

# Thoroughfare plans will affect Chapel Hill

By PETE AUSTIN  
Staff Writer

The proposed Interstate 40 extension corridor through Orange County will make Chapel Hill the housing center of the Research Triangle Park, said Roscoe Reeve, member of the Orange County Planning Board.

The Chapel Hill-Carrboro thoroughfare plan calls for an access road that would connect Chapel Hill to the new segment of I-40. This connection would place this city closer to the Research Triangle Park than Durham, putting Chapel Hill in the enviable position of being the place to live if one works in the RTP, Reeve said.

Work has already begun on a 2.1 mile segment of the I-40 extension. Grading and structures began in Nov. 1982, he

said. Funding for the rest of the road may not come through, said Don Morton, planner of the State Department of Transportation. The state is trying to beat a 1986 deadline, when federal funds might be cut off, Morton said. State funds might also fall short if the General Assembly does not match federal funds for fiscal year 1984, which begins in July, 1983, he said.

Tentative dates for bids on the grading and structure work on the remaining stretch of I-40 are set for July, 1983 to September, 1984.

The proposed I-40 extension will connect to U.S. 15-501 at the Country Squire Steak House. Verna Carawan, manager of the restaurant, said Country Squire had been thinking about relocating, but would not move "until the state's bulldozers are on our doorstep."

As an access to I-40, an extension of Estes Drive is planned, said Danny Pleasant, member of the Chapel Hill planning staff.

Reeve said he was opposed to the extension.

"Me and my neighbors have been fighting this (I-40 and Estes Drive extension) for 20 years," he said.

Reeve lives in a neighborhood directly adjacent to the Estes Drive extension. The region is a swamp and a floodplain, and constructing a road through the area would adversely affect living conditions there, he said.

Drainage from the entire Chapel Hill area flows through the area, he said. The pathway of the drainage narrows into a flow 200-feet wide near his neighborhood, he said. If the extension plan is approved and the road is built into this area, the entire neighborhood will be flooded and residents will have to abandon their homes, he said.

"This is the most damage that has been proposed in Chapel Hill since my appointment to the (Planning) Board," he said.

Reeve wrote the Sierra Club to see if he could elicit their support to stop the Estes Drive extension through his neighborhood. Several UNC graduates belong to the Sierra Club, he said.

Tentative plans are also underway for the widening of N.C. 54 and U.S. 15-501 to four lanes, he said.

## BRIEFLY

The Associated Press

**RALEIGH** — Sixty-six North Carolina counties had double-digit unemployment in January as the jobless rate rose in 94 of the state's 100 counties, the state Employment Security Commission said Tuesday.

The total state unemployment rate for January was 10 percent, said commission chairman Glenn Jernigan. The national unadjusted rate was 11.4 percent in January and 10.5 percent in December.

"Usually, weather conditions and post-holiday layoffs in retail trade account for the major increases in unemployment during January," Jernigan said. "This year was no exception. From all indications, improvements will be slow in the months ahead, but we're hopeful that construction and tourism will help lead us out of the recession."

**WASHINGTON** — The nation's governors said Tuesday that President Reagan must rein in federal deficits by slashing his defense buildup by at least half while eyeing tax increases that "do not unfairly burden already hard-pressed lower- and middle-income Americans."

By a vote of 30 to 10, the National Governors' Association adopted a bipartisan resolution on the budget after rejecting a

Democratic proposal that would have placed the state executives firmly in opposition to the president's programs.

Gov. Jim Hunt of North Carolina, one of the 10 voting against the bipartisan resolution, agreed that the deficit must be reduced, said his representative Brent Hackney in Raleigh.

"But he thinks it's probably unreasonable for the governors to sit down and write the defense budget for the President," Hackney said. "They just don't have enough information to do that."

**WASHINGTON** — Gov. Jim Hunt on Tuesday asked a congressional subcommittee for immediate federal action to share funding in coastal resource management and development.

Hunt testified before the House Subcommittee on Oceanography of the House Merchant Marine and Fisheries Subcommittee on a bill to establish an Ocean and Coastal Resource Management and Development block grant program.

"North Carolina strongly supports this bill," Hunt said. "Ocean and coastal resources are vitally important to the state of North Carolina."

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TODAY  
3 pm  
Baseball vs. N.C. Wesleyan  
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Spring Break is almost here! Come on out to the ball game and celebrate—the Tar Heels will hit the road after this one but will be back home for a long home stand on March 11.

**Hardee's**  
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A Representative from The National Center for Paralegal Training's Lawyer's Assistant Program will be on campus on Tuesday, Mar. 15 and Wednesday, Mar. 16, from 9:00 a.m. - 5:00 p.m. at the Placement Office to meet interested students. For more information contact the Placement Office of The National Center for Paralegal Training, 3376 Peachtree Road, NE, Suite 430, Atlanta, Georgia 30326, (404) 266-1060.

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**classified ads** All ads must be prepaid. Deadline: Ad must be received by 12 (noon) one business day before publication. Classified ad may be placed at the DTH office or mailed to the DTH Carolina Union 065A, Chapel Hill, NC 27514.

**Classified info**

Return ad and check or money order to the DTH office by noon the business day before your ad is to run. Ads must be prepaid.

Rates: 25 words or less  
Students — \$2.00  
Non-students — \$3.00  
5¢ for each additional word  
\$1.00 more for boxed ad or boldface type

Please notify the DTH office immediately if there are mistakes in your ad. We will be responsible for only the first ad run.

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**announcements**

RAINBOW SOCCER REGISTRATION OPEN 10 am-6 pm Monday-Friday, 500 West Rosemary, Field Registration Sat., Feb. 19, 10 am-12. Colored Road off 15-501 Union. Coaches needed! Call 967-8777.

UNIVERSITY OF NEW HAMPSHIRE Exchange Program will hold information meeting Wed., March 2 at 7:00 in Union. Come talk to past and current exchange. Applications available in Student Exchange.

SUPPORT THE BILATERAL VERIFIABLE nuclear freeze resolution by sending pre-printed postcards to representatives. Available at Union and "Y" lobbies. —Students Taking Action For Nuclear Disarmament.

BLACK CONSCIOUSNESS AND RECENT developments in South Africa will be the topics of discussion led by a black South African at PIRG's weekly meeting, Today 5:00 Union.

THE DEADLINE FOR CLASSIFIEDS for Monday, March 14's DTH will be Thursday, March 3 at 12:00 noon.

SENIOR MARSHAL APPLICATIONS ARE available at the Union Desk. Any 1984 graduating Senior is eligible to apply! Deadline is March 4 at 12:00.

THE DTH IS NOW accepting applications for the student member-at-large position on the DTH Board of Directors. Students should submit resumes, cover letters and at least three references to the DTH office (between 10 am and 6 pm Monday-Friday) before 4 pm March 3, 1983.

GET EXPOSURE. ENTER THE AVO Photo Contest. Black/white or color 11x14 photos mounted due April 9th at 215 Rosemary St. Open House and Prize April 10th. For info call 965-0007 or stop by Union Desk.

THERE WILL BE NO DTH Friday, March 4.

THE UNC STUDENT GOVERNMENT is now accepting applications for Student Body Treasurer, Student Part-time Employment Services Director, and 11 cabinet chairpersons for the Executive Branch. Applications and interview information available in Suite C of the Carolina Union. Student Consumer Action Union (SCAU) applications are also available in Suite C. Applications are due Friday, March 4, 10:00 am-12:00 pm. All interested persons are encouraged to apply. Call 962-5201 for further information.

WHY PAY BIG BUCKS for records when you can rent them? RICHARD'S RENT-A-RECORD. Has current rock, jazz, new-wave, disco, country, and more. Also oldies. Singles \$2 per day, doubles \$3.75 plus refundable deposit. (Rates lower for rental club members.) Above Jordan's on E. Rosemary St. 967-3253 11-7 Mon.-Sat.

TONIGHT IT'S "WEDNESDAY NITE" at Purdy's 10¢ draft 50¢ canned beer! Totally Rock 'n Roll and new wave. Chapel Hill's new & best night to party at Purdy's... of course!

**lost & found**

LOST: LADIES BLACK ONYX class ring. Reward offered. Call Cindy at 967-8483.

LOST LADIES GOLD RING with two diamonds. Reward offered. Call 942-7078 after 5 p.m.

LOST TO THE PERSON who found it at the Cobb backboards. Thanks for leaving the nail clipper but I would also like my key Charles 933-8251.

**help wanted**

OVERSEAS JOBS—SUMMER/YEAR round. Europe, S. Amer., Australia, Asia. All fields. \$500-\$1000 monthly. Sighting. Free info. Write MC Box 52-NC-1 Corona Del Mar, CA 92625.

COUNSELORS FOR GIRLS—North Carolina ACA private mountain camp. Experience not necessary but must enjoy working & living with girls. Only clean-cut, non-smoking—no interviews March 16th contact student placement office for appointment.

WANTED: JEWISH RELIGIOUS SCHOOL principal, Judaic Reform Congregation, Durham, NC. August 1983. Experience in Hebrew education and administration necessary. Send resume and two reference names to George Fishman, 641 Wellington Drive, Chapel Hill, NC 27514.

ACCOUNTING MAJORS: APPLICATIONS ARE now available for the live-in summer accountant position at Granite Towers. Good money and good experience. Pick up applications at Granite South Desk during business hours. 8-5 Monday-Friday. Application deadline is 4/1/83. EOE/M/F/N.

CHARLOTTE DAYCAMP NEEDS male and female counselors for children ages 4-11 in a variety of camp activities. NO PRIOR EXPERIENCE NECESSARY. Excellent work references a must! Contact Andy Calhoun 704-552-9622 5900, Quail Hollow Rd. Charlotte 28210.

APPLICATIONS ARE NOW AVAILABLE for Granville Towers 1983 Summer R.A. positions. Deadline for return of completed application is 4/1/83. Application forms and further information are available at the Granville East Desk (no phone calls please) EOE/M/F/N.

EARN \$5/HR. GET a free physical and help the environment. The EPA needs healthy non-smoking males and females, 18-35, for breathing studies on the UNC campus. For more information call 965-1253, 8-5, Monday-Friday.

VOLUNTEER MUSICIANS: Needed to perform at the Community Kitchens. Time: Mon.-Fri. 11:00 am-1:00 pm. If interested, please contact Tim at 933-1516 Mon.-Fri. 12:00-2:00 pm.

JOB OFFER: EXCELLENT EARNINGS representing major national corporations on campus. No selling but you must be outgoing. Write Campus Representative 727 Penn Avenue, Suite 220, Pittsburgh, PA 15221.

CRUISE SHIP JOBS! \$14,000-\$20,000. Caribbean, Hawaii, World. Call for Guide, Directory, Newsletter. 1 916-722-1111. Ex. UNCHAPEL HILL.

**classes**

YOGA. IT'S A QUESTION of joy! The Yoga Place will offer 8 classes each week, 3/21-5/5 for beginning and continuing students. For information call, 967-9686, 452 West Franklin Street since 1975.

MODERN MOVEMENT—DANCE—EXPERIENCE the joy of movement! Modern, jazz, ballet, aerobics. March 14 through May 5. Pay per class per session. CLOSE TO CAMPUS. 929-3447.

**services**

DRUG STUDY TO TREAT severe premenstrual breast pain. Call 966-5289 or 966-5289.

COMPARE OUR PRICES for shoe repair and alterations at The Shoe. In Eastgate next to Marshalls. Open Monday-Friday 9-5, Saturday 9-12. 968-1407.

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**for sale**

1973 TOYOTA 2-door vinyl top luggage rack sports coupe 4-speed. Excellent mechanical condition. Rebuilt engine. 11,900 miles. Call Durham 489-9887 nights. Price \$1099.

NEEDS QUALITY ALLIGATOR/LEZARD beds, wallsets and accessories made in America. Direct sales to you—no overhead. Send \$1.00 for catalogue (refundable upon purchase). Rank & File P.O. Box 3569 Chapel Hill, N.C. 27514.

REFRIGERATOR FOR SALE: MUST sell to fulfill purpose. 2.6 cu. ft., like new. Reasonable offers all considered. More reasonable; more consideration. Call Phil at 942-4695.

UNC-DURHAM BASKETBALL TICKETS for sale seats available in lower level. Call 684-1912, 684-7818, or 684-1714.

FOR SALE: MINOLTA 35-70 zoom lens, photo paper, RC and Super-bass; self timer; filters; Kodak film; call 967-3240 evenings. Keep trying.

**for rent**

LARGE ONE BEDROOM APT. for rent. Six months or one year lease available. Across from University Mall. Call Camelot Apts. 929-2964.

NEEDED FEMALE TO SUBLET, one-bedroom Estes Park Apt., 1/2 May, June, July, 1/2 utilities. Can assume lease August 1st. Contact Franck — 933-9021 or 933-3673.

CLOSED OUT? ONE BEDROOM apt. to sublet for June and July. Option to renew lease in August. Contact Labron or Jerry after 6 p.m. 967-2054.

TWO BLOCKS FROM CAMPUS on Purdy. Large sunny two bedroom apartment. Microwave, ceiling fan, hardwood floors, energy efficient. \$350. Steve 541-5835 or 942-6056 after 5 pm.

**personals**

SPRING BREAK in the Smokies—treat yourself by the fire-side—out at the beach. Unwind and rejuvenate at MOUNTAIN BROOK COTTAGES 784-5066-5259. \$210 for 7 days/6 nights for 2, \$250 for 7 days/6 nights for 4.

SWEET CAROLINE INTERVIEWS help support the TAR HEELS! Fill up APPLICATIONS at Sports Information Office in Carmichael Auditorium must be turned in by MARCH 18TH. Sign up for interview at that time... GO HEELS!

THE DTH IS NOW accepting applications for the student member-at-large position on the DTH Board of Directors. Students should submit resumes, cover letters and at least three references to the DTH office (between 10 am and 6 pm Monday-Friday) before 4 pm March 3, 1983.

WIN A QUILT: COUNTRY Store in University Mall raffling handsome cherry tree quilt. \$375 value. Tickets \$1 each in Country Store. Proceeds to charity. Drawing March 12.

THE CAROLINA ATHLETIC ASSOCIATION is seeking applications from anyone interested in Homecoming, Ticket Distribution, Parents Day, Intramurals, or Advertising. Applications available, Suite A, Carolina Union.

A SPRING BREAK NECESSITY! Get your own Spring flac (a flac) for fun on the beach (or anywhere). On sale this week in the Pit!

EUROPE THIS SUMMER? Fly for \$325. from Charlotte. Call Martha at 1-851-5640 E.T.A. Travel.

ALEXANDER DOBB RESIDENTS. OK OK, so here's your official thank you. For the, "All My Children" Beaches, free movies and "unending" support. (Even you, Anthony). Drop by the Union sometime. I'll take the Cambridge. —Yours, in part, the form or 183 Alan, resident.

TO THE SWEET GUY leaving the main entrance of the hospital Monday night at 7:30—thanks for sharing your umbrella with me. Your offer to walk me to the car was also greatly appreciated. My refusal did not mean I wasn't interested; just that I didn't want to impose on you. I would like to get together sometime. If interested reply in the DTH. A.M.

LOUI BOGGS BECOMES A legal U.F. today! Happy Birthday LBJ You're shaka badge! Have a beautiful just beautiful day. Embarrassed? Love Me, Beacrest and friends.

KENNY—THANK YOU FOR the FANTASTIC weekend and for making my 20th Birthday the best one yet! Hope this is the last beginning—Love Korti.

P. AND P. FROM PARKER—Thanks for baby-sitting—"THE DRUNK".

DESPERATELY NEED A RIDE to the Hickory area Thursday, March 3. Please call 933-3106 if you have room.

RISE NEEDED: TO COLUMBIA, MD. or I-95 North of D.C. leave Friday late morning, early afternoon. Share usual call Phil at 942-4695.

**roommates**

WE ARE LOOKING FOR 1 to 4 people to share Ocean Drive Beach House for summer. If interested call 967-9183.

**rides**

NEED A RIDE TO PENSACOLA for Spring Break. Please call after 10:00 p.m. 933-7078.

RISE NEEDED TO SNOWSHOE one way leaving anytime on the 3rd or 4th will split cost PLEASE HELP 933-2636 John.

WE NEED A RIDE to Atlanta for the ACC Tournament leaving Thursday, March 10, anywhere in NC. Will share costs. Call Leslie or Susan at 933-8068 or 942-3996. Leave a message if not there.

DESPERATELY NEED RIDE to New York City/Long Island area Friday afternoon. Will share expenses. Call Kent. 933-5351. Leave message.

TAKE ME TO FLORIDA! I'll buy you gas. I'll buy you food. I'll teach you math. You name it. Leave 4th or 5th for anywhere near Lakeland. Call David: 942-3679.

RISE NEEDED TO ASHEVILLE/WEAVERVILLE. Will share expenses. Can leave anytime after 10 a.m. on Friday, March 4th. Please call Melissa at 933-5712.

HELPS! I NEED A ride home! Going to Miami, Ft. Lauderdale, or anywhere in S. Florida? Please call Andy. 933-8551 will share gas.

KELLEY, VIRGINIA, TESSA, Carmen, Karen and Mary, Sheryl, congratulations on being Sig Ep little sisters! I hope it is a real blast! Love ya Melody.

APPLICATIONS AVAILABLE NOW FOR the Student Body Treasurer—\$36-hour March 18-19. For information and applications call Sheryl Campagna at 968-9114. Deadline for applications is March 15.

LOST OR STOLEN: BROWN leather saddlebag pocketbook from car parked behind Lind's last Thursday night. Pocketbook and contents are of great sentimental value. Please return. No questions asked. Reward! Donna 935-1453.

COACH BRADS—CHECK IT out! Just wanted to say thanks for always being there. You are power! Have fun in Florida and don't forget the postcard. —Your Lavender Girl.

TO A.D. THE M.E.—one more day, we've almost made it! Camping out in the office the past two weeks has been, well, real. Somehow beyond writing tests, assignments, budget woes and such, there is a normal life. Good luck finding it over Spring Break. U.P.I.

MR. BADMINTON JOCK: So you thought I wouldn't do it, huh? Well, here is your very own personal Don't forget the popcorn and drinks today. —Ms. Badminton Jock.

MEMO—THE LAST FOUR months have been the greatest. Remember Hitting House, Let's picnic, Asti Spumant, "the boys." I love you more than ever. EDT.

JOHN CARTER  
Prince of Hellum  
Jedidiah of Jeddids  
Warlord of Barroom  
Gentleman from Virginia  
Pledge of TEPEL!

"KIRSCH" HAPPY BIRTHDAY! IT'S been 7 months since we met, yet I feel as though I've known you for a lifetime. I wouldn't give up the friendship we share for anything. You are one in a million. Love ya always. "Stretch".

COACH ALLEY, LADY HEELS! Have seen you in action, like what we see! Let's do it in Fayetteville! We're psyched GO HEELS! Your Boy Band.

CONGRATULATIONS TO THE SNT TEAM!

"FREEDOM FROM SMOKING CLINIC." Student Health Service is offering a three-week brown bag luncheon "Freedom From Smoking Clinic" emphasizing positive lifestyle behaviors in a supportive group setting. This group will meet March 31, April 5, 6, 7 and 12 from 12:00 (noon) to 1:15 p.m. To pre-register (mandatory) call 966-2281, ext. 275 before Friday, March 25.

SONS—THANKS FOR NOT letting me drive —DAD.

TO THE DUDE WHO went out the back door of Purdy's with my light blue letter jacket. I can positively identify you. My jacket isn't returned to the Ehringhaus mail desk by Friday, I'm calling the police. Mad Adieu.