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E. E. HILEIARD, Prop'r.

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y at 12 o'clock,

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t-Eld. Andrew Moore es every third Saturday

ev. C. W. Byrd, Pastor. lock, P. M. on the second days. Sunday School on

ev. H. G. Hilton, Rector. first, second and third clock, A. M. Sunday bath morning. ible class on Thursday dence of Mr. P. E. Smith ored,) George Norwood, M., and 7, P. M. Sun

bath morning.

Grizzard.

ohn Ponton

HE COMMONWEALTH.

"THE LAND WE LOVE."

VOL. II.

SCOTLAND NECK, N. C., THURSDAY, SEPTEMBER 27, 1883.

With a unanimity of voice perfectly

MONOTHEISTS.

for publication. He was then a resi-

of Heaven and happiness being ob-

demanias, the Southcottians, the

PULPIT ELOQUENCE. BY AMELIA B. WELBY.

GEO. M. CARR, Editor.

The day was declining: the breeze in its Office on 10th Street, first door Had left the fair blossoms to sing on the sea, As the sun in its gorgeousness, radiant Dropped down like a gem from the brow One tremulous star in the glory of June Came out with a smile and sat by the pride of a queen The smiles of her loveliness gladdening

the seen.

Rolled the foam crested waves of th Ches apeake bay. While bathed in the moon-light the vil lage was seen, With the church in the distance that stood on the green, unrolled,
With their mantles of verdure and blos grieve Lay asleep in her bloom on the bosom of

A light-hearted child, I had wandered From the spot where my footsteps had And as free as a bird was the song my soul As I heard the wild waters exultingly roll, While, lightening my heart as I sported With bursts of low laughter and snatches of song, struck in the pathway half worn o'es

For a while my young spirit still wander-With the birds and the winds still sing-But birds, waves and zephyrs were quick-

ly forgot

grown cold

In stature, majestic, apart from the He stood in his beauty, the theme of my song! His cheek pale with fervor—the blue orbs above Lit up with the splendors of youth and Yet the heart glowing raptures that beam- ingness the religion of deportment, ed from those eyes, Seemed saddened by sorrows and chastened by sighs.

With its love unrequited, its sorrows un-Such language as his may I never recall, But his theme was salvation, salvation And the souls of a thousand in ecstacy On the manta-like sweetness that drop. per from his tongue. Not alone or the ear his wild eloquence stole Enforced with each gesture, it sank to the

Till it seemed that an angel had bright- if you live in Belgravia. And brought to each bosom a message from God. He spoke of the Savior, what pictures he riodically issued to suit the considrew! The scene of his sufferings rose clear or my view:

Meet first Monday in each month at 4 The cross, the rude cross where he suffered and died, from his side, The cup of his sorrow, the wormwood and The darkness that mantled the earth like The garland of thorns, and the demonlike crews, Who knelt as they scoffed him—"Hail

(CONCLUDED IN NEXT.)

King of the Jews!"

SPIRITUALISM, AND PR-

CULIAR PEOPLE. something either very childlike and comparing them in their works, we simple, perhaps lovable and sweet, should not hold our heads very high if not demure impudence, in any one indeed, we might lower them. I asof acres of pious tracts and endless lands of promise overflowing with the milk and honey of new and thriving theisms. Where Nabob's pickles, caviare, curry, and multifarios savory seasonings commence would be as difficult to define as where the secularists and positiveists, the faith factions, end. Monotheism and politheism have as many various adignored by factions and foods or mixed science, commerce, financial, merhancial, merhanc

Blanc said they all were.

stirred up by this subject, and the their great number in this seductive day schools. saintly sanctity is upon us. The sittings still going on, of the Ecclesiastical Courts Commission have not saintly sanctity Courts Commission have not saintly sanctity is upon us. The sittings still going of the Ecclesiastical Courts Commission have not saintly sanctity is upon us. The sittings at their cohesion and co-operation would make a thoroughly good United at the sense of oneness. I lie their charities, and the sense of oneness. I lie their charities, and the sense of oneness. I lie their charities, and the sense of oneness. I lie their charities, and the sense of oneness. I lie their charities, and the sense of oneness. I lie their charities, and the sense of oneness. I lie their charities, and the sense of oneness. I lie their charities, and the sense of oneness. I lie their charities, and the sense of oneness. I lie their charities, and the sense of oneness. I lie their charities, and the sense of oneness. I lie their charities, and the sense of oneness. I lie their charities, and the sense of oneness. I lie their charities, and the sense of oneness. I lie their charities, and the sense of oneness. I lie their charities, and the sense of oneness. I lie their charities, and the sense of oneness. I lie their charities, and the sense of oneness. I lie their charities, and the sense of oneness. I lie the sense of oneness. I lie the sense of oneness. I lie the sense of one lie the sense As she graced her blue throne with the tings still going on, of the Ecclesi- make a thoroughly good United helped, but rather hindered, the even have seen 4,000 children at one of tenor of our way, and we find our- these free schools, and I doubt if The scene was enchanting! in distance selves in a sort of theological topsy—more quick-witted and more zealous scholars are in all Christendom.

which characterised Mr. Dick in his harmonious they all pronounced their memorial to King Charles II. Per-creed of 13 articles, which I need not haps all this tends to prove the many here repeat, though I should like to mansions in that kingdom we are all do so for the benefit of some of our striving to reach. However, and scribes. London Jews are composed apart from any predisposition toward of three distinct communities: The dogmatic polemics, I must say that Reformed, the Ashkenaism, or Polish soms of gold,
And the earth in her heauty forgetting to London just now presents a marvel- German Jews, and the Sephardin, or London just now presents a marvel—German Jews, and the Sephardin, or ous picture of a so-called Christian Portugese and Spanish Jews. The metropolis.

Go where you will, you are met by London. They boast of a long and a 'preacher'—that most undefined good man. Talk on what you will, the subject of sects—that narrowest the subject of sects—that narrowest the subject of sects—that narrowest a mild sort of looking down that a conceits. Fully fifty such meetings assure you it is well to have existed. They boast of a long the subject of which you are guilty make much of it. The reporter of atheists assemble at different places and imbibe and exhale their peculiar is short, very short; but even thus I spected her, thus speaks of the enconceits. Fully fifty such meetings assure you it is well to have existed.

work, will attack you on 'consubstan- kenaism. The Pentateuch, the Totation' as cheerfully as if it were rah, is their common ground of be-Lancashire and Yorkshire are the fa- reer, at the close of which so many ter mechanic at the shops in Laurinwith grown up boys who seem never upon the two laws given to Moses on castle, Glasgow and Northampton found nothing save disgust, is really pany for a heavy engine, set about to to stop growing, will dispute the orMount Sinai, the one written and the carry on the palm in the great numvery philosophic after its kind. ign of the Ten Commandments and other the unwritten, though this bers of zealous adherants of Mr. Bradespouse the forgeries of Mr. Shapiwould be of interest just now, when laugh. From 1,000 to 1,700 meet on hearts; suppress nothing of your arhearts; suppress nothing of your arheart simpossible renheart simpossible renhearts; suppress nothing of your arheart simpossible renheart simpo

In one angel-like being that brightened England did not meet the cravings of Gemara and the two Talmuds, there Christianity in London; that it was is no such marvelous mentality. Here the church only of a fragment of the I must pause, for I have overstepped nation; that it was a church for the the example of good works and of the fashionable, the rich, the cultivated London Jews. I will by and by say and the fine people, and that it taught more. with a gentle phraseology and lispof gentility, of clerical reserve, and, good Virginia gentleman named Dr,

> reason that it is burdened by a pethat then were near "the woodlands culiar British patronage mostly in wild." I refused them, or any comvested of the democracy of America. fashionable quarter of the city that your works of faith hope and charity are governed by the beau monde,

If you would be fashionable in your London faith you must study the West End bulletins that are pe- so indifferent are the congregations that tell plastic theologians in Bel are inveterate Oliver Twists in this The gush of bright crimson that flowed ter issued for his season is out of thing more' that is the rock on which while Dr. Arnold says he alone is said "had a Monotheist sideshow of

KNOWN.

Were we to take the 150,000 Jews Campbellites, the Progress Pulpiters, who have regained their local habita- the Shining Light Secularists, the tion and name here, and put them be- Moravians, the Swedenborgians, the LONDON, Sept 3.—There must be side 150,000 of the best Christians, Irvingites, the Apostolicals and the sauce or the erst proverbial one hun- are 200,000 and others only 100,000. every day, by golly, as a darkey once theism have as many various adjuncts as canned foods or mixed candy. One and all in London, have each Sunday, high-day and holiday the orations and the harangues which in pulpits something more lively than pulpits something more lively than it is reslly marvelous how well he it is reslly marvelous how well he it is reslly marvelous how well he it is responsible.

The piece of wood" the late Louis is responsible.

The piece of wood" the late Louis is responsible.

The piece of wood" the late Louis is responsible.

The piece of wood is the confirm me in my statement above. When we consider what a confirm me in my statement above. When we consider what a condition may be considered which is condition.

The proposition who is conditioned by the videttes of the condition may be considered what a condition may be considered when a condition m

000 sick persons and presented 78, hesitate, because the facts have not tion of prizes a man, harmless enough Manc said they all were.

You seldom—so seldom that one might say never—hear of a drunken street preaching performances, and scient clearness.

You seldom—so seldom that one might say never—hear of a drunken street preaching performances, and scient clearness. It would be no stretch of imagination to say that on each Sunday in London ten thousand self-created oricles are loud, if they do not 'burn there been ten Jews at one time in an English prison. Never does a take to chocolate solos. They made take to chocolate solos. They made the self-created or a pauper Jew. Not for years has took 3.804 to the Lord's Supper. They recruited 427 backsliders or described by particular to the soul, and that ten thousand the soul, and that ten thousand the soul, and that ten thousand in English prison. Never does a take to chocolate solos. They made the self-created took 3.804 to the Lord's Supper. They recruited 427 backsliders or described by particular took 3.804 to the Lord's Supper. They recruited 427 backsliders or described by particular took 3.804 to the Lord's Supper. They recruited 427 backsliders or described by particular took 3.804 to the Lord's Supper. They recruited 427 backsliders or described by particular took 3.804 to the Lord's Supper. They recruited 427 backsliders or described by particular took 3.804 to the Lord's Supper. They recruited 427 backsliders or described by particular to the series and took 3.804 to the Lord's Supper. They recruited 427 backsliders or described by particular took 3.804 to the Lord's Supper. They recruited 427 backsliders or described by particular took 3.804 to the Lord's Supper. They recruited 427 backsliders or described by particular took 3.804 to the Lord's Supper. They recruited 427 backsliders or described by particular took 3.804 to the Lord's Supper. They recruited 427 backsliders or described by particular took 3.804 to the Lord's Supper. They recruited 427 backsliders or described by particular took 3.804 to the Lord's Supper. They recruited 427 backsliders or described by particular took 3.804 to the Lord's Supper. They recruited 427 backsliders or described by particular took 3.804 to the Lord's Supper. They recruited 427 backsliders or described by particular took 3.804 to the Lord's Supper. They recruited 427 backslid the soul,' and that ten thousand tongues in diverse theology rend in twain the temple of true Christian thought, hope, faith and charity.

The soul,' and that ten thousand tongues in diverse theology rend in twain the temple of true Christian thought, hope, faith and charity.

Thus, doubtless, will ness, skillfully arranged by nature, write the conscientions critic of the establishments on the Sabbath, and thought, hope, faith and charity.

Thus, doubtless, will ness, skillfully arranged by nature, write the conscientions critic of the establishments on the Sabbath, and the sabbath, and the sabbath, and the sabbath took 11,284 ragged children to San-At this moment all England is there been a convict Jewess out of day schools.

Or family. Not in half a century has took 11,284 ragged children to Sunupon. Wiser men than you will warn forget to add how glad I was to be

lion in the wilderness. And yet but knew what it was they took in hand, last Sunday the Koran was openly they would not have the naif empress A RAILROAD ENGINE MADE OUT AND OUT preached in South Belgravia to a si-lent five hundred, and yet there are you that it is not my sentiment. 4,000 worshipping Buddhists in Lon- have traversed this life, which opens don, to say nothing of those at the before you like an unknown and lim-University of Oxford.

L'ATHEISME ET LE PERIL SOCIAL. Sephardin are of the oldest Jews in When I was a younger scribe a

"Millions in it," but not one cent in ucation." As a close reader of the all the rest shall be added unto bought."—Anson Times. London Times, Telegraph, Echo, you.'

authority. Occasionally a sort of their own." I am glad to see this stand true and firm in Christian puri- Well, my lads, I say no to all that. house began to get thirsty. The head general crisis sets in, and over go all their own. I am grad to do penance for their authorities, fashionable and untheir authorities authorities are also and a second authorities are also a second authorities are also and a second authorities are also a second authorities are also and a second authorities are also a second authorities are also and a second authorities are also a second authorities are also also a second authorities are als

ADVICE TO YOTH.

AN ELOQUENT ADDRESS BY M. RENAN ON THE VALUE OF LIFE.

who would pretend to correctly rep- sume there are now residing in Lon- Far be it from me to hinder them, striking passages from an address I envy you that other privilege, you love by the hand and sauntered out. who would pretend to correctly repsume there are now residing in Longressent anything startling or strange about the no longer proverbial one sauce or the erst proverbial one hun
They went into a furniture store and for in this age 'man is a liar and the truth is not in him more and more them, for in this age 'man is a liar and the truth is not in him more and more truth is n dred religions of London in this day I adopt the mean. In art, literature, said to me. Some of these enumerark and Probate of acres of pious tracts and endless science, commerce, financial, mer- ted mansions in the kingdom are try- bilities. But is that a reason to re- kind to us

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itless land. I expect to encounter Verily, Mr. Buckle, you are right. nothing much more in it of the nov-

atheism of London. Every Sunday good, and well worthly the appetite strates what North Carolina workin this city—and why Sunday for which youth shows for it. The one men can do, and the press ought to them I cannot divine—some 3,400 real mistake of which you are guilty make much of it. The reporter of conceits. Fully fifty such meetings assure you it is well to have existed, gine: "with the exception of the brass of terms to a man and a brother— Christian would call "putting on are held in various parts of England, and the first duty of man toward that injectors, 'No, 28' is home made, from and the first duty of man toward that injectors, 'No, 28' is home made, from A young lady at 4 o'clock tea, in mathematical enigma of crochet mathematical enigma of crochet mothing of faith with that of the Ashmeter mother mathematical enigma of crochet mothing of faith with that of the Ashmeter mother mathematical enigma of crochet mothing of faith with that of the Ashmeter mother mathematical enigma of crochet mothing of faith with that of the Ashmeter mother mathematical enigma of crochet mothing of faith with that of the Ashmeter mother mathematical enigma of crochet mothing of faith with that of the Ashmeter mother mathematical enigma of crochet mothing of faith with that of the Ashmeter mother mathematical enigma of crochet mother m most immorality in great abundance. a shadow of arrier-pense upon a cal two years ago Capt. Jas. Maglen masvoted homes of the atheists, but New- enlightened folks aver they have burg, knowing the need of the com-

espouse the forgeries of Mr. Shapias I traced the green windings a murmer
of prayer,
With the hymn of the worshippers rose on
the air,
And drawn by the links of its sweetness
And drawn by the links of its sweetness
I stood, unobserved, in the midst of the
I stood, unobserved, in the midst of the
I stood, unobserved, in the midst of the
I spouse the forgeries of Mr. Shapiwould be of interest just now, when
continental Europe is importing the
continental E And what is all this mixture?

Is it polemical progress? Is it all these? That London should experience all this diversity is not strange if we are to accept Dr. Dolinger as a prophet. He said—and so has the greatest of England's divines said the same thing—that the Church of the same thing—that the Crayings of the same thing—that the Church of the same thing the same the same thing the same the same thing the same the same thing the fanatics. The vilest books and strive against the old barbarism. a steam gauge stand that by means pamphlets are subscribed to, and, in The joyous intoxication, then, of a ball in the interior will close the

some cases, an atheist's volume, if which springs from the new wine of gauge and shut off the steam in case racy of the secularist's soil, will run life, and which renders you deaf to the pipes are broken by accident, through an edition of 180,000 copies the weak complaints of the feeble. This is an idea of Capt. Maglen's. in three months. I can cite four in hearted, is legitimate. Do not be "No. 28" is also equipped with a novstances of this of my own knowledge. ashamed to abandon yourselves to elty in the way of a headlight, which And what shall I say of the leading its influences! You will find exist displays from the sides her number, press of England, as well as the Prime ence full of sweet savor, if you do in addition to blue or red signal Minister, in relation to this atheism? not expect from it what it cannot lights. She is furnished with two of in its stiff and narrow organization and all want of elasticity, it feels in London powerless against the massLondon powerless against the mass
I did so and prearranged them Gazette has on more than one occa
Control of the relation to this atheism. I did so and prearranged them of four minutes. The engine is paint
Gazette has on more than one occa
Minister, in relation to this atheism. In ot expect from it what it cannot give. When people complain of life that can flood her boiler in the course thought, is the press. The Pall Mall it is almost always because they have asked impossible things from of four minutes. The engine is paint
Gazette has on more than one occa
Minister, in relation to this atheism. In ot expect from it what it cannot give. When people complain of life that can flood her boiler in the course thought, is the press. The Pall Mall it is almost always because they have asked impossible things from of four minutes. The engine is paint
Gazette has on more than one occasion advocated the "temporal teach- it. Upon this believe wholly the ed in Black colors. Her tender, It lacks the healthy, robust attract dent and large owner of land in St. sion advocated the temporal countries of the wisest—there is trucks and frame are all of iron, and iveness experienced in America or Paul, Minn. For my compensation even in the British colonies, for the he offered me some lots in St. Paul The Saturday Review, owned and inthe pursuit, namely, of the good and the pursuit, namely, of the good and Maglen but makes and an honor to hands of a clique aristocracy. It is dipensation, and to-day they are the lishment, holds similar views, only use of it, and if you abide well pleas. Southern workmen. She will be run cloaked in better philosophical acu- ed with yourselves. A noble sen- on the Hamlet and Norfolk through In London your church and your rule boasts being like old Rome, for all men. It has said, "Religious views tence is that which says: Seek ye freight. Captain Maglen built her of life, your Ten Commandments and roads, certainly railroads, lead to it. undoubtedly hinder the spread of ed- first for the kingdom of heaven, and cheaper than she could have been

The Monotheists of London teach Weekly Dispatch, and many of the On a similar occasion to this of toquarterlies, I am constantly brought day, but forty-three years ago, the iltainable only by one God alone. Yet in contact with a series of set senten. lustrious M. Jouffry addressed the

tering thing which gardeners wrong. 'Tick me, George, tick me.' ly call the 'immortelle.' I do not call it a flower I prefer the bright and George, 'I love you too much to stick sweet rose, though it has the defect you.' And just at this juncture the of fading away all too soon.

# COMMONWEALTH

Contracts for any space or time may be made at the office of THE COMMON-

Transient advertisements must be paie for in advance.

you against the illusion which under among you; how your marks of sym-

"No 28." The new engine of the Carolina

Central, No. 28, of which we spoke last week, and which was built out "Good people really do very little el; its termination, which seems to and out at the Shops at Laurinburg, you indefinitely far off, is very near is a credit to the State as well as to the workmen who built her. Why It is a terribly suggestive subject Well, with my hand on my heart, should we send North for everything make one without employing extra

### A LITTLE TRUE LOVE STORY

ces that mean absolute atheism. following stern words to the pupils down, a clerk in one of the dry goods that they will not be satisfied with Looking at the serials and volumes of the Lycee Charlemage: Our du-stores stepped back to the waterence of upper-tendom. One season this simplicity of an undivided Deity. issued by certain great publishing ty to whom experience has unveiled bucket and as he did so, he observed you have the 'Tracts for the Times' They want "something more," and houses, I daily detect the insidious the ultimate truths about the things a couple stowed away in a corner and subtle infiltration of atheism in of this world, 'is to announce it to having a sweet little time all to themgravia that what the Dean of Ches- respect. It is this wanting of 'some all of them. And yet good American you. The mountain's top of life selves. She were a light pink dress all of them. And yet good American you. Episcopalians, Methodists, Presbyte- hides from you its fartherest slope; and a red hat, while the young man fashion now. Then the Bishop of wast-of us split, while the remainder rians and Roman Catholics patronize of its two sides you see but one, that was rigged in his best Sunday Black, with their liberal purses this poison, which you are ascending; it is bright and the apple in his throst was hid-onable sacrimental workings which The Monotheists number fully 60,000 sonable sacrimental workings which the Rev. Blericson says is all wrong for the time. And the Bishop of Ely declares one and the other in error, whom a journalist lately while Dr. Arnold says he alone is atheistic days will not do. We must the icy river flowing at the bottom. it was noticed that every clerk in the Hope and Charity.

Hope and Charity.

Faris' included!

Verily in the midst of all this it is hard to be a Christian! It is easy to take up your cross, but how and SECULARISM, POLYTHEISM, MAMMON, SECULARISM, POSITIVEISM, HERESY, ORTHODOXY, NIHILISM,

Faris' included!

I tremble at their name, for it is high on any nation encouraging the legion tenfold! For the moment. I will merely mention a few of them hard to be a Christian! It is easy to take up your cross, but how and whom to follow?

Faris' included!

Fari

'Hucuck-er: Piggie,' replied her cold-hearted merchant stepped up to You will behold the twentieth cen- submit his estimate for a wedding Subjoined are some of the more tury, young scholars. Ah I confess outfit to them, when George took his