

THE DEMOCRAT.

W. H. KITCHIN, OWNER

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NEW EVERY MORNING.

Every day is a fresh beginning.
Every morn is a world made new;
You who are weary of sorrowed sing
Here is beautiful hope for you;

A hope for me and a hope for you;

All the past things are past and over;

The facts are done and the tears are

shed;

Yesterday's errors let yesterday cover;

Yesterday's wounds which smarted

And bled;

Are healed with the healing which

right has shed;

Yesterday now is a part of forever,

Bound up in a sheaf which God holds

tight;

With glad days and sad days and bad

days which never

Shall visit us more with their bloom

and their blight;

Their fullness of sunshine or sorrows

at night;

Let them go; see we cannot relieve

them;

Concluded and emanation;

God in his mercy receive, forgive them

Only the new days are our own;

To-day is ours, and to-day alone;

Here are skies all burnished brightly;

Here are the spent earth all return;

Here are the tired limbs springing brightly

To face the sun and to share with the

morning;

Every day is a fresh beginning;

Listen, my soul, to the glad refrain,

And spite of sorrow and other sinning,

And puzzles forecasted and possible

pain;

Take heart with the day, and begin

again.

—*Susan Collyer.*

THAT OVERWORKED SIC!

**Curiosities of the Heavy Strain
on This Much Used Pronoun.**

A recent number of the London *Quarterly Review* contains an article on "The First Person Singular." The writer asserts, and without doubt the assertion is well grounded, that the letter "I" is the boundary of the whole world of sensation, and the mirror wherein are reflected all men's little phenomena. We live and think and understand by its realization, and through its power of absorption we get wings of the "I" or others. It is the Alpha and Omega of all speculation—the sole beacon of light in the midst of universal darkness. In it all nature is focused and all life represented. * * * "What the "I" does not know has no existence for man." "What the eye does not see, the heart does not crave" and "What the "I" does not know the mind cannot accept" are truisms. That which some organisms feel and believe are nonexistent for others. A person who has always been blind can have no perception of color, a dead person no idea of harmony. This is the metaphysical aspect of "I." The "I" of everyday life is in some persons the most objectionable sign post ever set up in the highway of life. It meets one at every turn, and seems to obstruct the way to every other domain. What I think and what I do—where I have been and what I have seen, is the string on which is sounded the everlasting monochord of egotism; and it never occurs to those self-contained harpists that others may weary of the sameness of their tune.

Now do they think that anyone has known ought of which they themselves have been ignorant until now. They discover things which have been public property for centuries, even to facts of Greek and Roman history. If they go over to Paris for the first time they discover Paris, and give their neighbors who have lived there for some years the benefit of their experiences in the cafes, and news of the conduct of the crowds in the streets, and the queens made at the doors of the theaters. If they take up a new study they instruct the expert—if they have adopted a new fad they convert the hierophants—or it may be set forth as incontrovertible the superfield reasons why such and such a fact should be accepted to one who has gone down to the roots and rejected after profound examination. These infatuated egoists never discriminate. Their "I" dominates their judgment, and what they hear and learn, if it strikes their fancy, they hold fast to, sure that their great expansive "I" cannot be deceived and they have no need of caution. The ranks of the superstitions are recruited from those of the intellectual egoists, and the people who accept as gospel every folly afloat are those who are so sure of themselves that they take no precautions against

blundering. To be sure, among the swallows of quacking ducks are the absolutely simple and non-egotists. But their fault is folly, not presumption—want of proper self-assertion—not too much arrogance.

The writer continues: People who live in their own "I" are now prone to consider themselves slighted, now eager to assert as supreme over the commonest courtesies and the smallest civilities. Everything unusual they take as something done in their honor, and things which have no kind of reference to themselves they accept as their assigned homage. This had an illustration of a sort when Capt. the younger took the demonstrators of respect and greeting at the Antiphonies as witnesses before he was own destroying. It was a sum of the king. The—what we should call—Deputation was waiting for Deputies, Pompey's freedmen, who were not involved in their lives. We say this was an illustration of a sort, for Capt. the younger by means of an orator, and the master was not unnatural. And, talking of ancient matters, it was Philo's father who first gave that unuseful advice against egotism in speech, bidding his famous son always say "we went," "we saw," "we did," even when his colleagues should chance to be absent, and never to push forward that obtrusive "I," which some people seem to think the note of admiration of the universe.

"I" has also become a universal form of locution. Young girls who travel are prone to display the modesty of the collective pronoun "we," and from their conversation I might be gleaned that they spend their lives in going about the world alone sed undressed, it is not a nice form of speech, but it belongs to the intense individualism of the times. Self-assertion is the fashion, but it will pass away if we wait in patience. This self-sustained worship of the "I" has received many a hard knock from poets and philosophers, yet it still survives. "Sic volo, sic jacio" stands as a kind of monumental warning in the way of arrogant speech; and I am Sir Oracle, and when I open my lips let no dog bark" is a phrase which we all know by heart, and of which many of us have had occasion to make the application.

Sir Philip Sidney says "There is nothing sooner overthrows a weak head than opinion of authority, like too strong liquor in a frail glass;" so that, as the "world is nothing but bramble," according to Montaigne, these opinions of authority that overthrow the weak heads are not always those which ought to carry most weight. I hardly ever saw the man who did not pay too much and speak too loud," the old French humorist Philosopher goes on to say; and his sarcasm touches all men, those who worship their own "I" and believe in themselves rather than in science, by which we mean a true knowledge. Ex.

FOREST DESTROYERS OF AUSTRALIA.

The crop-destroying rabbit appears to be the only animal plague in Australia. The decay of the forests is traced by Rev. P. Macpherson of the Royal Society of New South Wales, to the cuscus. After much investigation it was ascertained that a single animal would devour about 200 leaves of the Eucalyptus, or blue gum tree, in a night, proving that the 18,000 opossums killed annually in the colony of Victoria were sufficient to destroy upward of 13,000 trees and lay bare a space of 700 acres, or more than a square mile. —*Arkansas Traveler.*

In one year St. Augustine has increased in population from 4,362 to 6,300; Orlando has increased 1,500; Tampa has increased from 2,368 to 3,685; with Ybor City, 5,634; Ocala has 4,910 more souls than last year; while Kissimmee has doubled her population in the last year; while Bartow has trebled in three years, and DeLand has reached the number of over 2,000 inhabitants.—*Con-*

DEMOCRATIC SENTIMENT IN INDIANA.

Although it is some time until the Presidential campaign, there can be no harm in canvassing the fitness of men to head the national Democratic ticket in 1888. At that time the man for whom the support of the rank and file of the Democracy of the United States is asked must be a Democrat, not a Mugwump-Democrat nor a Lemerter-Mugwump, but a Democrat in the full sense of the term. If some of the mossback politicians and ideots cling to him, so much the better. He must have the backbone to ignore the Mugwump element and let it go to the devil where it belongs. No good has ever come to anybody except Republicans by a Democratic elephanian training in a Mugwump camp. We've had enough of that sort of thing. Then he must be a man to whom the laborers of the country are not averse; one to whom labor can turn with every assurance that its claims will be heard and respected. These elements are a necessity in the leader of '88. Nothing short of this will suffice. No half-way business will do. From present appearances the man who can fill the entire bill to the satisfaction of all concerned is David B. Hill, Governor of New York. In him Democracy with the

panther fell to the ground, and everything seems to be personified, and with him in the President's chair there would be such a removal in office, such a turning of the rascals out, as would make the Republican leeches who are yet allowed to hold to the public seat look with amazement upon the performance.

As it stands now, David B. Hill is the man to win the victory.—From the *Winchester Democrat.*

LOST A FORTUNE.

Some one once asked John Jacob Astor about the largest sum of money he ever made at any one time in his life. He said in reply: "The largest sum I ever missed making was in reference to the purchase of Louisiana in connection with DeWitt Clinton, Governor Morris and others. We intended to purchase all that province of Emperor Napoleon and then sell it to President Jefferson at the same price merely retaining the public domain, charging two and one half per cent commission on the purchase." It fell through, however, for some trifling cause or other. Had he succeeded Mr. Astor estimated that he should have made \$30,000,000.—*Dry Goods Chronicle.*

DR. NYE HAS A COW FOR SALE.

"Owing to ill health," says Dr. Nye, "I will sell at my residence in town 29, range 18, west, according to government survey, one crushed raspberry colored cow, aged 6 years. She is a cow of untaunted courage and gives milk frequently. To a man who does not fear death in any form she would be a great boon. She is very much attached to her home at present, by means of a trace chain, but she will be sold to any one who will agree to treat her right. She is one fourth short horn and three-fourths hyena. Purchaser need not be identified. I will also throw in a double-barreled shotgun which goes with her. In May she generally goes away somewhere for a week or two, and returns with a tall, red calf, with long wobbly legs. Her name is Rose, and I would prefer to sell her to a non-resident."

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A Terrible Panther.

For the past two weeks the inhabitants of the secluded village of Humphrey, near Ocean, have been terror-stricken by the almost nightly visits of a huge panther. The hamlet is situated in a valley almost completely surrounded by mountains covered with dense forests. A large number of sheep, hogs and calves have been destroyed by the panther, and several persons narrowly escaped with their lives. A farmer named Whitney was imprisoned at the schoolhouse, one evening last week, was imprisoned for three hours by the panther. All the male inhabitants packed up courage, Tuesday and armed with ancient shotguns, rusty rifles and various other weapons, and led a mongrel pack of dogs, they hunted the panther. The dogs discovered the beast in a ravine in the dense woods, three miles from the village. He took refuge in a tall hemlock, but not before he had killed two of the most courageous curs. Then from a safe distance a volley of musket balls and buckshot was fired into the tree where the animal was partly hidden from sight. Some of the balls took effect and with a scream of pain the

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AN HONEST FARMER.

How He Managed to Sell a Lot of Poor Wood at a Good Figure.

A woman was standing with her arms resting on the front gate when a gaunt old fellow wearing the conventional garments of the poor mills and carrying an enormous ox whip came along and asked:

"Have you seen anything like a little boy steer round by it?"

"No."

"A steer with a white star in his forehead."

"No."

"Soester loops with the left hind foot, but pretty peast taken altogether."

"I tell you no," the woman snapped.

"Fetch er load ay wood in this mornin' an' old Dr. Dr. that's the play by a fishmonger, who by openin' his window exhibits comin' meation between the fish without and the fish without. Clams appear to be the favorite dainty, and these are displayed in plates and sold by the platter, and one can see feminine customers comin' to see which plate has been favored by fortune.

"Well, rest easy about it, for it ain't your fault, kiss Ben girls acquainted with mighty high ever woman he ken. I don't know what Ben got the steer, but that isn't none ay my business. And seed him have yer?"

"I tell you no," the woman almost screamed.

"I don't know but he would er come thiser way, fur that ain't no tellin' whar he'll go when he gets atchance. Went over to old Jim McLanahan's place one day an' fell in the well. Don't know old Jim do yo?"

"No, I don't, and more than that, I don't want to know him, no you either. Go on away from here!"

"O, yer onghenter talk therer way about old Jim. W., he's the man that diskived the personnon pudlin'. Ain't seed an'bin' ny the steer, yer say?"

"If you don't go on away from here I'll call a policeman."

"O, don't put yerself ter trouble on my account, I may be hungry lookin', but I ain't no fool. I mairie the prettiest woman in all our neighborhood, en' when I leave home I alway tell my wife that I find a prettier woman than she is,—that wall, I never expected ter see one, that's all, but I have, Madam" taking off his yellow slouch hat and making a bow, "you sir that lady?"

"O, what an old fool you are!"

"Yes, madam, I am er poor er fool erbit banty, but not erbit nuthin' else. Some men air erteard ter tell soman tht she's purty, but I ain't. That never wuz nuthin' cowardly about me. Tell yer the truth, I ain't lost no steer, but when I set yer I had ter trump up some sort ov yer var. I've got er cord an er half ov wood round here on er wagon that I'm goin' ter sell, but sense I've been tallin' ter you I've forgot all about the wood. Yer'll excuse me fur talkin' ter you so far, I am an old man while you air young criter fer my daughter. Yer'll pardon me, won't yer?"

"O, certai ly. What do you ask for your wood?"

"Yo may have ter cord an' haff for five dollars."

"All right," the delighted woman replied. "Bring it around here and throw it ov'r the fence."

He drove around, took over a quarter of a cord of green pine poles, collected the five dollars, bowed to the woman and went away.—*Arkansas Traveler.*

THE SATURDAY NIGHT MARKET.

A Procession of Buyers Who are on the Lookout for Bargains.

On Saturday nights the pressure is terrible. About 8 o'clock the procession of buyers commences, composed entirely of people who must have things cheap and who will not buy unless assured of cheapness. On such occasions the objects on the sidewalk are largely reinforced. The shoemakers spread before their eyes large assortments of retic overshoes and also these exorbitant compounds which the Boston girls muscularly term gowns. These are at divers rates, some 35 cents, some 55, some 99. The dealer knows the fascination which the large size "99 cents" has upon his customers. It seems to say that the living price,

THE GOLD LOST IN THE SEA BY WRECKS.

The memory of the vessel £200,000 a year and go down, surviving the drowning of 3,000 souls in a couple. There was the *Lutine*, for instance. She was at 3,000 men, 2000,沉没, and Captain Skinner and he went ashore on the bank of the Bay Island, passage on the night of October 9, 1779. At first she was reported to have lost six hundred thousand pounds sterling in silver and gold. This was afterwards contradicted by a statement that she was lost from the cargo, which makes it where amount about 100,000 dollars sterling.

She was by side with the stone tables, the other metal, was made up to the same purpose for achesness.</