

A student voice

The General Faculty will vote today on a proposal to establish an Educational Policy Committee that would study and recommend changes in academic affairs. The need and the possibilities for such a committee are great. If formed, the committee could investigate existing educational policy and propose revisions of such things as general college requirements, degree requirements, grading systems and a wide array of problem areas that have long been neglected.

The problem is that the present proposal does not allow for student membership on the committee.

According to the proposal, the committee would be composed of nine faculty members from five academic divisions who would be elected by the faculty at large. Student "representation" would be limited to notifying the student body president of investigations already taken up by the committee and providing him with an opportunity to respond.

The opportunity to respond is not enough. Voting student membership on the committee is essential to insure that students help make decisions on educational policy, not simply respond to decisions that have already been made.

In limiting student input to consultation after the fact, the administration would once again force students to react rather than act, and student reaction in the past has seldom had any impact except to fluster and annoy concerned members of the faculty and administration.

Students have a unique perspective on academic affairs that an all-faculty committee cannot provide. Furthermore, students have a right to help propose and investigate the educational policies that shape their scholastic careers.

Another problem with the proposed committee is that its investigations would have to be authorized by the Faculty Council. This would impose on the committee an automatic four to six week delay of any action, as well as an unnecessary bureaucratic incumbrance that could stifle the committee's initiative. The committee needs the authority to initiate studies without this impediment.

The General Faculty meets today at 4 p. m. in Hamilton Hall, and the meeting is open to students. Attempts will be made to amend the proposal to include students on the committee and to permit the committee to initiate its own investigations.

The proposal should not be passed unless amended to include voting student representatives. We favor the amendment to allow the committee freedom to conduct studies without Faculty Council approval, but less emphatically.

Careful scrutiny and guidance in the academic affairs of this university has long been needed. If amended, the proposed Educational Policy Committee can provide it.

letters

Bond vote

To the editor:

As most of you know, North Carolina's Presidential primary takes place on Tuesday, March 23. However, other important issues, such as the \$43.2 million state wide bond referendum for higher education will also be voted on. If passed, the University of North Carolina at Chapel Hill will receive approximately \$5.3 million for a desperately needed physical education-intramural facility.

Those of us in Chapel Hill who live with the inadequacies of the student athletic facilities realize that this bond issue should be passed even if only for purely selfish reasons. In addition, however, the enrollment within the entire state university system has more than doubled during the last ten years; thus the even greater need for improved and newer facilities on all the consolidated university campuses.

Since the beginning of March, opposition has mounted to the passage of the Capital Improvements Bond Referendum. For example, the Independent Baptist Fellowship opposes the higher education bond because it doesn't feel its call "for fair consideration of private and Christian education" has been heeded. This may be a reasonable excuse for some to oppose the referendum. Nevertheless, many North Carolina voters will equate the passage of this bond issue to a significant increase in taxes and subsequently will vote against it.

The members of the student bodies of the sixteen state institutions of higher learning can have a substantial voice in this issue. We must make our influence felt at the polls on Tuesday March 23 by casting a favorable vote for this referendum. Student voting power has been virtually non-existent in this state and this obviously is the golden opportunity to be recognized as an important political entity. We can not afford to allow this opportunity to escape when so much is at stake.

Ralph Strayhorn
President - Carolina Athletic Association
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"WHY DO THE HEATHEN RAGE?"

Psalms 2 and Acts 4:25

This question is the opening words of The Second Psalm of The Bible, God Almighty's Book and revelation of Himself to man. "A heathen is one who does not believe in The God of The Bible." They rage in order to get rid of His Moral Law, Judgments, His Ten Commandments.

In Ezekiel 44:24 God says: "And in controversy they shall stand in my judgments; and they shall judge it according to my judgments; and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths." Those interested are invited to consider some of God's judgments regarding worship, as there is considerable controversy in this matter these days:

There was a man named Cain. He came to worship God and brought an offering. God did not want what he brought and would not accept it. Cain got mad. Cain killed his brother Abel. The final outcome of Cain's worship was a curse and not a blessing.—Genesis 4:3-12.

Nadab and Abihu were invited to make a command appearance before The King of Kings, Lord of Lords, even Almighty God. So with Aaron their father and Moses and seventy of the Elders of Israel they climbed Mount Sinai, and there "They saw God, and did eat and drink." After this marvelous and super-natural experience they went into the Tabernacle one day to worship. They made an offering that was unacceptable to God — an offering of "Strange Fire!" The fire of God leaped on them and burnt both to death. The outcome of their worship on that occasion was a curse, death, and not a blessing. Read about it in Exodus 24, verse 1, 9, 11; and in Leviticus 10:1-3.

King David, the man after God's heart, in moving the Ark of God had a new cart made and hitched oxen to it. God had commanded that it should be moved only on the shoulders of the priests and Levites. The oxen stumbled! An attendant named Uzza caught hold of it. God struck him dead! 1st Chronicles, 13th chapter. No doubt the intentions of both David and Uzza were good, but profaning of that which was sacred brought a curse instead of a blessing!

King Uzziah was one of Judah's greatest kings. He reigned fifty-two years. He sought to obey and please God and was greatly blessed, together with his people and nation. There was great prosperity, much business and great advancement made in agriculture, and especially military science, inventions and fortifications. He had a great and

powerful army that put down all their enemies. His name spread far abroad over the then known world. He was respected and feared. He went into the Temple one day to worship. He forgot his place and undertook to worship in his own way, though warned and withstood by the priests. God struck him there in the Temple in his act of worship. Struck him with leprosy! He was taken out and put in a pest house where his body rotted until life left it! 2nd Chronicle, chapter 26.

Moses met God at the "Burning Bush." God said: "Put off thy shoes from the feet, for the place where thou standest is holy."—Exodus 3:1-6. God appeared to Joshua before the city of Jericho and Joshua said: "What saith my Lord unto His servant?" The reply was: "Loose thy shoe from thy foot; for the place where thou standest is holy."—Joshua 5:13-15.

The only record we have of Christ striking any one physically when on the earth in the flesh was those whom He lashed with a whip of cords and drove out of God's House for profaning and misusing the sacred place. John 2:14-17.

Read Acts 5:1-11 and learn of another judgment of God upon a man and his wife who tried to enter the Church with ulterior motives, rather than "repentance towards God, and faith towards The Lord Jesus Christ" — both of them struck dead for "lying to The Holy Ghost — and tempting The Spirit of The Lord." Peter said it was because Satan had filled their hearts to lie to God!

John 4:21-24: "Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship The Father. Ye worship ye know not what — but the hour cometh and now is, when the true worshippers shall worship The Father in spirit and truth; for The Father seeketh such to worship Him. GOD IS A SPIRIT: AND THEY THAT WORSHIP HIM MUST WORSHIP HIM IN SPIRIT AND IN TRUTH."

"Keep thy foot when thou goest to The House of God," lest you offer the sacrifice of fools. Ecclesiastes 5:1.

Beware of going to worship with ulterior motives, any other than repentance towards God, and faith towards The Lord Jesus Christ! Beware of "making an offering of strange fires." Remember Nadab and Abihu!

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4 Part of flower	5 Moray	35 Vegetable	46 Spanish plural article
9 Declare	6 Initials of 26th President	36 High card	47 Rocky hill
12 Anger	7 Passage way	37 Impregnate with air	48 Vast age
13 Weird	8 Period of fasting	38 Send forth	51 District Attorney (abbr.)
14 Hasten	9 English counties	39 Transgress	
15 Container	10 Be ill	40 Bird's home	
17 Gastropod mollusks	11 Affirmative	42 Rational	
19 Swiss river	16 Ethiopian title		
20 Change	18 Eagle's nest		
21 Strokes	20 Goal		
23 Baker's product	21 Agreements		
24 Remainder	22 Be of use		
27 Hall	23 Hog		
28 Edge	25 Skid		
29 Cotton fabric	26 Singing voice		
30 Symbol for calcium	28 Fish eggs		
31 Wheel tooth	29 Parcel of land		
32 Pedal digit			
33 Preposition			
34 Name			
36 River island			
37 Bother			
38 Wild plum			
39 Frozen water			
40 Prophet			
41 Parsonage			
43 Title of respect			
44 Traps			
46 Woolly			
48 Make lace			
50 Region in North Africa			
52 Also			
53 Time gone by			
54 Plague			
55 Sea eagle			
DOWN			
1 Baby's napkin			
2 Anglo-Saxon money			

Distr. by United Feature Syndicate, Inc. 3-19-76

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