christianity is-as it always has been most radical doctrine on earth. We might take
$\qquad$ mind, that

[^0]

The Washington Merry-Go-Round





[^1]
[^0]:    come evil with good."

[^1]:    

