

Banquet honors inmates finishing speech course

Approximately 40 inmates from the Triangle and Womens' (Raleigh) Correctional Centers received certificates for completing a mini-course in communications sponsored by the UNC Speech Department at a banquet in Rooms 207-209 of the Union Thursday night.

The course is designed to help prisoners develop communications skills which will improve their interaction with prison administrators and parole officers. The inmates have received tutoring and coaching within the prison every Thursday for three months from 40 UNC students who receive class credit for the project.

"Instead of marching into someone's office and saying 'Why haven't I been

released yet?' the purpose of this course is to teach the residents (inmates) to ask 'What is my current parole status?' It's more roundabout but it's also more effective," Kathy Parker, a junior with the program said.

After inmates have spent several sessions developing their transactional and role-playing skills, the students bring in guests such as lawyers and parole officers with whom the inmates interact.

About 10 inmates attending the banquet were part of the Speak Out program developed by another UNC speech class. Students directing Speak Out helped inmates with good conduct ratings prepare speeches, then set up speaking engagements and provided transportation for them. Several prisoners have spoken on campus through this program.

—Colette Chabbott

Valkyries honor 25

The Order of the Valkyries, UNC's highest women's honorary, tapped seventeen new student members and eight honoraries late Thursday night.

Senior women tapped were: Kathryn Sue Aldridge, Gloria Laverne Carney, Lu Ann Jones, Susan Battige Lindsay, Kathryn Blair Logwood, Alice Elizabeth Martin, Frances Louise Murray, Jane Bethell Preyer, Peggy Ann Rothbaum and Tonya Wideman.

New Junior members are: Janet Louise Buehler, Agnes Gesina Groom, Melissa Kane, Ava Raissa Palyenko, Cathy Janis Rosenthal, Gloria Margarita Sajjo and Sallie Murrill Shuping.

Honoraries: Dorothy Alden, Daphne Athas, Ann Dunbar, Myrl Ebert, Doris Kaneklides, Dianne Leonard, Margaret Norton and Helen Jane Wettach.

Yoder inducts Fleece

Ed Yoder, columnist and editorial page editor of *The Washington Star* will be the featured speaker at the induction ceremony of the Order of the Golden Fleece at 7:30 p.m. today in Gerrard Hall.

Yoder, a former co-editor of the *Daily Tar Heel* and member of the Golden Fleece will speak on "Publicity and Privacy."

The Order of the Golden Fleece is UNC's oldest campus honorary society. It is open to people who have exceptional achievement records in academic and extra-curricular activities. Thirty-three out of 140 people nominated will be inducted into Golden Fleece in the public ceremony.

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"WHY DO THE HEATHEN RAGE?"

Psalms 2 and Acts 4:25

In the next to the last verse in the Bible, God's revelation of Himself to man, Jesus Christ says: "SURELY I COME QUICKLY. AMEN." The Apostle John answers: "EVEN SO, COME, LORD JESUS."

Considering what will happen "when He cometh to make up His jewels," and considering the evil apparent on every hand, one might be inclined to hesitate in joining the Apostle in his invitation for the Lord to "come quickly," but rather hope He will delay for a time! In Matthew 13:41, 42, we read that in the end of this world "The Son of man shall send forth His angels, and they shall gather out of His kingdom all things that offend, and them which do iniquity; and shall cast them into a furnace of fire; and there shall be weeping and gnashing of teeth."

"He that endureth to the end shall be saved... Be thou faithful unto death, and I will give thee a crown of life." "If I don't endure to the end" I will be an offense in that day, "for he that putteth his hand to the plow and looketh back is not fit — offensive — for the kingdom of God." If there is not given to me a "crown of life," then surely I wear a crown of death, eternal death! All profane folks will be found to offend, whether it is from cursing or taking the name of God in vain by insincerity of worship and profession. Sabbath desecrators offend; using the day God sanctified for His own honor and to be a blessing to man in giving him one day in seven to "seek the Lord while He may be found, and call on Him while He is near," using this day for his own work, profit, pleasure, sports, and satisfaction of the lusts of the flesh. In view of Christ's words in The Sermon on the Mount — Matthew 5:27-32 — folks who go about in public nearly nude will classify as offenders and those who do iniquity, especially the women who thereby tempt men to lust after them in their heart. Those who put away wife or husband, except for the cause of fornication, in that day will be gathered up by the angels for "fuel for the furnace!" A few hours ago a man contacted the writer asking where it was in the Bible that said a woman that wore man's apparel was an abomination to God — It is in Deut. 22:5. Certainly that which is abominable to God will be counted offensive! Time might fall to tell of others who offend and do iniquity like Pontius Pilate, who on account of fear and favor are afraid to stand for that which they know to be right; or like Judas Iscariot would sell the Master and Righteousness "down the river" for money! It appears that most of God's Laws and Commandments are offensive to our generation. Herein lies the answer to the question: Why do the heathen rage!

In these days when it seems that "everybody is doing it," it is not pleasant to think of Christ's angels gathering all such for the furnace of fire. Instead of praying Him to "Come quickly," one might be inclined to do as the gardener did when the lord of the vineyard told him to cut down the barren fig tree: Lord, don't cut it down yet, leave it a while longer, stir up your people to dig about it, dung it, with the hopes it will bring forth fruit, and not have to be cut down!

Why is it that we do not pay more attention, why do we not continually drum such solemn, even terrible truth, into our hearts and minds! Why is it that in our teaching and preaching we don't stress the fact that Christ "cometh to make up His jewels" there will be a discerning "between the righteous and the wicked, between him that serveth God and him that serveth Him not." — Malachi 3:16, etc. In our time it appears that much of the teachings of Christ to His disciples in the parables is forgotten, forsaken, and not applied to our lives and problems! If, in our testimony and witnessing we talked as much about the danger of being "tares, offenders, doors of iniquity," and the danger of being gathered in the end by the angels for the furnace of fire, as we do in trying to persuade others that we have been "born again" and that Christ "dwells within," doubtless the angels would not have such a big job of "feeding the fires of the furnace."

Ephesians 2:8, 9, says: "For by grace are ye saved through faith; and that not of yourselves; it is the gift of God; not of works, lest any man should boast." Time and again have heard great men, and good men, quote this passage and follow it up by saying: "There is nothing you can do, absolutely nothing to get saved, it is the gift of God." Such advice usually brings to mind the passage where a man asked Christ if there were few that be saved, and His answer: "Strive to enter in at the straight gate; for many, I say unto you, will seek to enter in, and shall not be able." — Luke 13:24. The writer is not concerned about upsetting another's doctrine, unless it is a doctrine that uses one Scripture to cancel another Scripture. In the "temptation scene" when the devil quoted a Scripture to offset the Scripture Christ acted upon, Christ told him he was "tempting God!" We should all be greatly concerned lest any be found tares and offensive and "food for the furnace fire" in that day, when they are supposed to be, and think they are, good wheat for the Master's garner. The Bible does not contradict itself. Apparent contradictions are the result of our blindness, stiff-neckedness, and uncircumcision of the heart!

"And, oh, what a weeping and wailing, when the lost were told of their fate. They cried for the rocks and the mountains to fall on them and hide them from the face of Him that sitteth upon the throne, and from the wrath of the Lamb. They cried, but their cry was too late." — Rev. 6:14-17.

"Let us hear the conclusion of the whole matter: Fear God and keep His Commandments; for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil." Eccles. 12:13, 14. **REPENT, TURN FROM EVIL, AND MAKE YOURSELF A CANDIDATE FOR "THE GRACE OF GOD THAT BRINGETH SALVATION!"**

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