PAGE TWO

SSL, Carolina Delegation **Do Themselves Very Proud**

asking that the Pearsall act be re- considered student opinion. pealed.

The Pearsall act. for which Goy. Hodges politicked so hard and for which he called a special session of the N. C. Legislature last summer, is North Carolina's official weapon against the Supreme Court. The act, voted into the Constitution by a large majority in a special electon, provides for "provate" schools if public schools are desegregated.

The ast would be considered unconstitutional by the U. S. Supreme Court, and will be if a test case gets to Washington. Besides being unconstitutional as a sidestepping device for the desegregational decision, it also provides for the destruction of the state's public school system.

If the public schools are destroyed. Northe Carolina will sink even deeper infiits educational mires. . .

4 Sec. 24. realized this when it called for repeal of the act.

We doubt that the State Student Legislature passed its anti-Pearsall measure just to be liberd, as fallen down.

The State Student Legislature, many of the previous student legisand particularly the UNC delega- latures have done. Rather, the SSL tion, should be commended for measure reflected a great deal of

Students, especially college students, are pretty up-to-date on what is lacking in North Carolina education right now. They realize what will happen if the people of the state, inflamed emotionally by the Ku Klux Klan, the Patriots of North Carolina Inc. or rabblerousing politicians, have power to wipe out their public school system practically overnight.

The vote of the SSL last week technically meant nothing. It carried no official weight, passed no actual legislation. A lot of the people who read about the action turned the page of their newspaper and wondered what the damnfool younger generation was coming to. But the SSL's action, introdu.ed by the Carolina delegation and passed by a majority of the delegates, put a portion of the state's The State Student Legislature student body on record as opposed to the plan which provides for the end to public schooling.

> Perhaps the students will lead the state where the state itself has

And Chapel Hill Could, Too

one of the few communities in the But this town. like several others state to vote against the Pearsall in the South, appears to feel inte-Plan early, this fall. The measure gration would work to the mutual failed to carry the town by a small margin. But a majority-no matter how bare -- of the town didn't like the plan.

of people here are in favor of de- Hill Ministerial Assn. worked hard segregating the public schools. It and long hours to defeat the Pearbears out our conviction that sall Plan when it was before the Chapel Hill, with the University legislature. The Chapel Hill Incommunity and all the people who terracial Fellowship has done an go with it, is the most important excellent jpb, too. Various individcent of liberal thought in the state. uals-people like Paul Green-have

Chapel Hill, we remember, was ed to comply with the decision.

benefit of all the races which would be involved.

1 It is time for Chapel Hill to de-This would indicate a great deal segregate its schools. The Chapel shown true leadership in this time of crisis.

THE DAILY TAR HEEL

no Rang The Bell'

President Swain and the faculty members were obtained. Thus the University was closed. In the early part of 1875, there was talk that the University trustees has acquired a means of raising funds for re-opening the

University and when official word came that it would re-open, Mrs. Cornelia Phillips Spencer, one of the University's staunchest supporters, simply couldn't hold back her joy.

Climbing up to the belfry in South Building, she took hold of

the rope and personally rang the ing coeds of their curfew. bell there, and, as Phillips Russell says in his book "The Lady Who Rang the Bell," she did more than ring a bell; "she rang out an old world of defeat and inertia and rang in a new world of hope and belief." SAME BELL 8 BFC FLUSH _r The same bell that Mrs. Spencer rang over 75 years ago is

The ball seems to have a certain significance and meaning for students here, and as Bill Friday, Consolidated University president, once remarked, Unithe same one which rings interversity graduates should have a mittently through out the day to signify the beginning and end recording of this bell to wake ing of classes as well as remindthem up in the morning.

Occasionally when the auto-

matic switch is not working, the

bell will not ring and in this

case the bell is rung by hand by

the long rope which Mrs. Spen-

cer used so many years before.

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6.2

'Pull Over To The Curb'



TUESDAY, NOVEMBER 20, 1956

FADING TRADITIONS

Big **Business** Saves Holidays

Woody Sears

Here we are in the midst of the Christmas season again . . . so soon . . . literally and figuratively; the commercial Christmas season, that is,

With Thanksgiving not yet here, we find oursely es surrounded with gay reminders that it's presentbuying time again.

Before we have a chance to enjoy the traditional black and orange colors of the harvest season and our harvest holiday, we are blinded by the tinselly red, white and silver of the hucksters' holiday,

Maybe I'm old-fashioned, but I find it rather disgusting.

But at any rate it clearly indicates the present trend toward commercialization and a shifting sense of values.

The worst thing about it is that we all but ignore Thanksgiving, the one truly American holiday. It is the one holiday that is completely of American origin, representing the culture of our forebears. It is tragic that we give so little attention to this holiday because it is lost in the rush to prepare for Chrismas.

The Spirit of Thanksgiving is a wonderful thing, but it is no longer-felt as it should be. We should all stop to think of our good fortune in living in this land of freedom and plenty, especially in those worried times.

What has happened to feeling that one inspired us to sing "Come ye thankful people, come, Raise the song of harvest home, All is safely gathered in, Ere the winter storms begin . . .?"

Or to the feeling that it is a time for families to be together, as reflected in the song that goes: "Over the river and through the woods, To Grandmother's house we go. . .?" Or yet another, "We gather together to and the Lord's Blessing. . .?"

Possibly we no longer feel the necessity of being thankful, because things come too easily for us, and the modern grocery store eliminates the necessity for laying in stores for the winter.

Possibly the mobile society in which we live has us spread so far apart from our relatives that it is no longer practical for families to get together around the Thanksgiving table. And possibly, we haven't got time to worry about Thanksgiving since it's almost Christmas It's a real shame that progress so often nacessitates losing some of the "old" traditions. It's truly unfortunate that we are losing Thanksgiving, our one "100%" American holiday But in this changing culture of ours, where family ties become less meaniful and less firmly entrenched in our daily lives, it is more or loss inevitable that we must sooner or later forget on family holidays. It fits into the pattern. Not too many years ago Armistice Day was a big holiday, with parades and fireworks and bands in the city park, but that too has fallen victim to our changing ways. The big Independence Day, Fourth of July holiday is fading too.

159.9

A Problem In Library

Beer Bottles

TAR HEEL HISTORY

The

Clarke Jones

conversation of Frank P. Grah-

am, University president in the

1930's, was the story of Mrs.

Cornelia Phillips Spencer, other-

wise known as the "lady who

It was shortly after the close

of the Civil War. Because of a

revenue loss, it was apparent

that the University could not

last much longer and shortly af-

terwards, the resignations of

rang the bell."

One of the favorite topics of

Library Notes, Wilson Library's staff bulletin, recently reprinted the following from the University of Kansas Library's bulletin, GAMUT.

"One of our more fortunate recent acquisitions in this field was the Schlitz-Hammweiser collection of beer-bottle labels.

"The psculiarity of this collection lies in the fact that all the labels have been left intact on the battles, creating we feel, a unique storage problem in library history. Some of the bottles, in fact, are still full.

"We expect a large number of research projects based on this collection."

A NORTHERN VIEW A New Set **Of Beliefs** In The Lord

Why, then, is there no action to desegregate the town's schools?

The people of the town who want a desegregated school system should og affre themselves and attempt to descgregate. They should not wait for "more appropriate times" to come along.

The present time is appropriate. There is little action on the seggregation - integration front, even from the extremists like Dr. W. C. George and the rest of the Patriots. People appear to have grown tired of talking about segregation, even in South Carolina, that mudpile of prejudice.

Careful, well - planned action right now on the part of pro-integrationalists in town would result in a desegregated Chapel Hill school system by the beginning of the school year next fall. If they wait much longer, the School Board will start talking about the next year, and the year after that, and so on into infinity, and very much of nothing will be done.

The Supreme Court ruled more than two years ago that segregation in the public school is unconstitutional. This state, like most of the others in the South, refus-

The Daily Tar Heel

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	The second second second and
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Now, they should blend their energies and efofrts into one organization to desegregate the pub-He-schools.-Chapel-Hill could set a fine precedent.

Longhorn Justice: Tyranny

Down in Austin, Texas, collegetype freedom is being meted out again.

Four University of Texas students who were passing around a petition were called into the office of the dean of students.

The reason? The dean of students didn't object to the petition itself. (It advocated withdrawal of the United States from the Olympics because of Russian "intervention in Hungary [which] is barbaric and unjustifiable")

Rather, the dean said, the petitioners didn't ask the University of Texas for permission to petition.

The Texas institution has a rule that its facilities (obviously, in this case, its classrooms, soil and air) are not available for such purposes unless they are sponsored by "approved" organizations. Even then they may be questioned, the dean said.

The the University of Texas is run similar to a dictatorship is not new. Last year, the fine student newspaper there got put under the school of journalism, its freedom squashed forever, simply because it differed with the state's politicians about the natural gas bill.

Since then, student freedom has been laughed at in Austin.

The right of students or anybody else to petition is a right that cannot be denied, even by a sensitive dean of students.

The students oft he University of Texas should petition all they want-even petition to kick the dean of students out of office. if they feel like it. A few heads may roll, but we believe the nation will support the students'

Cort Edwards

To me-God is not love. God is work. To me-there is no such thing

as religion. Religion is a social concept, a classificatory term. It is an ethical system. To me-the soul is nothing

more than a disposition. As a disposition it exists only as its individual creator exists. To me-there isn't now and never were such things as Jesus

Christ as the son of God, the Holy Trinity, angels, etc. YOU Said It:

To me - the virgin Mary of Christianity was not a virgin in our definition of the word, and should not be worshipped as

To me-Heaven and Hell don't exist. They are mythological goal concepts.

titution of Cnrist's teachings. To me-a particular Religion is good and necessary, but then too, war is good, and necessary. To me-science is doing away with religion.

To me-there is a God, but . . . The God in which I believe is dynamically effective in this world for ALL mortal people. One God over the whole Universe..... (To be continued)

Pogo

12.2

Tar Heel quite closely, and, while it is evident that the views of the editor are predominately

Editor:

fore have I read such rubbish.

21.384 -Garont madel - 1311 M -9227 C A 1.420 Description.

Michigan Reader Defends Editor

I have found no evidence of either "garbage," leftist or other-I have just finished reading a wise, or "pink-tinged ideas." letter to the editor in the Mr. Suckow should be very November 7 Tar Heel and fell careful when making such compelled to air my views on sweeping statements. It would the subject. This letter was seem to me that you have a very written by one David Suckow in good case against him for slanwhich he states that the Tar der, defamation of character, Heel has been printing "leftist garbage" and that you, as the

As to the rest of the letter, editor, have been allowed to air words fail me. How can anyone, "pink-tinged ideas." Never bewho has given any thought to politics at all, make statements In the past I have followed the such as Mr. Suckow's statement on the H-bomb issue. "Vaporized," indeed! This would imply that the U.S. has no stockpile of those of the Democratic party, atomic weapons ready for use

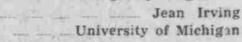
at a moment's notice and also that Mr. Stevenson had given no thought to the possible repercussions of such a plan.

HERBLOCK

BISS THE WASHINGTON POST ON

Perhaps now is not the time to stop H-bomb testing, but to use the emotional appeal that we will all be "vaporized" if such testing ceases is ridiculous.

I should like to applaud The Daily Tar Heel for printing such an inane letter. At the same time I firmly believe that the space used to print Mr. Suckow's letter might have been used to much better advantage by Pogo.





It seems as though the only holidays which have managed to survive are the two religious holidays. Christmas and Easter.

And even though they have lasted many hundreds of years, they too would probably die if it weren't for the great merchandising industry.

If we keep the money pouring in, maybe the business world will keep Christmas and Easter for us, even though it will become less meaningful every year.

We need to slow down and do some reorienting.

Duke Bell Theft Not Destructive Editor

I suppose it would be better to leave well enough alone, but I do not believe that I should.

It is my belief that Bob Young's statement, "It is embarrassing to the football players . . ." is so much bunk. The football players at Carolina are regular guys and are certainly not a bunch of namby pambies as Young's statement implied. There is nothing immature about school spirit; if there were, then we'd better stop having pep rallies, a cardboard section, and cheerleaders.

The wave of vandalism which has plagued both campuses broke out weeks before the bell was stolen. I do not believe that stealing the bell was an act of vandalism. Webster doesn't either.

Ironically enough an article appeared in the Durham paper the same day Young's statement came out: "Members of the A.T.O. chapter at Syracuse made sure no one from Colgate would swipe the cannon the fraternity uses to signal Syracuse touchdowns." A photo with the article showed two boys wheeling the cannon into a bank yault.

The Navy goat has been stolen before; the Army mule has disappeared several times; and on the West coast, Stanford students once even robbed the Bank of Berkley to get back the Axe, symbol of victory. Is this custom below the level of Carolina gentlemen?

I believed that this deed would increase spirits at both colleges; and it did. If the Dook students had any real spirit they would have tried to get it back in the same manner in which it was stolen. The bell was to have been presented at the game. I, we had won we would have kept it; if we had lost, return it on the field after the game. There is only one thing I would like to get straight . . . We did not break into the old gym, we touched nothing, and we broke nothing to get out. There was no vandalism involved. We wished chiy to return the beil to its PROPER place. JOHN C. HARRIS

To me-the Bible is worthless as a book of prophecy, or as a strengthener of the weak. It is not the book of God.

such.

To me-the Church is a pros-



6 09 -----