

The Summer School Weekly

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Watermelon Fete Set Wednesday

Paul Green Will Speak At Y Meet

Paul Green, author of "The Lost Colony" and "Unto These Hills," will speak to the YW-YMCA Thursday evening at his home in Chapel Hill, according to Eugene Parker, chairman of the planning committee.

The following weekend, July 5-7, a group of approximately 20 UNC students will visit Manteo to see the performance of "The Lost Colony."

Mr. Green will speak at 7 p.m. Any students interested in hearing him have been invited to attend; transportation will be provided from the "Y" building to his home at 6:45 p.m.

The Manteo trip agenda consists of a beach party Friday night and the play, "The Lost Colony," Saturday night. Arrangements have been made for a backstage tour after the show, when the group will meet the performers.

The trip will cost \$17 per individual; this fee includes housing, food, transportation and tickets to the play. Miss Anne Queen, associate director of the YWCA, will chaperon the group.

Students interested in making the trip to Manteo should contact Miss Queen at the "Y" building.



WHO WILL BE WATERMELON QUEEN?

Voting will begin Monday in Y-Court to name one of these lovely coeds as Queen of the 1957 Watermelon Festival. Pictured here are first row, sitting left to right: Carolyn Wise, Carolyn Hilker, Mary Gilmer and Sally Pullen. Second row, kneeling: Bebe Walton, Rochelle Barrow, Lou Scales, Noel Vossler and Sybil Child. Third row standing: Carol Lynn Johnson, Mary Frances Hart, Bobbi Madison, Dickie Robinson, Sue Cavanaugh and Sandra Miller. Carolyn Placak and Betsy Arnold were absent from the picture.

(Photo by Bill King)

Final Plans Announced For Festival

By MARY MOORE MASON

So you like watermelon?

If you don't, you are one of the rare people on the U.N.C. campus. How do we know? Because the Watermelon Festival is always the biggest single event in popularity and participation offered during first session summer school.

The Watermelon Festival, which will be Wednesday evening around the flag pole and Y-Court, is sponsored each summer by the Summer School Activities Board. It is one of the rare times on the university campus when the students and faculty can party together in a casual and completely unofficial way.

Many festivities are planned in connection with this summer's prize event: a dance after the watermelon feast, a faculty band, the crowning of the King and Queen of the Watermelon Festival, a watermelon-eating race between a student team and a faculty team, and lots of student entertainment.

FACULTY COMBO

Free watermelon will be in store for all students and faculty at 6:30 p.m. During the feast a faculty combo led by Jim Wadsworth of the Housing Department, will play sweet music. Although all the people who will make up the combo are not yet known, it has been revealed that the celebrated musician, Chancellor House, will be among their number.

Next a great athletic event will take place when the faculty watermelon eating team, selected by the Summer School Activities Committee, takes on the student team, selected by the same body.

The watermelons will be in the parking lot behind the Y building.

ENTERTAINMENT

The entertainment, headed by G. C. Pridgen, also has many treats in store for the audience. Bob Olson and his Olsonettes will be present and will feature Claire Tucker as vocalist.

Gary Nichols, a folk singer, and Pete Bogadis, also a singer, will be part of the entertainment as will Nick Kearns, "U.N.C.'s answer to Fats Domino."

The high point of the Festival will be the crowning of the Watermelon Queen, one of 17 lovely coed contestants, and the King, who will be elected by popular student vote from the faculty.

Each of the royal duo will be selected by the students' popular vote in Y Court, and their identity will be kept a secret until the crowning.

DANCING

At 8 p.m. the Watermelon
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Residents Express Views On New Frat Court

By BILL CHESHIRE

"We hope this is not where they are planning to build the new fraternity court!"

This was the reaction of a housewife whose home may someday be only 30 feet from a fraternity house. Her reaction to the proposed new fraternity court was typical of the residents of the adjoining area.

Her house is located in a quiet and secluded neighborhood surrounded by trees, flowers and other environmental factors usually associated with the country. The view from her picture window is faintly reminiscent of western rather than Piedmont Carolina.

"The rural atmosphere is one reason why we chose to live here," one housewife, the wife of a UNC professor, told us.

"If a person buys property where fraternity houses already exist, then they have made a choice. But if you buy property, develop it and then have the fraternities move in, it seems a bit unfair."

"We feel that the University has a moral obligation to those who own property adjoining the University's," she added. "This would seem to exclude the erection of water towers, fraternity houses and the like."

But why all the criticism of fraternity houses? Are the Greek letter men as bad as these people seem to think? Here's what one resident of the area said:

"Some boys from the fraternities spoke at a meeting held by the aldermen. These boys said that the fraternities had never caused any concern to their neighbors. They suggested that we ask their neighbors about this. We have. People we know who

have lived near fraternities have had nothing good to say about them.

"We think that fraternities are the least desirable type of housing the University could build near us."

We asked the lady if she thought the fraternities would cause an undue amount of noise in the neighborhood.

"What do you think?" she replied. Further questioning disclosed that she felt that most of the noise would result from organized social activities. But noise was not the only feature that the people of Chase Avenue find objectionable about fraternities.

Most of them have small children and feel that they would be jeopardized by fast driving Greeks.

As one put it: "I don't think fraternity men have a reputation for safe driving."

We were also informed that the Community Church has been forced to change its plans regarding a Girl Scout shelter as a result of rumors of an invasion by the Greeks.

Most of the residents with whom we talked seemed to think that apartments for married couples—perhaps an extension of Victory Village—would be much more desirable than fraternity houses. They even thought that the area would be undesirable from the viewpoint of the fraternities themselves.

"If the fraternity men think that this is a desirable spot for their houses, someone has sold them a bill of goods," one resident remarked.

But they were quite frank about their attitude toward the proposed invasion of their privacy. In all fairness, they are prejudiced against the idea.

"But," as one member of the neighborhood pointed out, "we feel that our prejudice is justified."