

# campus calendar

Public service announcements must be turned in to the box outside the 'DTH' offices in the Union by 3:30 p.m. if they are to run the next day. Each item will run at least twice.

Compiled by Tenley Ayers

## Activities Today

The **Intervarsity Christian Fellowship**, south campus chapter, will meet at 7:30 p.m. Friday, Oct. 8. Join us in the Ehringhaus first floor lounge for an open time of sharing, teaching, praise and singing.

Come to the **Shabbat dinner** at the Hillel House at 6:30 p.m. Friday, Oct. 8. Please call 942-4057 for reservations, before noon, Friday.

**Campus Y Dinner Discussion:** Lewis Lipsitz will lead a discussion on the second debate and also speak about interdisciplinary studies at 5:30 p.m. Friday, Oct. 8. Information and sign up in Room 102 of the Y building. All students and faculty welcome.

The **Department of Statistics** presents Robert H. Berk of Rutgers University to speak on "An Asymptotically Optimal Sequential Test." The colloquium will be held at 4 p.m. Friday, Oct. 8, in 265 Phillips

Hall. Refreshments will be served at 3:30 p.m. in 316 Phillips Hall. You are cordially invited to attend.

## Upcoming Events

The **UNC Chess Club** will sponsor a nonrated beginners Chess Tournament on Saturday, Oct. 9, in Deep Jonah of the Carolina Union. Registration is from 11:30 a.m. to 12:30 p.m. Rounds are at 1 p.m., 2:15 p.m., 3:30 p.m. and 4:45 p.m. The tournament is designed for people who have never played in a chess tournament. Entry fee is \$3. A trophy and U.S. Chess Federation memberships will be awarded as prizes.

The **UNC Crew Club** will celebrate its fall season at 9 p.m. Saturday, Oct. 9, at 6-F University Gardens Apts. All members are invited. Please bring \$1 donation for the keg.

The **IRSS Short Course** presents "The SYMAP Computer Mapping Program" at 2 p.m. in 212 and the **UNCCC Short Course**, "Tape Data Set Usage" at 3 p.m. in 228 Phillips Hall, Monday, Oct. 11.

There will be an **Inter Fraternity/Sorority Christian Fellowship** meeting from 7 p.m. to 8:30 p.m. Monday, Oct. 11, at the upstairs Campus Y. All interested are invited to come.

**Delta Sigma Pi** will meet at 7:30 p.m. Monday, Oct. 11, in Room 217 of the Carolina Union.

The **Population Student-Faculty Lecture-Discussion Series** presents Clarissa Scott of the Department of Anthropology at the University of Miami to speak on "Body Notions and Contraceptive Use in Ethnic Groups." The program begins at 4 p.m. Monday, Oct. 11 in Room T-7 of the New Carroll Hall.

**Youth for Easter Seals** will meet at 7 p.m. Monday, Oct. 11, in 103 Greenlaw for its regular meeting. All interested persons are encouraged to attend.

Any one interested in joining the **darkroom co-op** and using the first order of chemicals can sign up on Monday between 10:50 a.m. and 12:30 p.m. by the Union information desk. The first fee is \$3.

John Staudhammer of N.C. State University and U.S. Army Computer Systems Command will speak on "Computer Program Estimation" and "Color Computer Graphics" at 3 p.m. Monday, Oct. 11, in 247 Phillips Hall. Refreshments will be served in New West Lounge after the colloquium. Sponsored by the **Departments of Computer Science**.

Interested in a career in an Allied Health Field? Find out about **Medical Technology** at 7:30 p.m. Monday, Oct. 11 in Room 202 of the Carolina Union. Members of the present Medical Technology class will present slides and answer questions about their field.

Is there too much violence in sports? Judge for yourself as the fighting **UNC Football Club** hosts the perennial power,

American University, at 2 p.m. Saturday, Oct. 9, on the AstroTurf. Free admission. YOB.

The **Student National Medical Association** IS SPONSORING A SuperDisco at 10 p.m. Saturday, Oct. 9, in the Upendo Lounge at Chase Cafeteria. Admission is 50c.

There will be a mandatory practice of the **UNC Men's Crew** at 4:30 p.m. Sunday, Oct. 10, at the rowing tank near the tennis backboards on Fetzer Field. Also, both men's and women's coxswains will meet at 4 p.m. Sunday, Oct. 10, at the tank. For more information, call Alison Canoles at 968-9189.

**St. John's Metropolitan Community Church** meets for worship at 3 p.m. Sunday, Oct. 10 at the Presbyterian Student Center located on Horne St. just off Hillsborough St. across from N.C. State. For more information or a ride, from Chapel Hill, call 832-1582. All are welcome.

**Monster Book Sale** at Chapel Hill **Public Library**, E. Franklin and Boundary streets. The auction of special treasures: Sunday, Oct. 10 at 7:30 p.m. (preview at 7 p.m.) Book Fair on Monday, Oct. 11 and Tuesday, Oct. 12 from 10 a.m. to 8 p.m. and Wednesday, Oct. 13 from 10 a.m. to 4 p.m. Campus and town busses come right to us.

**Sunday cycling** at 2 p.m. to 4 p.m. Sunday Oct. 10. Meet at the Old Well on UNC campus. Scott Stanford of the UNC Outing Club will lead this ride toward Raleigh. All ten-speed cyclists are welcome.

The **UNC Surf Club** will meet at 7:30 p.m. Monday, Oct. 11, in the South Gallery meeting room in the Carolina Union. Everyone is invited.

## Items of Interest

The **UNC Crew Club** is looking for a motorboat driver for the coach's launch. If you're interested, please call Alison Canoles at 968-9123 or 968-9189.

**Reception** immediately following **Bob Evan's Speech**, Wednesday, Oct. 13 at the TEP House on Rosemary St. Open to all interested students.

**Graduate Management Admission Test (GMAT)** is Oct. 30. Applications must be received in Princeton, N.J. by Oct. 8 for \$12.50. Additional fee of \$4 for registration arriving after that date. Applications in 101 Nash Hall. Additional information including *Graduate Study in Management* in the library in 106 Nash Hall.

We need you to help us win. **Democratic headquarters**, 929-1155. Volunteer your services to pass our literature, make phone calls, work at headquarters and much more. Contact us by coming by 105 E. Franklin or call 929-1155.

People interested in playing for the **N.C. Lacrosse Club** this fall should contact Jerry Greenfield at 967-9544 after 5 p.m.

**Optometry College Admission Test (OCAT)** is Nov. 6 in Durham. Applications need to be received in New York by Oct. 16. Fee is \$25. The first and best of three testings for this year for admission to colleges of Optometry for the fall of 1977. Applications in 101 Nash Hall—additional information in the library in 106 Nash Hall.

The **Navy** will be celebrating its 201st birthday in conjunction with **University Day**. The celebration will begin at 1 p.m. Tuesday, Oct. 12, on the AstroTurf. All those interested are invited to attend.

**Bug Stuff!** How many people can your team put in a VW? Contest is Friday, Oct. 8, and Monday, Oct. 11. Enter by calling the **Union Recreation Committee** at 933-1157 from 1 p.m. to 5 p.m. to reserve a time on Monday. Or show up in the Union parking lot, either day, after 2 p.m. and stuff 'em in!

All male chauvinist and strong silent female types sign up in the Union Desk for the **Battle of the Sexes**. This will be a series of relays and contests in the Pit, from noon to 1:30 p.m. Thursday, Oct. 14.

# Congressional report attacks Medicaid

WASHINGTON (UPI)—Mismanagement in the Medicaid program allows the crippling, retardation and death of thousands of poor children entitled to help, a House subcommittee reported Thursday.

The report, approved by the subcommittee on a 10-1 vote with only Rep. James M. Collins, R-Tex., dissenting, was the second congressional attack on Medicaid practices in recent weeks.

John Moss, D-Calif., subcommittee chairperson, in a letter transmitting the report to the parent House Commerce Committee, said:

"The subcommittee finds that mismanagement by HEW of this program has caused unnecessary crippling, retardation, or even death of thousands of

children." The report itself, titled "Shortchanging Children," said about 12.9 million persons under age 21 were eligible for medical examination and treatment in 1975 under a law that was to have taken effect in 1969.

But 10.9 million of the eligible children were left unexamined and untreated, the report said.

Based on testimony at subcommittee hearings, the panel's staff estimated that about 1 million of the unexamined children would have been found to need treatment for a perceptual deficiency such as a significant hearing defect; 650,000 would need treatment for eye defects; 770,000 would have some kind of learning disability, and 435,000 would need treatment for iron-deficiency anemia.

Nearly 5 million eligible children who were not examined would have been found to need medical treatment, the report said.

Moss said HEW has failed to put the program into effect adequately "or provide care for children most in need of health services."

**Congratulations, Winners!**  
**McDonald's Fall Football Extravaganza**

## WEEK OF OCTOBER 2

- 1st place—Michael London
- 2nd place—Lelia Livengood
- 3rd place—Truman Hobbs



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## "WHY DO THE HEATHEN RAGE?"

Psalms 2 and Acts 4:25

The late great Evangelist "Billy Sunday" said "PUT A POLE CAT IN THE PARLOR: WHICH CHANGES FIRST? PARLOR, OR POLE CAT?" He did not give the answer to this problem, probably thinking all would have sense enough to figure it out! Surely there has been tremendous change in Churches since his day! Could it be caused due to Spiritual Pole Cats getting in the Church! The 10th chapter of Leviticus tells of "THE FIRE OF GOD" FLASHING UP AND BURNING TO DEATH two of The High Priest Aaron's sons because of their offering "Strange Fire" in a worship service!

The following is a reprint of the article in this column on May 6th, 1967:

In the 5th chapter of Amos, God tells His people He "hates" and "despises" their offerings of worship and will not accept them. There is nothing to their worship — except offense — unless they rise up and put away evil, crime, lawlessness, etc. with which their land is filled, and with which their land is defiled. Verses 21-24: "I hate, I despise your feast days, ... Though you offer Me burnt offerings and your meat offerings I will not accept them; neither will I regard the peace offerings. ... Take thou away from Me the noise of thy songs; for I will not hear the melody of thy viols. "BUT LET JUDGEMENT RUN DOWN AS WATERS, AND RIGHTEOUSNESS AS A MIGHTY STREAM!"

The article in this column two weeks ago told about the writer's effort to obey this command of God to "Let judgement run down as waters, and righteousness as a mighty stream" in his contact and experience with a hold-up man. Quote: I told Mr. Hold-up if I had the responsibility and power of the law in my hands, his body would probably now be in his grave, and his evil spirit — unless he truly repented, and it don't take long to repent — would be in hell with his "daddy, the devil!" For with two witnesses, or definite proof of his guilt he would have been shot at sunrise or sunset, whichever was nearer! Genuine Christianity don't tolerate evil! One branch of Christianity is charged by God Almighty to take vengeance for Him and do away with evil against law and order. Read the 13th chapter of Romans. The Bible not only says "Resist the Devil," but it also says "Give no place to the Devil!"

What do you think? If men knew this was the law in Atlanta, and knew and believed it would be promptly and faithfully enforced, would it not do away with hold-up pests? If it was known that this was the law

regarding murder, rape, homosexuality (crimes for which God Almighty's Law demands the death penalty), and men believed and knew it would be promptly and faithfully enforced, would it not cleanse the city of murder, rape, homosexuality, etc., etc.? Would you like to live in a city, a state, a nation where these abominations have been stamped out? I would! I expect to in due time. Abraham, The Friend of God, The Father of The Faithful, "looked for a city which hath foundations whose builder and maker is God." At least three times God promises that "the earth shall be full of his knowledge and glory of The Lord as the waters cover the sea." Where will you be then in view of your present attitude, and actions, and witnessing concerning the abominations that fill the earth almost as the waters do the seas? Your present attitude, and actions, and witnessing concerning the Abomination of "Taking the Name of The Lord thy God in vain" by claiming to be a Christian and remaining a member of His Church; concerning Sabbath Desecration, dishonoring of parents, and the abominations of murder, rape, homosexuality, stealing, covetousness, etc.?

May another question be asked for your consideration? Can one be a Christian that rejects Capital Punishment? Was not Christ's Crucifixion on the Cross Capital Punishment? Though innocent He offered Himself to die for the guilty! "GOD SO LOVED THE WORLD THAT HE GAVE HIS ONLY BEGOTTEN SON" — gave Him for Capital Punishment that God's righteousness and holy Law might be carried out: "the soul that sinneth shall die" — THAT WHOEVER BELIEVETH IN HIM MIGHT NOT PERISH BUT HAVE EVERLASTING LIFE." "Believeth in Him," that He substituted His Sinless Self and took Capital Punishment that my Sinful Self might live eternally a redeemed soul!

"I THOUGHT ON MY WAYS, AND TURNED MY FEET UNTO THY TESTIMONIES. I MADE HASTE, AND DELAYED NOT TO KEEP THY COMMANDMENTS." Psalm 119:59, 60.

"YE THAT LOVE THE LORD, HATE EVIL." Psalm 97: 10.

"FOR THIS IS THE LOVE OF GOD, THAT WE KEEP HIS COMMANDMENTS: AND HIS COMMANDMENTS ARE NOT GRIEVOUS." 1st John 5:3.

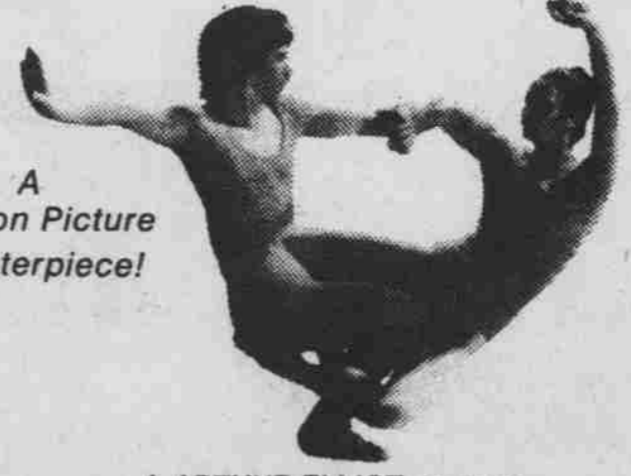
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