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**Volunteers  
 needed for  
 med work**

North Carolina Memorial Hospital (NCMH) is currently accepting applications for student volunteers to work in a variety of positions, Ken Pearson, NCMH director of volunteer services, said Thursday.

Approximately 300 registered student volunteers are now serving in 25 service areas at the hospital. The number of student volunteers has increased each year during the past four years, Pearson said.

He added the volunteers must be willing to

work a minimum of 30 hours per week. "We want people who will follow through with their commitment. The program is successful because the volunteers are guaranteed to be present and dependable," he said.

The function of the volunteers is three-fold, Pearson said, explaining "Most people are here because they are interested in a health career, but the job offers a first-hand opportunity to observe the health field, is a health release from academic study and gives some people a pure feeling of community service."

Interested students can preregister or obtain more information concerning the volunteer program by visiting the Volunteer Services Department, Room 106, North Carolina Memorial Hospital, or by calling 966-4793 or 966-3136. The deadline for applications is Thursday.

A slide show of volunteers in action will be presented in the Union lobby all day next Tuesday and Wednesday.

**"WHY DO THE  
 HEATHEN RAGE?"**

Psalm 2 and Acts 4:25

Surely there is a lot of raging, rioting, rape, crime, lawlessness and anarchy all over the world, in your community and mine, here, there, yonder and all around. We need to think! The heathen are those "who do not believe in The God of The Bible." In the Second Psalm God names them as "people who imagine a vain thing, kings and rulers striving to "break the Bands and cast away the Cords" of His Moral Law, His Ten Commandments!

**THE FIRST OF THESE THEN IS: "THOU SHALT HAVE NO OTHER GODS BEFORE ME." EXODUS 20:3.**

The "ME" is The Almighty and Everlasting God, Creator of The Heavens and Earth, He Who hath "measured the waters in the hollow of His hand, and meted out the earth with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance—Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance...." The great "I AM" with whom Jesus Christ identified Himself in the 8th chapter of John: "Verily, verily, I say unto you, Before Abraham was, 'I am'." Would any dare rage against Him? Consider the matter.

"Thou shalt have no other gods before ME." "Other gods!" There are other gods the creation of men and devils: made by the hands, minds, and imaginations of men inspired by the devil! Consider two of them. Call them "other god" #1, and "other god" #2.

#1 created man in the image of some very low form of life, maybe jelly-fish or tadpole, and placed him in a "garden of Eden" of the slime, scum, mud, muck and mire of a swamp! There he grew, developed, and evolved up, up, and up. (One is reminded of the old saying that you "can't keep a squirrel on the ground in timbered land"—surely there were trees in that Eden.) Up and up came #1's creature, got to be a frog, and later a monkey, baboon, etc., on and on. (There is "one school of thought" which thinks this creature when it got to be an "ass" its development was arrested and stopped, and it stayed put. They may have something there in view of Jeremiah 2:24 and Hosea 8:9. "Other god #2" is probably best understood and seen by pronouncements of his seers and prophets. #2 seeks to dethrone "The God of The Bible" by attacking His character! Because of His terrible judgments—and indeed they are terrible, the Apostle Paul said: "Knowing the terror of The Lord, we persuade men"—upon wicked and vile individuals, cities, nations, and the world in the days of Noah, one of #2 god's prophets said He is Hitler-like; another of his seers classed Him as a "dirty bully," and still another of these prophets told us people who believe in and trust The God of The Bible: "Your God is my devil!" By the way, all three of these prophets have held very high positions in Protestant Denominations, and within the past decade all have visited our community and spoken in some of our greatest institutions—institutions which were founded, supported and preserved for many years by God fearing men and women, who with all their heart trusted in "The God of The Bible."

**"O GOD, THE HEATHEN ARE COME INTO THINE INHERITANCE, THY HOLY TEMPLE HAVE THEY DEFILED." THIS SCRIPTURE IN PSALM 79:1 IS AGAIN BEING FULFILLED!**

"If the foundations by destroyed, what can the righteous do?" Psalm 11:3. They can do their duty: "Trust in The Lord with all thine heart, and lean not unto thine own understanding." "Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from The Lord." Jeremiah 17:5. We can "Search The Scriptures" and earnestly strive to be a faithful witness, seeking the help and grace of God to the end we might "magnify The Law and make it honorable" by obedience, "seeking first the kingdom of God and His righteousness." Doubtless much blame lies at our door for all this "raging" and it may be the judgment of God because we have so miserably failed to give God the first place in our ambitions and actions, and only lip service when we pray "Thy will be done on earth as in heaven." We should not forget that it is only the mercy and grace of God that has kept us back from "sitting in the seat of the scornful" as these men are doing. We should pray for them, that God would "Open their eyes, turn them from darkness to light, from the power of Satan unto God, that they may receive forgiveness of sins and inheritance among them which are sanctified by the faith that is in Christ Jesus."

Also, it may be our duty to pray that God would either SAVE, or STRIKE: "It is better that one man perish than the whole nation."

**"DID NOT ACHAN, THE SON OF ZERAH COMMIT A TRESPASS IN THE ACCURSED THING, AND WRATH FALL ON ALL THE CONGREGATION OF ISRAEL? AND THAT MAN PERISHED NOT ALONE IN HIS INIQUITY." JOSHUA 22:20.**

P. O. Box 405, Decatur, Ga. 30030

**Gainous**

Continued from page 1

held to a sort of "persistent spark" strategy. He was looking for a leader. He expected to be the catalyst and the one with the information—hence his conceptualization of himself as the "revolutionary professor."

There does not seem to be any way of determining just how seriously he was taken by UNC students. Gainous evidently believed someone was bound to take his doctrine to heart eventually and remained idealistic and optimistic, his entire demeanor characterized by a sort of cheerful energy.

While Gainous said he did not rule out violence as a possibility in a political struggle, only one acquaintance saw him as a potentially violent person. Mary Ellen Hombs of the Community for Creative Non-Violence in Washington became acquainted with Gainous on Nov. 26, 1975.

The Berrigan brothers, members of the same community, had staged a demonstration in protest of the nuclear arms race at the White House that morning and 13 people had been arrested—some for "failure to quit" when ordered to disperse, some for destruction of property by digging graves on the White House lawn. That same day, Gainous climbed the fence for the first time. A public defender casually introduced Gainous to the demonstrators, and they offered him a place to stay when he was released on his own recognizance.

Hombs said Gainous stayed in one of the Community residences from Nov. 27 until Dec. 6, when he left saying he was going to New York to talk to publishers. She seems to feel there was a certain amount of deception involved in the whole arrangement. Gainous was introduced to her as a sympathizer but she subsequently believed they had no areas of political agreement and favored largely different life styles.

Hombs said of Gainous, "He is one of

those people about whom people can say he's either brilliant or he's crazy. I wouldn't go so far as to say that he is crazy, but our ideas about nonviolence and political action are not in harmony." She described him as "like a black militant from the 60's."

Attorney Fuller suggests that the Secret Service agents at the White House may have seen him in that light as well. "I think race enters into almost everything," he said. "What those agents saw was a young black man. There was an element of danger suggested to them by his being black, and that element of danger may have caused them to be more suspicious and made their reactions more extreme."

While the image of Gainous working out every day in jail may be reminiscent of the black militants, some UNC students found it difficult to think of him in those terms. For one thing there appear to have been as many whites as blacks regularly talking with Gainous and he seems to have accepted individuals without regard to their race. He showed interest in anyone who expressed a concern for arresting the corruption he perceived in American politics.

But Gainous said when he left UNC in September, 1975, he was unsatisfied with the political response he had been getting and had become determined to go to the top. He had two concerns—the publication of his manifesto and what he perceived to be an injustice done to his family.

His methods of dealing with both problems share an element of naivete. He wrote to Jackie Onassis for money to publish his manuscript and he tried to walk up and knock on the White House door to talk to the President about his father. But at present he can't go anywhere. He's locked up in the capital city's nineteenth-century jailhouse, well out of sight of the Pennsylvania Avenue politicians.

**German scholarship applications ready**

Applications for a two-month scholarship to study German at the Goethe Institute in Germany will be available starting Monday at the International Student Center in Bynum Hall, center chairperson Jill Stritter said Thursday.

The scholarship, worth approximately \$1,000, includes tuition, lodging, partial board and some spending money, Stritter said. It also includes health and accident insurance. The only expense the scholarship recipient will incur is transportation to and from Germany.

The recipient can choose the two-month session and the branch of Goethe Institute he wants to attend. The sessions run from June to October.

Applicants should have at least one year of college German, but the scholarship is not open to German majors, Stritter said. Any U.S. citizen between 19 and 32 years old is eligible to apply, she added.

**Drop-add ends next Tuesday**

Drop-add and late registration will continue through Tuesday Nov. 13, although the shift of drop-add lines and registration tables from Woollen Gym to individual schools and departments may make both procedures even more time consuming than they are now.

The pass-fail declaration period begins Wednesday and ends Jan. 28. To take a course pass-fail, students must have their advisors sign a multicopy form and submit it to 308 South Building. The last day for

dropping a course is April 8.

To drop a course, students must:

- Receive an approval slip from their advisor;
- Take the approval slip to the dean of their school, who will issue a drop-add form;
- Obtain both drop and add cards from individual schools or departments;
- Take both drop and add cards to Hanes Hall.

To register, students must obtain a permit to register from the dean of their school and a registration form from their advisors before receiving add cards from individual schools and departments.

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The Campus Governing Council shall have powers to determine the Student Activities Fee and to appropriate all revenue derived from the Student Activities Fee (1.1.1.4 of the Student Constitution).

The Daily Tar Heel reserves the right to regulate the typographical tone of all advertisements and to revise or turn away copy if it considers objectionable.

The Daily Tar Heel will not consider adjustments or payments for any typographical errors or erroneous insertion unless notice is given to the Business Manager within (5) one day after the advertisement appears, within (1) day of receiving the tear sheet or subscription of the paper. The Daily Tar Heel will not be responsible for more than one incorrect insertion of an advertisement scheduled to run several times. Notice for such correction must be given before the next insertion.

Reynolds G. Bailey, Business Mgr.  
 Elizabeth F. Bailey, Advertising Mgr.

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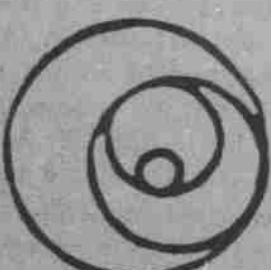
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Check us out...for yourself.



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