The Daily Tar Heel

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WALT DEAR ROLFE NEILL JIM SCHENCK BIFF ROBERTS Managing Editor Business Manager Sports Editor

Night Editor for this issue: Louis Kraar

The Rev. Jones

Charles Jones is a Christian. His Christianity and the Christianity of his congregation rise above the tenets of denominationalism. His preaching is the kind that sinks in, the kind that makes sense, the kind that makes religion a practical, intrinsic affair for many who wouldn't ordinarily have any thoughts about religion.

His real Christianity transcends the denomination. What is important to any thinking Church official? Dividends gained from an unorthodox (in the technical sense) but thoroughly Christian approach, or listless conformity to rules, which produce so-called order, but do not produce

alive Christians? My views on the theological aspects of Presbyterianism are limited. But what Charles Jones has done for me and others is to present the problems about Christian faith, to discuss and suggest answers, to awaken my interest, to strengthen my belief.

As a Presbyterian, I am concerned with the affairs of Presbyterianism. I am concerned with the problem of the Church's relation to the community-its place and participation. To me, the Church should be not just a place for weekly communicants and Sunday Christians. Rev. Jones has made his church a rich center of spiritual life.

What higher tribute can the Commission pay Mr. Jones than this: that the Chapel Hill Presbyterian Church "seems to depend for its vitality, to an unusual degree . . . upon the person of its minister . . . whose humility and devotion to humanity are at once a personification of true religion to its members, and the ideal towards which they strive." Mr. Jones does represent the true Christian spirit and sets a good example as all good ministers should do.

I realize that the Commission thinks the denomination isn't stressed as much as other aspects of the Christian experience, but doesn't the Commission consider the total imprint of the Presbyterian minister and the Church's program on the minds of students, faculty, and townspeople, more important than technical impression which may be disputed by theologians. The Commission is throwing away a vital, growing religious community. For it to shake the foundations of this church which has meant so much to students particularly, is a disservice to the community.

Is this not a case where the stress should be laid on the total results and the genuine Christian approach rather than on the stricter, more narrow approach?

I wonder if the fact that Mr. Jones is a man actually practicing Christianity and the implications involved in such practice is more of concern to the Commission than his theological reasoning. Is the Commission recommending a resignation because of his views on problems confronting us all, or on other grounds?

Listen to this philosophy of religion which is printed on the weekly Church bulletin: "Our bond is a seeking of the mind of Christ and the will of God for our lives and the life of the world.

"We aim to have toward others unqualified good will. As God sends His mercies on the just and unjust, we will show our good will to the grateful and the ungrateful, the friendly and unfriendly.

"We will have absolute confidence in God. Our faith consists not in conforming to ritual nor in intellectual assent to a creed, but a serene experience of our fellowship with the Unseen God Revealed to us in Jesus Christ. Giving ourselves primarily to seeking His will on earth, we can be confident about lesser matters."

Walt Dear

CROSSWORD - - - By Eugene Sheffer 32 | 33 | 34

45. female horses

extremely

48. early evening

elaborate

away

50. dwell

HORIZONTAL 44. malt drink 1. antics 7. classify

13. mountain in Palestine 14. tree of willow family

52. artistically 15. awn 53. gnawed 16: European flounder 54. approached 55. small candles

18. feigned 20. by way of 21. Irish Celt 23. New Zealand parrot 24. depend 25. church official 27. assumed names

29. snatch furtively 31. male offspring 32. fed

greedily 36. broods of pheasants 40. nome of

Greece 41. tennis stroke

43. prehistoric

WILL STORY

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REEDS

VERTICAL

1. accuse

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4. Prussian

3. rated highly

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7. supplications

2. radio

5. roster

6. slight,

8. vended

Answer to yesterday's puzzle.

EREMITE ARCOT DRAUGHT ARENA

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STYMANNAL ATE

EMS PORTER

9. watering

10. evergreen

19. beverage

22. unaspirated

consonants

24. sudden, over-

powering

30. delayed past

usual time

28. electrified

32. motive

33. attract

34. capital of

35. June bug

37. ridicule

39. horses

Austria

42. French cap

45. apportion

Wisconsin

trees

11. city in

-Jack Vernon-

Hoax by Hux

animal form-namely, the mon- the Army.

During the past ten days, a ard Version" of the Bible. Hav- Secretary of the War." ing made his objections known at an earlier date ("I object to the attempt to eliminate the doctrine of the virgin birth . . . terpretation of the Revised will launch an offensive against Standard Version . . . there is the Communists-alone, if necesminister, Mr. M. Luther Hux ence the South Koreans are not Bible at Sunday services held nearly come to the end of their in his church.

This I call small-time stuff! Hold a meeting to burn just one books? Why I can remember tales of real pep rallies held in Germany not too many years ago. Those were the days when an exhibition was an exhibition! No one-Bible bonfires for them. No sir! It was every Bible in the city, then all torches to the library, followed by a short riot for the massacre of all available Jews.

I believe that if I were in doubt as to the accuracy of the Revised Standard Version, I would hesitate before voicing my opinion as vociferously as has Mr. Hux. For the fact remains that the International Council of Religious Education, representing forty Protestant denominations and countless leading theologians and scholars, has labored over the Revised Standard Version since

But then again, I can readily understsand Mr. Hux's concern over a Jew on the committee supervising the work. Everyone knows that in studying an ancient manuscript written in Hebrew, it is indispsensible to have a student of Lower Slobovia as translator and interpreter of the work. I don't know it for a fact, Mr. Hux, but I'd be willing to wager my old King James Version against any spare copy of the RSV you might have that when the committee undertook the translation of the Greek manuscripts, it even had the audacity to request that Greek scholars study the manuscripts with them.

Obviously, Mr. Hux is not a man easily won over to "newfangled contraptions" or ideas. For when one discovers a word (the Hebrew word meaning "young woman," in this case) that had been mistranslated previously, does Mr. Hux favor its correction? Certainly not! What was wrong enough for Mr. Hux's pappy is wrong enough for Mr. Hux.

What concerns me most in the statements Mr. Hux has made, however, is his opposition to any change in religious thoughts or concepts. Too many people today want the latest Cadillac when it comes to transportation, but are content for their religion to travel in a long-since outmoded Model T. One's religion should undergo growth and development constantly, just as does every other aspect of one's life. Naturally, there are concepts in religion, as there are in other phases of life, which will stand the tests of time and never change, but in no instance should Truth be burned on the altar of Tradi-

Cosmic Scheme?

Although we haven't yet figured out their place in the overall worldly cosmic scheme, we offer the following intelligence gleaned during the holidays: In Pittsboro, N. C. the hospi-

tal is next to the graveyard. In Atlanta a hamburger heaven is beside a dog and cat

hospital. And in Old West Dorm, right here on campus, one of the wears an Olympic

-Pace-

(Continued from page 1) voting rights for 18-year-olds.

the Department of the Army Sec- fighting has raged for more than drigal. retary Pace cited the develop- 24 hours. The Chinese struck North Carolina has done it ment of a new career plan which through a blinding snowstorm group include radio broadcasts, again! This time it's in the field will begin operation the first of just after midnight yesterday guest appearances before civic of anthropology. Living evi- the year and which, through its and fought to within 100 yards and cultural groups, the lighted dence has been discovered in special training course, will pro- of the crest before the attack Christmas tree service in the Duke Rocky Mount which proves con- vide civilians with "far better stalled against a stonewall Chapel and an annual spring conclusively Darwin's theory that opportunities for building an in- ground defense supported by cert. man is descended from a lower teresting and rewarding career in artillery fire and Allied fighter

'It is my hope," he said, "that from the pattern we have estabminister in Rocky Mount has lished there will come eventualtaken a strong stand in opposi- ly the Assistant Secretaries, the tion to the new "Revised Stand- Under Secretary, and even the

-News In Brief-

(Continued from page 1) reject the modernistic in- hower that the South Koreans a Jew on the committee"), the sary. Rhee told a press confer-(rhymes with Klux) burned a afraid of 400 million Chinese. copy of the newly translated "The people and the army have patience," he said.

> SEOUL, Wed. Dec. 3-South Korean defenders of ice-coated

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-Singers-

(Continued from page 1) assault force from the central of harmony and counterpoint are Pointing out civilian careers in front height where renewed distinguishing features of the Ma-

Annual commitments of the

There will be no admission for the program.

Several works of Thomas Morley are included on the program. He is the most popular and perhaps the most characteristically English of the English madrigal-



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