##   aditor

## The Rev. Jones

Charles Jones is a Christian. His Christianity and the
Christianity of his congregation rise above the tenets of denominationalism. His preaching is the kind that sinks in,
the kind that makes sense, the kind that makes religion a practical, intrinsic affair for many who wouldn't ordinarily
ave any thoughts about religion.
His real Christianity
His real Christianity transcends the denomination.
What is important to any thinking Church official? dends gained from an unorthodox (in the technical sense) to rules, which produce so-called order, but do not produce My views
are limited. But what Charles Jones has done for me and discuss and suggest answers, to awaken my interest, to strengthen my belief.
Presbyterianism. I am concerned with the problem of the Church's relation to the community-its place and partici pation. To me, the Church should be not just a place for
weekly communicants and Sunday Christians. Rev. Jones has made his church a rich center of spiritual life What higher tribute can the Commission pay Mr. Jones
than this: that the Chapel Hill Presbyterian Church "seems to depend for its vitality, to an unusual degree. . upon the person of its minister. . . Whose humility and devotion to members, and the ideal towards which they strive." Mr. Jones does represent the true Christian spirit and sets a good
example as all good ministers should do. tressed as much as other aspects of the Christian experience, but doesn't the Commission consider the total imprint of the resbyterian minister and the Church's program on the minds echnical impression which may be disputed by theologians. The Commission is throwing away a vital, growing religious community. For it to shake the foundations of this church which has meant so munty
Is this not a case where the stress should be laid on the total results and the genuine Christian approach rather than I wonder if the fact that Mr. Jone
I wonder for the fact that Mones is a man actually practice is more of concern to the Commission than his theo logical reasoning. I s the Commission recommending a resi-gation because of his
the weekly Church bulletin: "Our bond is a seeking of the mind of Christ and the will of God for our lives and the life of the world.
God sends His mercies on the just and unjust, we will show our good will to the grateful and the ungrateful, the friendly and unfriendly
ists not in conforming to ritual nor in intellectual assent to a creed, but a serene experience of our fellowship with the Unseen God Revealed to us in Jesus Christ. Giving ourselves rimarily to seeking His will on earth, we can be confident

| Walt Dear |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CROSSWORD . - By Eugene Sheffer |  |  |  |  |  |  |  |  |
| 1 | 2 | $3{ }^{3}$ | ${ }^{4}{ }^{5}{ }^{6}$ | $6^{6} ⿻^{7}{ }^{8}$ | 89 | 10 | 11 | 12 |
| 13 |  |  | , | $0^{14}$ |  |  |  |  |
| 15 |  |  |  | $\square^{16}$ |  |  |  |  |
| 17 |  |  |  | 19 | Vex | 20 |  |  |
| 21 |  |  | $122$ | $123$ | $\mathrm{ma}^{24}$ |  |  |  |
| 25 | - |  |  | $=x^{27}$ | 28. |  |  |  |
|  | 10 |  | ${ }^{29}$ |  |  | (1) |  |  |
| 32 | 33 | 34 |  |  | ${ }^{36}$ | 37 |  |  |
| 40 |  |  |  | $3^{41} \quad{ }^{42}$ | $5 a^{43}$ |  |  |  |
| 44 |  |  |  | $\square$. | $46$ | 47 |  |  |
| 48 |  |  | 49 |  | 51 |  |  |  |
| 52 |  |  |  | $x^{53}$ |  |  |  |  |
| 54 |  |  |  | $x^{55}$ |  |  |  |  |

## Hoax by Hux

 in his church.
This I call small-time stuff! Hold a meeting to burn just one tales of real pep rallies held in
Germany not too many years ago. Those were the days when an exhibition was an exhibi
tion! No one-Bible bonfires fo them. No sir! It was every Bible in the city, then all torch short riot for the massacre all available Jews.

```
I I believe that if I were
```

Revised Standard Version,
would hesitate before voici
my opinion as vociferously
has Mr. Hux. For the fact
has Mr. Hux. For the fact re-
mains that the Internation
Council of Religious Education,
representing forty Protestan
representing forty Protestan
denominations and countless
leading theologians and schol
ars, has labored over the Re-
vars,
vised
1929.
But then again, I can readily
understsand Mr. Hux's concern
over a Jew on the
over a Jew on the committee
supervising the work. Every-
one knows that in studying an
ancient manuscript
ancient manuscript written in
Hebrew, it is indispsensible to
have a student of Lower Slob-
ovia as translator and
terpreter of the work. I I don't
know it for a fact, Mr. Hux, but
rd be willing to wager my
spare copy of the RSV
might have that when the
mittee undertook the trans
it even had the audacity to re
quest that Greek scholars stud
the manuscripts with them.
Obviously, Mr. Hux is not a
man easily won over to "new
man easily won over to "new
fangled contraptions" or ide
fangled contraptions" or idea
For when one discovers a wo
"young woman," in this case)
that had been mistranslated
its correction? Certainly not!
What was wrong enough
Hux's pappy is wrong enough
What concerns me most
the statements Mr. Hux h
the statements Mr. Hux has
made, however, is his opposi-
tion to any change in religious
thoughts or concepts. Too many
people today want the latest
Cadillac when it comes to
transportation, but are content

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transportation, but are content
for their religion to travel in a
for their religion to travel in
One's religion should undergo
stantly, just as does event con-
aspect of one's life. Naturally
as there are incepts in relighion
as phases of
life, which will other phases the of tests
of time and never cher
of time and never change, but
burned on the altar of Tradi-
Although we haven't yet fig-
ured out their place in the over-
all worldly cosmic scheme, we
offer the following intelligence
gleaned during the holidays:
In Pittsboro, N. C. the hospi-
tal is next to the graveyard.
In Atlanta a hamburger
heaven is beside a dog and cat
hospital.
And in Old West Dorm, right
here on campus, one of the
janitors wears an Olympic -Open 'Til 9 p.m. Nightly-
\& CAMPUS


## Cosmic <br> Scheme? <br> Cosmic Scheme?

janitors wears an olympic
sweater.



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