

any members on the West Coast ex-cept in California. So what does that purge mean? Is Mr. Bridges a Com-was anything even done churt. But

Calls For Revision

men were idle, Coughlin said happy as I am to see the industrial warfare temporarily ended, I can find no victory for either Chrysler or the working

and adequately, the entire plan will go limping along, thus, thus halting the limping along, thus, thus halting the progress of all concerned. And, nat-urally, there must be unity in the pro-gram of each of these representative groups.

accurately in their solution. But of

this we may be sure-whatever the

The failure of Labor in this respect is generally admitted. Everybody, from the President of the United States down to the humblest worker whose job is imperilled by Labor's controversy, is asking the question: "Why can't Labor get together?" It is not our purpose just now to answer this question. The fact is, Labor it-self knows full well why there are divisions in its ranks. But-and here's the question which should be asked the critics-why pick on Labor because it can't agree at once on what should be done? There are other 21213 groups in this country which have long been at sword's points. Why haven't they gotten together?

For example, why don't the churches get together? Most of the various denominations have a common purpose and a fairly common program. But Methodists, Baptists, Luther-ans, Presbyterians, and other major religious bodies in this country have Sec. Sec.

ARMAND J. DUMAS

Funeral services for Armand J. 18 M Dumas, 36, who was found dead Friday afternoon in his home, 530 West Seventh street, were conducted Mon-day afternoon at 3 o'clock at the home and burial was in Elmwood cemetery. The services were conducted by Rev. Ben Harrup, pastor of St. Paul's Presbyterian church, of which Mr. Dumas was a member. Surviving are the widow; three children, Amelia Dumas; Sarah Dumas and Edward Dumas; and four sisters, Mrs. L. L. Rowe, of New York State; Mrs. E. J. Blanch-ard, of Malone, N. Y.; Mrs. Joseph Blair, of Holyoke, Mass., and Mrs. Eva Connors, of Lake Placid, N. Y. Pallbearers at the services Monday were R. D. Kimbrel, F. B. Hooper, R. B. Williamson, J. W. Campbell, M. G. Dellinger, and J. Leek Houston Hon-orary pallbearers were G. R. Rivers, Paul E. Dellinger, M. T. Skeen, J. P. Vest, S. W. Puckett, Roscoe Rouglas, J. F. Page, H. L. Kiser, Frank Barr, Jim Parrish, W. I. Green, W. A. Neal, W. M. Witter, E. T. Beatty, Dewey Farris and F. G. Campbell. and four sisters, Mrs. L. L. Rowe, of

George Ade ,author, was once asked if he had not often been mistaken for a minister of the Gospel, because of his homely dress. "No," he retort-ed, "but I have been treated like one, when they made me wait six weeks for my pay."

this we may be sure—whatever will licly confess its faults and take its method that may be applied, it will licly confess its faults and take its require the co-operation of all the va- chances on getting a square deal? require the co-operation of all the va- This is no apology for Labor in the Data Labor is no rious groups concerned. Industry, This is no apology for Labor in the Labor and the Public. If any one of present situation. But Labor is no Labor and the Public. If any one of present from any other group trying National Maritime Union, a Commun-these groups fails to function fairly to work out its own problems in its ist? He denies it. But he can't deny own way.

-theres' a great opportunity for some one man in every community or local American Labor Party, political arm Labor body or national organization of the C. I. O. in New York City, re-to step up boldly and make the fight fused to indorse Mr. Quill for re-for unity, even though he himself may election to the city council. Mr. Quill take a pretty good licking-and from was defeated. But Mr. Quill was not his own crowd.

munist? He denies it.

ist? He denies it. But he can't deny game.

the fact that the Communist Party controls and dominates his union. Mr. Curran was not disturbed in the

dabor, it usually depends on some one man. Anyway, there's where it starts As far as labor is concerned just now Quill refused to denounce the Hitler-ism. Maybe. The facts are that Hil-l Stalin pact. And for that reason the disturbed in the Lewis "purge."

nunist? He denies it. Is Joe Curran, head of the C. I. O.'s operating at the same old stand and, for all we know, playing the same old

On the other hand, the attitude taken by Messrs Hillman and Murray would seem to look well for them. After all, if they opposed the alleged pro-Communist censorship practiced by

Of Labor Laws Asks Moral Law

DETROIT, Dec. 4 .- The Rev. Chas. E. Coughlin yesterday urged in a broadcast speech that existing labor legislation be subjected to an immediate revision in which a code of unfair would mean they opposed Commun-ism. Maybe. The facts are that Hil-l man and Murray had ample opportu-nities to denounce Communism at the C.I. O. convention but both were mum on the subject. MUM'S THE WORD Why is the C. I. O. so touchy on the subject of Communism? If that or-we must also draft new legis-lation, he asserted. "For the time has practices for labor would be written.

lation, he asserted. "For the time has come to write upon upon the statute books of the United States a code of unfair practices for labor paralleling the code we have already written for industry.

Commenting on settlement of the prolonged Chrysler corporation dis-

ganization is free of the Red taint, why doesn't it say so. Surely the C. I .O. is not articulate. Their spokesmen may be mum about Communism but they certainly do not pull their punches in hysterical condemnation of anyoen who accuses the C. I. O. of being linked with Communism.

The proverb says there are none so blind as those who will not see. In this case-C. I. O. and Communism there are none so blind as the color-blind. The C. I. O. attitude, from what we can gather, is that it is color-blind. It cannot distinguish one political color from another. Espe-

cially, it cannot see Red. Once upon a time the same affliction affected that segment of our population known as radicals or Pinks. The Pinks could not see Red. They freely expressed their sympathy with that "noble experiment," the Soviet Revolution. You might ask how they Revolution. You might ask how they felt about mass assassinations. You might ask how they regarded sup-pression of civil liberties in Soviet Russia. They winced but they waved it away. Quickly and glibly they came up with the excuses, the sum total of which amounted to the plea that the end justifies the means. But now all that has changed. The Pinks are seeing red just as the rest of

Pinks are seeing red just as the rest of us are. They might stomach Stalin but they can't take Hitler. And it has become obvious now even to the color-blind that Stalin and Hitler are in the same boat and fellow-traveling in the same direction toward the same goal. Of course, it is only a question of time until one or the other starts rocking the boat and gets tossed out. But the phony idealism of Stalinism

But the phony statistic has been exposed. If the Pinks can see this surely the C. I. O. should be abel to. If the Pinks can see Red why can't the C. I. O.? Because the C. I. O. is Red. The Reds

man.

"Once more I reiterate, he declared, "that until the principles of moral law are applied to this field of eco-nomics which we call capital and la-bor, there will be no lasting or just peace in industry.



Here are a few "don'ts" for Christmas, recommended by safety authorities:

1. Don't give small children toys involving alcohol, kerosene or gaso-line engines. They may tip over and set the house on fire.

2. Don't permit small children to run electrical toys without the supervision of an adult.

3. Don't permit small children to use toy movie projectors without using safety film which burns slowly. Ordinary film burns explosively and gives off smoke and fumes which may cause death if inhaled.

4. Don't use candles or light extra fires without being extremely careful, especially in regard to candles on trees.

5. Don't wear inflammable costumes, especially Santa Claus beards, without fireproofing them. 6. Don't use inflammable ornaments and evergreen decorations.

Superstitious Villagers

Fear Year of Bad Luck If Candles Die on Tree LONDON .- Early Christmas traditions still endure among English

Yule celebrants. No Christmas tree is considered complete in rural areas unless it is bedecked with little candles of different colors. Many people count it an ill sign if once lit the candles go out or are snuffed out before they have burned to their ends. In old days the candle was made such a size that it would burn from the time it was lit until midnight. If it went out before that, evil was portended to the family for the coming year.

The Yule log, which many hold should be lit by a brandy preserved from the previous year's stock, should be blown into a blaze by the maids, but these must have clean faces and hands or the log will not light easily. In the north of Eng-land it was once customary to let the servants have free drink so long as the log burned.

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