

Symposium panel

Voting useful for social change

by Mary Ellis Gibson
Staff Writer

A panel of six Southern activists discussed the importance of social change and the effectiveness of voting as an instrument of change in Memorial Hall Tuesday afternoon.

The discussion was one of a series sponsored by the Carolina Symposium, "The Mind of the South."

Moderator of the panel Charles Morgan, head of the Southeastern branch of the American Civil Liberties Union, told the audience, "Most of the radicals who preach violence today don't have the stamina it takes to produce a revolution."

Like a majority of the panelists, Morgan believes dedicated action can bring about social change, and political participation and activism may be one of the ways of affecting change.

Panelist Will Campbell, director of the Committee of Southern Churchmen, took the opposing point of view, saying he has "despaired of any political solution to our social problems."

"I believe politics is run by technique whether it is in Hanoi, Washington or Havana," Campbell said. He asserted that as an institution politics has failed.

Unlike the other panelists, Campbell places little confidence in the power of the vote to change society.

H.L. Mitchell, a founder of the Southern Tenant Farmers Union and former president of the National Farm Labor Union, shared some of Campbell's disillusionment with politics.

Nelson Molloy, head of the Winston-Salem Black Panther Party, also had little confidence in the political process although he agreed the vote can sometimes be used as a weapon for social change.

"If the Panthers could find a politician who would work for the best interest of the people, they might encourage voter registration," Molloy said.

John Lewis, former director of

Atlanta's Community Organization Project and current executive director of Voter Education Project, Inc., expressed great confidence in the power of the vote for social change.

Lewis described the Civil Rights movement as causing a drastic change in Southern politics in the past 15 years.

Lewis looked to political activism as the best weapon for social change.

"If there's one lesson to be learned from the Civil Rights movement, it is that we cannot gain any power without a struggle," Lewis warned.

Sister Anne Catherine, a Dominican nun who directs the Southern Mutual Help Association to aid the poor in the sugar belt, called for a new comprehensive approach to the problems of poverty and racism.

"Voter education could be part of a broad approach to the causes as well as the symptoms of poverty," she said.

Jim Pierce, executive director of the National Sharecroppers Fund, expressed faith in the electoral process.

Calling the U.S. Constitution a "radical document," he said to people today the Constitution doesn't count and the Declaration of Independence doesn't count.

Stressing the importance of action, Pierce said, "I submit to you that if you want a better America, then you might have to join those of us who are called radicals."

The past 30 years

Black experience probed

by Ellen Gilliam
Staff Writer

Three outspoken black Southerners — an educator, an author and a legal activist — delved into their own interpretations of the Southern black experience in Tuesday's Carolina Symposium panel discussion on "Black Presence in the South Over the Last 30 Years."

Examining the scope of black presence were Vernon Jordan, director of the National Urban League; Benjamin Mays, former president of Morehouse College in Atlanta, Georgia; and Albert Murray, author of the recently published "South to a Very Old Place."

Jordan opened the discussion with a brief tribute to the South. "As a migrant to the North, I had to ask myself, 'What's worse? Black presence in the South or black presence in the North?' I'm not sure it's not better to be home. At least you have honest dishonesty in the South as opposed to dishonest honesty in the North."

He later clarified his statement, saying Southerners used to clearly display their racial prejudice with signs that read "White Only" or "Black Only." Northerners say, "We have the right to serve our customers," he quipped.

Jordan drew several comparisons between civil rights issues in the 1970's and 1960's. "In the '60's the issue was the right to sit on buses; in the '70's, where the bus is going," he said.

"In the '60's, we were concerned with the right to sit at the Woolworth's lunch counter; in the '70's, hunger and malnutrition."

"In the '60's, we established the right to vote by will of the national legislature; in the '70's, we're concerned with whether

Howard Lee has the right to be congressman from this district," he added.

Referring to Nixon's speech on busing last Thursday, he said, "The President's speech indicates that we are about to return to resegregation. It indicates a reneging on a national commitment."

Jordan blamed the traditional liberals in Congress for not "putting up the fight they once did."

Murray, who described himself as "literary man, schoolboy, writer and self-styled intellectual," said there is much of the Southern black experience which can be admired but not shared by white Southerners.

The Southern white's black "mammy" was more than a kindly subservient to the Southern white; she was "a source of mother wit which is the basis of wisdom," he said. "Blues is more to the black southerner than a negative statement; it is also the affirmative, the laughing and the sensual," he said.

Mays, a southern black educator with a long list of credentials, discussed the history of the Southern black experience.

"The Negro presence was probably the most heavily felt with the passage of the 1954 Brown v. Board of Education decision striking down separate but equal," he said. "It is my conviction that the black presence will be needed for a long time to push along the accomplishments of blacks in the last 30 years."

Mays listed several tangible results of the black man's presence in America, beginning with their fight for the right to vote. Other results were black students and teachers can learn and work alongside white students and teachers, and black curriculums have been added to colleges and universities around the country.



Instead of employing the standard bench or shady spot on the grass, this couple hit on a new place in the Arboretum. And so far it seems that the restricted area of their perch hasn't bothered them at all. (Staff Photo by Leslie Todd)

Campus Calendar

Activities today

Parents Without Partners will meet at 8 p.m. at the Community Church in Chapel Hill. A panel will discuss visitation rights and responsibilities. Prospective members are invited.

Open reception for Robert Coles at the Chi Psi Lodge at 6:30 p.m.

Shirley Anne Grau will be a guest at the Tri Sigma House, 307 East Franklin Street. All are cordially invited to a coffee hour at 6:30 p.m.

People for Sanford: Anyone interested in campaigning for Terry Sanford is invited to an organizational meeting Wednesday at 7 p.m. in

Room 217 of the Union. If you are interested in working but cannot attend, call Vickie Hauser at 933-6081 or Geoffrey Mitchell at 933-6153.

Coming activities

Ever wondered about Christianity and evolution? Dr. Ernest Lucas, a research associate in biochemistry at UNC, may have some of the answers. He'll speak at a dinner meeting at 6 p.m., Chase Cafeteria, Thursday. Everyone is welcome. Sponsored by Carolina Christian Fellowship, the campus chapter of Inter-Varsity Christian Fellowship.

Dance workshop continues this Saturday 10 a.m. - 12 noon, Room 202-204 Student Union. Robin Wakeford, instructor.

There will be a meeting of the newly elected members of the Men's Honor Court, 2 p.m., Thursday.

Open reception for Jesse Jackson at approx. 3:30 p.m. in 202, Student Union, Thursday immediately after his speech in Memorial Hall at 2 p.m.

Meeting of the Undergrad Romance Club Thursday at 7:30 p.m. in Grad Lounge, 312 Dey Hall. All undergrad romance language majors are urged to attend.

"The Animals Are Crying" — a color film depicting the problem of surplus cats and dogs in the human environment. Tuesday, 8 p.m., Student Union Bldg. 213-215.

Items of interest

Goldoni's "Arlecchino: The Servant of Two Masters." Tickets for the Carolina Playmakers production are now available. Reserved seat tickets are \$2.50 for performances in the Playmakers Theatre today through Sunday. For information call 933-1121.

Laboratory Theatre workshop/playroom 06 Graham Memorial each Wednesday night 7:30-10 p.m. Open to all. Come with ideas and interests.

The Morehead Planetarium's all-time favorite program, "The Easter Story," is now showing nightly at 8 p.m. through April 10.

The Carolina Readers will present J.D. Salinger's "Uncle Wiggly in Connecticut" in 103 Bingham Hall at 8 p.m. Thursday and Friday.

Human Sexuality Information and Counseling Service: 11 a.m. to 10 p.m., Monday-Friday. Call 933-5505.

Draft Problems? Chapel Hill Draft Counseling, Mon.-Fri. 3-5 p.m.; Mon-Thurs. 7-9 p.m. Phone 933-5550, or come to Room 258-B in the Student Union.

Applications for the International Student Center Foreign Exchange programs are available at the Carolina Union desk and ISC lobby. They must be turned in to 308 Carr Building by Thursday, April 6 so that interviews may be arranged for Saturday, April 8. One year scholarships for study in universities in West Germany, Puerto Rico, or either Ghana or Colombia (depending on success of arrangements with Ghana) will be awarded to full time UNC students who intend to return afterward to UNC to complete their studies.

International Students: If you would like to correspond with relatives and friends on tape, the Red Cross has free tapes available. Sign up for taping — Carr or McIver lobbies or call 933-6262.

Scholarships are now available for one year at these universities: Goettingen, West Germany; San Juan, Puerto Rico; Bogota, Colombia and Accra, Ghana. Applications may be obtained at the Union Information desk or at the ISC office in Carr. For further information, call Horst Hoffman, 966-2364.

Any faculty and staff members desiring to play on the Sigma Phi Epsilon Faculty Golf Tournament April 3, 4 and 5 should call 968-9114 or 968-9368 if they have not already been contacted about the tourney.

The Human Sexuality Committee is trying to find interested blacks who will undergo counselor training to be part of a community project to help counsel teenage blacks in contraception, abortion, interpersonal relations, sex education and sexuality related problems. If you are interested in becoming a member of this project, please call the Human Sexuality Counseling Service at 933-5505.

Anthropology 99 (Women in Contemporary Society) needs a copy of copies of April issue of Cosmopolitan — for scholarly purposes. Please bring to Anthropology office in Alumni Building.

The Student Services Commission has available for rent ten refrigerators. These units are available to persons through number thirty on the waiting list that was established at the first of the semester. Persons interested should come by 254-C of the Carolina Union

Wednesday and Thursday between 1:30 and 5 p.m. Rent will be \$7 plus a \$5 refundable damage deposit for the remainder of the semester.

Poetry, short stories, graphics, photos by and about Women wanted for anthology. Female Liberation, Box 954, Chapel Hill. Include stamped, self-addressed envelope.

Women's Health and Pregnancy Counseling Service. Call 929-7177 (Switchboard) for free, confidential counseling by trained women counselors on abortion and the alternatives, birth control, V.D.

All pictures to be entered in the Amateur Photography Contest sponsored by the Carolina Union and the Alumni Association must be turned in by Friday, 3 p.m. in the Union South Gallery. Entries will be judged for the possible \$180 prize money when they are hung for the one-month F. Showings. Photographers are reminded to have all pictures mounted for hanging. All photographs must be accompanied by a contest entry form, available at the Union Information Desk. Turn the photographs and the entry forms in, either Thursday from 12 to 3 p.m. or Friday 12 to 3 p.m.

Legal residents of Pennsylvania who graduated from high school prior to 1972 and who are not current year state scholarship recipients may pick up an application for a state scholarship from the Student Aid Office, 300 Vance Hall. The application deadline for 1972-73 is May 31, 1972.

Beginning Friday, the price of a subscription to the 1972 Yack will be \$7.50. Students are urged to subscribe now at the \$6 level.

Juniors in the School of Education at UNC-CH who plan to student teach during the fall and spring semester, 1972-73, will complete student teaching application forms today through Friday. Forms will be available in the lobby of Peabody Hall from 8:30 a.m. through 4:30 p.m. on these days. Any student who plans to student teach next year must complete these forms.

Kundalini yoga brings out the best in you. Exercises, meditation and joyous chanting. Classes: Monday and Wednesday, 5-6:30 p.m., Presbyterian Student Center on Henderson St. Bring blanket and fruit to share.

"SHE," The Female Figure, exhibit is now in the Union Music Library. All prints are for sale at very reasonable prices. Prints by Picasso, Eggers, Matisse, Rabi and others.

All Union-Alumni Photography Contest entries must be in by Friday. Rules and entry forms are at the Union Information Desk.

The volunteer patient library at North Carolina Memorial Hospital needs magazines of all kinds (i.e., Jet, Ebony, comics, sports, magazines, Playboy, etc.) Also, color and black and white paperbacks. Please call 966-4793 or 966-3136 or stop by room 106 at the hospital.

Lost and found

Lost: Latin spiral notebook, probably in Murphy or Phillips. Urgent. Call 933-2625. Reward.

Lost: Red Pharmacy Law notebook. If found, please contact or return to Jane Ellen Simmons at 247 Cobb Dorm or call 933-8014. Urgent.

Lost: brown corduroy jacket, fur-lined in Bingham. Reward. Call 968-9391 and ask for J.B.

Lost: Math 22 notebook. Call Allen, 2425 Granville Towers, 966-2531.

Lost: Econ 31 notebook at UNC-Yale baseball game. Call Dave 966-5435.

Lost: Half-basset, half beagle in Mallette St. area. Answers to "Wally." Reward, 942-4371.

Lost: green billfold in Caldwell Hall. Reward. Please call 967-4955.

Lost: Black billfold, Call Elton Cotler Aycock at 942-8334 after 3 p.m.

Lost: NCNB checkbook. Belongs to Sandra McKee. Please call 942-8071 after six.

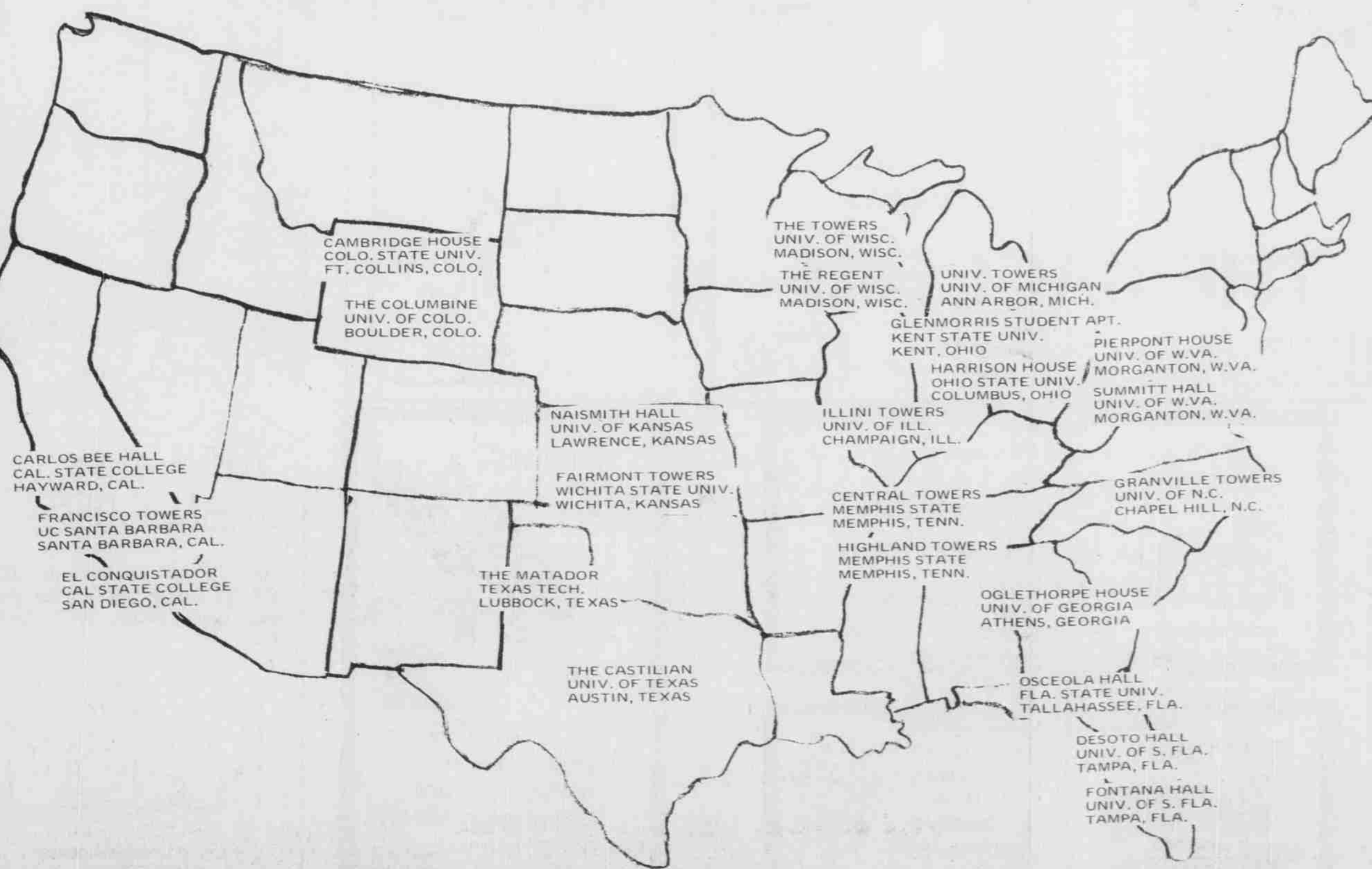
Found: Car keys and case on Barclay Road. Call and identify. 929-3893.

Found: Male mutt. Predominantly white with brown spots. Limp in hind left leg. Call Kip at 933-4827 or come by 945 James.

Walkers: Some of you are missing jackets, sneakers, socks, a rain poncho, a silver pen and other sorts of things that we have in the main office of the UNC-YM-WCA. Please come by and get them as soon as possible.

The Campus Calendar is a service provided for all Carolina organizations that wish to publicize their activities. All organizations are urged to utilize this service, with the understanding that the DTH will run the calendar as space permits. Announcements must be submitted to the DTH office no later than 3 p.m. in order for it to appear the following day.

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