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## The Story Of The Grail

(This is the last of a series of articles on the Order of the Grail, ompiled for The Daily Tar Heel by Mike McDaniel.-Ed.) fofit which the Order of the Grail destination of the small nvitations, senior class rings, and tickets for various dances which $t$ traditionally sponsors to bring all campus elements together at in inexpensive social affair. Over the past year, six scholarships of 150 each have been awarded to needy and deserving students to elp pay their way at Carolina.
Aside from the obvious functions of sponsoring dances, providng scholarships, and selling official University rings and invitaiolp the Carolina Way of Life. Among these activities which by naure cannot be publicized, are the citations which have been sent luring the past three years to students who have rendered unusual and generally unpublicized services to the University. These itations are simply letters to individuals, signed by the Grail, naming the worthy deed and expressing the thanks of the Order n behalf of the campus.
It is in keeping with the spirit of Carolina, the inconspicious character of the Order, and the humility of the men whom it cites, fare.
its watchwords: Friendship, Truth, Courage, and Service in its Arthurian ritual, knightly tradition, and the meaning of its silver and purple key; in ervice, and personal integrity; and in Service-its chief objective, toward the realization of the ideals upon which the organization is founded. By honoring the worthy, bringing together every diverse element, and acting in the best interests of the University through example rather than imitation, the Order of The Grail symbolizes the quest which every good man makes toward the higher life.
the men who have been called to make the pilgrimage in be chosen, and to the Knights of the Order past and present, the heart of the University is grateful for your Service-"the Heart of the Grail."

by Rollo Taylor

## Rameses

# A Eulogy: 

Some great characters have come and gone through this University and no one ever heard of them simply because they were above petty college hysterics. Being an extrovert
clear to the bone, I used to find it hard to appreciate fellows who just sat in the corner while made a fool of myself. For the last four years I ealls himself fellow who just
it up in my old Guianezian notebook and found that it means "recipient of many cobs". No name could suit Cobola better.
Once while in Raleigh he decided to visit a farmer friend of his. While they were sitting down in the parlor talking about the crops, the farmer's barn burned down. Of course, Cobola knew why. This living Joe Blfs has brought more hard luck onto the human race than Al Capp's creation ever dreamed of.
On the second visit to the farmer, Cobola hadn't been gone an hour before a cold wave came in and froze up the peach crop. On the third visit the farmer's house burned down and on the fourth, Cobola was met at the barnyard with a sawed-off shotgun.

Although he was forever suffering himself, it seemed that the hard luck usually rubbed off on somebody else; and that was most likely me.

Take the time we cut out to
Raleigh on a couple of hot dates. Raleigh on a couple of hot dates. vance was made way in adthan the usual trouble of getting myself approved by the Dean of Women. I had a spit shine all over. I shaved with the crease in the pants and combed hair by the light of my shoes. Perfection all the way around but then this babe comes down and gives me her snoot. She left with a guy in a dirty T-shirt and a red sleeveless sweater. Typically Cobolaism He carried his own little rain cloud of hard luck and over the years got a rather harsh out look on life.

But he took it all in his stride. He accepted the fact that ohe was a Cobola and let lie, except for using it as a basis for a new philosophy.
"Today is bad, tomorrow will be worse-so, enjoy today while things are not so bad." And, "Eat drink and be merry before they raise the price of beer again.



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