# Senior Class Sponsoring The Four Freshmen

Editor's Corner

### How Much Time?

In answer to charges leveled by various officials that violence is imminent should the sirdown strikes be continued we would like rossire several passages from a pamphlet put out by the Negroes in Carrboto who i c participating in the demonstrations.

Passage number one: "We welcome pickcters of any race high school age and beyond. ONLY if they agree THAT UNDER NO CIRCUMSTANCES will they resort to viol-

Passage number two: "We will use pi keters ONLY if they agree to go through a short course of instruction on picketing. Yes, Governor, we agree with you that

any form of violence cannot be tolerated. No. Governor, the violence, if there is any, will not come from the Negroes, but

rather from the bigoted white. Let's stop tooling ourselves and hiding behind the possibility of violence. Let's talk about the real issue - the dignity of man and the responsibility of the leaders of this State to stand behind the rights of all citizens, not just a privileged group, namely the whites.

The longer you deny the Negro, or any actizen his rightful place in society, the greater your guilt. If the Negro, speaking in general terms is not quite up to what the white man terms par, it is only because the white man has relegated the Negro to inferior status. And unless this is changed, the Negro will continue to keep that which he now has virtually nothing.

This cloak of moderation, this despising of extreme, leaves us questioning your true intentions. You talk about wanting time.

How much time do you want, another 95 years? Only through bold and progressive leadership will this problem be solved. This leadership is not currently being supplied.

## And Dick

President Eisenhower has finally taken the long expected action of giving a public endorsement to Richard Nixon to be our next chief executive. Thus, to the surprise of no citizen. Fisenhower has given the complete and unqualified go-ahead to the Vice President.

Many will interpret Fisenhower's actions as meaningless since Tricky Dicky is unopposed for the Republican nomination. However, the President's personal popularity is still high and his active support of Nixon could well propel the latter into the top post. Heaven forbid!

## Makin Whoopee!

We now begin the long awaited countdown as the era of Youngism comes to a grinding halt in the twilight hours of The Daily Tar Heel's 67th editorship.

Only seven more papers after today's, and the campus will have a new whipping boy. Whoopee!

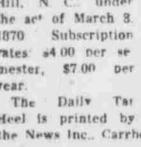
#### What About This?

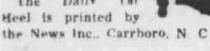
- 1. The nation is at war.
- 2. The nation is losing the war, badly.
- 3. The nation must exert a vastly greater effort.
- 4. There is still time . . . brother.

### The Daily Tar Heel

The official student publication of the Publication Soard of the University of North Carolina where it to published daily except Monday and

examination periods and summer terms. Entered as second class matter in the post office in Chapel Hill, N. C. under the act of March 3. 1870 Subscription \$4.00 per se rates: mester, \$7.00 per fear.





DAVIS B. YOUNG Editor FRANK CROWTHER Associate Editor RON SHUMATE Assistant Editor

## Letters, We Get Letters, Letters

drinking on the night you sat in front of a theater on Second St. in Wilmington and observed humanity in its loathsome inequ-

Your subject was of interest but, alsa, there is no theater on Second St. in Wilmington!

Charles R. L. White 23 year resident of the "port city."

Editor Davis B. Young All Dormitory Presidents All Sorority and Fraternity Presidents Open letter to the Student Body

of Carolina

During the past two weeks many students have witnessed the unusually quiet campaign for student government offices. Big 4 candidates have heaped praises upon one another. Mudslinging and petty whisper campaigns from the usual quarters have failed to rise above the cry for equal representative student government .Only a few minor skirmishes have developed be-

tween the opposing camps-

Perhaps the one and only instance of a negative campaiga was instigated by two supposedly highly respected residents of Aycock Dormitory. These two individuals began to pressure dormitory presidents of the Upper and Lower Quads into backing their candidate. They accused the opposition candidate of grossly mismanaging an office in the Men's Interdormitory Council. The leader of the two misinformed individuals also propogandized that when this highly respected dormitory candidate was eeleted he planned to appoint two outspoken 'liberal' campus leaders to assist him in carrying

out the duties of the office. Upon learning of these slanderous and unfounded statements, the candidate confronted the same dormitory presidents to explain his stand. He kas assured by these dormitory presidents that these false insinuations had passed them as merely. American mentality. colored jealousies. Each president expressed his sincere desire Summerlin, shattered when his infant daughter was



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WOOLLEN GYM

MARCH 24

in aiding the candidate in a po- with the issue now before the dishonored more by an uncon- way" . . . "we are making good I would be of interest to this sitive and objective campaign to community or any similar issue reader to know what you were return student government to all which may arise in the future." the students on an equal basis.

> Only desperate, insincere, and dishonest people would resort to these loose tactics. It is fairly evident to the students of Carolina that here is one who is seeking to hand pick the officers for student government and ride too many horses at the same time with his coined phrase, This is the best way for student government.

> > William A. Collier, Jr. 118 Cobb Dormitory

The Editor The Daily Tar Heel

I read in the paper this morning some lengthly quotations from a speech which Chancellor Gordon Blackwell recently delivered to the student body of Woman's College. Also, that Gev. Hodges has publically endorsed this speech and has sent copies of it to the heads of all of our state educational institutions, 1 hope that every citizen of North Carolina will read this speech. ponder its implications, and be deeply disturbed!

Clearly, the object of this speech, and of the Governor's action, is to warn students against participation in the current protests against certain discriminorder. Says Chancellor Black-"Specifically. I advise each of you to refrain from any publie demonstration in connection

Jonathan Yardley

Beat Magazine sheds light on one of the most in-

teresting, irritating and indicative aspects of the

stricken with a fatal heart defect, was encouraged

by a Methodist pastor to compose a jazz requiem.

The clarinetist, anxious to find an outlet for his

emotions, wrote, in the early months of 1959. A

Requiem for Mary Jo. It was first performed at

Southern Methodist University and then at Purdue

jazz combo, the work received much critical ac-

claim. It was recorded on the Ecclesia label and

rated four and one-half stars in a Down Beat re-

view. Five stars is the highest possible rating. The

work began to attract national critical attention.

and its fame reached the ears of the producers of

NBC-TV's World Wide 60. Last month the work

was the focal piece of the nationally televised show.

highly favorable. It was considered important and

NBC was lauded for the courage it demonstrated

following passage is reproduced from Down Beat:

at the show's producers. Frank (the producer) said

the mail was sprinkled with such terms as 'Com-

jazz band in heaven, I'll go to hell!

heard. What a contribution to Communism

to the American public.

shocking.

PEANU7S

POGO

in presenting a work of such controversial nature

The American public was less receptive. The

"Inevitably, cries of 'Communist' were hurled

"'It sickened me tonight,' wrote another, 'to

"The complainants were evidently unaware that

listen to the most sacrilegious program I have ever

religion has used a great deal of 'daring' and 'ex-

. desecrators . . . bad taste . . . utterly

Reaction from clergymen was, by and large,

Featuring the instrumentation of an eight-piece

An article in the most recent issue of Down

A young jazz musician and teacher named Ed

I would like to examine the chief argument which is used by the Chancellor to support his position, and to examine some - tion, implications of this argument.

RESPONSIBILITY TO THE CLASS JACKET seems to be the theme of the argument. "Your class jacket is a symbol of the college," says Chancellor Blackwell. Now, no one could deny that statement, but just what does that statement imply? The implication which the Chancellor seems to draw is that a student ought never to think or act according to personal conviction unless that conviction be in harmony with the "official line" of the Administration - which is, so it would seem, ultimately determined by the State. What this position implies for freedom in education is quite frightening. The full development of this philosophy would be "thought control" by the state . . . and the end of true education; for true education depends upon freedom, just as freedom depends upon education.

I recognize, of course, that a student IS obligated to abide by the official rules of the institution; but the Chancellor is going far beyond that in this speech. Would a student of Woman's College dishonor the "class pac's" et" by openly expressing symdents in other educational insti- students. It is all too easy for tutions are doing? Might not the the white majority to repeat the

Perspectives By Yardley

a sorrowful man.

cerned or fearful silence? This progress," etc. Obviously, our one which each st tent is free to decide for himself, without

In this speech. Chancellor Blackwell is reported to have made this significant statment: "You are not living in a social vacuum unincumbered by duties and responsibilities." How true that is! But is it not also true that one's duties and responsibilities (be he Chancellor or students) cannot be limited by the lines which define the campus? Indeed, if our ultimate responsibility does not transcent the educational institution - reaching out to something which we call Truth and Justice - then we have already undermined the true nature and purpose of such an institution!

I cannot speak for those who are now students in our educational institutions, but I am sure that the students of my generation (some time ago) would not have taken kindly to this advice, under the circumstances. Some of us would have felt that we were being intimidated in regard to a legitimate use of our freedom to think and act. We would have felt impelled to take some action which would affirm our right to think and act as responsible persons.

Per nally, my own sympathies are very much with these Negro jacket, as a symbol of the high- old cliches . . . " this is not the est traditions on the campus, be time" . . . "this is not the right

perimental' music in its history, and that it has

prevalent; fear that accepted values and practices

may be replaced or outmoded by newer ones. Con-

ventional American religion - Sunday religion -

does not have a place for true religious expression

unless it conforms to certain pre-ordained con-

cepts: eg., if musical, it should be in a setting in-

cluding an organ, a choir and a Gothic cathedral;

if poetic, it should be in lambic pentameter, preferably in four line stanzas. Imagination is taboo.

a rather helpful attitude toward the introduction

of new life into religious expression. To contradict

reaction was the application of the term "Com-

munist" to the producer, the show and, we imagine,

the author. Communism, to most Americans, rep-

resents that which most deviates from the conven-

Carl Sandburg: "the people . . . no."

Yet the ministers, for the most part, assume

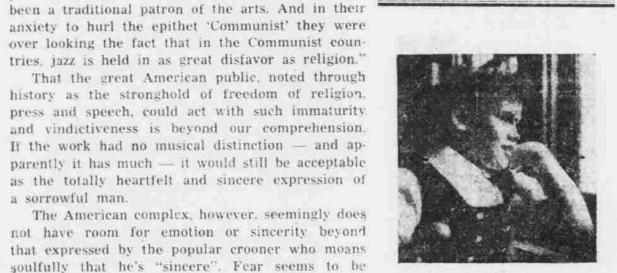
The most conventional aspect of the public's

must remain an oren question, opinions on these matters are not shared by many of the Negro people. So what do we expect pressure from the Administra- them to do? They have waited

> all sorts of lethal maneuvers us- interested in their hypothesis. ed to deny them the rights to which they feel themselves enin the achievement of their obportunity to express and affirm tem is necessary. their dignity as persons. And that, after all, is what this busithe indignities suffered under the present ordering of things. Can we deny their right to make such a protest?

suffered by these people, we should be thankful that the present protests are almost entirely in the hands of those who are fully, even religiously, dedicated to non-violence.

Vance Barron, Pastor The Chapel Hill Presbyterian Church



HAVE YOU REMEMBERED .



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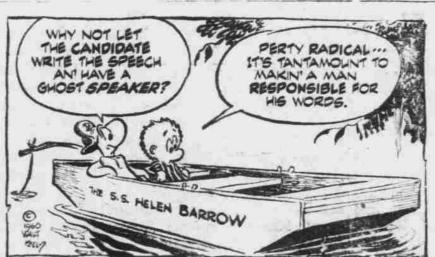
tional scheme of things. And this, per se, makes "One man wrote: 'If you , . . are going to have it wrong. So, by that brand of logic which is peculiar to the ignorant, Communism becomes the god of all those who embraces something unusual Perhaps, someday, tolerance will rise out of the mire of present day America. We have our doubts REAL WHIRLYBIRDS

PEANUTS DON'T GET THEIR EARS ALL

daring, or experimental

. . . and our hopes





## Talk And Ideas

The Daily Tar Heel

It is becoming down-right outrageous a long time and they have seen that so much has been written recently about precious little evidence that we the threats to our honor system at Carolina. are willing to change anything. Do those who write of these threats feel that voluntarily . . . without some there is a homogeneous lot of infallible hupressure being brought to bear, man beings at Carolina? Do they feel that the Carolina student is not governed by the same We must recognize that these psychological tendencies which govern other people have experienced years human beings? If the latter is true, I am sure of frustration as they have watch- the Psychology Department would be very

If the Carolina student is in essence diftitled on constitutional and moral ferent from other human beings, why do we grounds. This frustration has need the Honor Council? Why not leave the now found a method of express- student entirely to his own conscious to be ion which may prove effective honorable? We do not do this because we jectives. But even if it does not, know that the Carolina student is just as it provides these people an op- fallible as any one else, and a corrective sys-

As to what degree an individual feels ness is all about! A man must contempt of his honor is important and this have dignity in order to live degree a could be determined by the in-Their protest is a protest against dividual. But it seems reasonable to assume that an individual who feels that his honorable tendencies are dominating his life should not feel contempt when asked to deposit books and notes in the front of a room be-Considering all that has been forc taking a test or sign a pledge.

Earl Trotter

I am no prophet, nor son of a prophet. I commot explain why it is not right. It just is not right. And you know it as well as I. This condition should not be. God is not pleased.

Imagine God saving, "My people who call themselves by my name are oppressing other persons simply because they are a different color. How can they do this and still call themselves by my name? Am I not the God of all people? Do I not love each one? Did I not send my own Son into the world among an eppressed people?"

If Christians do not take a stand in this matter, then who should?

Can we look deep into our hearts and honestly say that God looks with favor upon us when we will not even allow Negro Americans to sit . . .

No arguments for continued discrimination will hold water for me and if you look at the situation honestly and with an open mind, then I'm sure you will feel the same way. If God is no discriminator of persons then who do we think we are!

How silly the arguments are which insist this is a question of marriage between races. It is not! It is simply a matter of giving every American citizen the same rights we give to foreign visitors.

A very concerned student

Editor, THE DAILY TAR HEEL: Re: Architecture of the Proposed Student

Ed Riner reports that "although there has been some talk of contemporary design, it (the new student union) will probably be Georgian to conform with other buildings," He does state, however, that contemporary design would be more functional, and that it would be hidden to outside view if placed in Emerson Field.

It seems to me that the new student union unquestionably should be of contemporary design. The union should be set aside from class buildings. Students go to a union for a short relief from classes. If the new student union were just another tall, straightsided, unimaginative building, like the others, one would think he was attending a course in recreation. This is wrong. It must be set off in design. Take for example the unions at other colleges. I believe that, with few exceptions, the student unions that are considered "good" are of contemporary architecture, even though the other college buildings are of the traditional dull college design. If I must be specific, I cite Ohio State, Cornell University, and Florida State.

Simply because the other buildings on this campus are Georgian does not mean that a new building need also be of this type. Contemporary design is more economical to build, requires much less maintenance, and is more condusive to study. This has been proven in many eas of Florida, There will, no doubt be a time when colleges universally will change from the dull, straight type in which we must study. Surely recreation halls (student unions) are as good a place to start as any. Other schools have recognized this f. 1; I hope this school can and will.

Very truly years, Robert S. Bolan, Jr.