## TIIE DEMOCRAT.

| OLUME IV. SCOTLAND NECK, N. C., THLRSDAY, MAY 10. 188. |  |  |  |  |  | $\underbrace{1(\text { MBER }}_{\text {Twillzht Land }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  | famous war dance, and going through the ceremony of striking the post in | hes, and that ho me life in vain, but |  | In ordi |  |  |
| work with its promisol fr |  |  | The Barefooted Impassive Toil- |  |  |  |
| Taxen tumpet nad severt nets | and |  | ers in Orital H Kon | times the hunter my look in win for the lustard. . But with an exceptinal. | (1)4 |  |
|  |  |  |  |  |  |  |
|  | (the skuls of his uffortuata enemies. |  |  |  |  |  |
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| rthe |  |  |  |  | A schome is uater consilcration for |  |
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| OPFICER'S STORY. | $\begin{array}{\|l\|l\|} \mathrm{ing} \\ \text { seei } \end{array}$ |  |  |  |  |  |
|  | without injuring us. In vain I made the 'peace sign,' and in vain my inter |  |  |  |  |  |
| rits of one of our military sorthwestera frontier, 1 |  |  |  |  |  |  |
| me time, diversion of | simply to pay a friendly visit. A grand |  | The Praya, | iss frozen pintoas to free them |  |  |
| \% torm |  |  |  |  |  |  |
|  |  |  | with poles on 1 lurdens over their |  |  |  |
| - |  |  | shoulders, and sedsn chairs carried by |  |  |  |
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| "cs" contimucd le, "I mas stationed |  |  | b |  |  |  |
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| fom going upon the war <br> was and Comanches had |  |  |  | . |  |  |
| or |  |  | low fowers to the Portuguese chapel, and |  |  |  |
| in the spring |  |  | cosvent |  |  | A Georgia |
| previlent. Aceording to these |  |  |  | But the weight of their frozen |  |  |
| inst | mo toward the stake. The yelling | sounding reveille. On tho diy follow- | 隹 |  |  |  |
| oiden enemies, tho whites. |  | cnt | ing a netw |  |  |  |
| fo |  |  |  |  |  |  |
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| nch |  |  |  |  |  | de |
|  | m | chiefs death."- \|New $^{\text {dem }}$ |  |  |  |  |
|  |  |  |  |  |  |  |
|  | hawks and spears fairly rained nbout |  |  |  |  |  |
| rted that there was certainly going |  |  |  |  |  |  |
| be trouble, as the Comanches were ning their war print and fenthers |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | be borne aloft on the shoulders of two |  |  |  |
|  | the |  |  | in this country, says the New york and Express, is causing thoss who |  |  |
| uter | $\mathrm{erds}_{\mathrm{is}}^{\mathrm{ods}}$ |  |  |  |  |  |
|  | to |  | ing classes is most apparent when the | ect relics of that interesting his- cent. Among the collection |  | , or |
| and when I reportei what | of his wing 1 the Comancli |  | one leans back in his ease and the |  |  | The waiter exportulates |
| hid told me I received my company into the |  |  | chair. Nearly all the coolies are bare- |  |  |  |
|  | ${ }_{\text {mity of }}^{\substack{\text { mity } \\ \text { were e }}}$ | the alluminoid of flow, has been seen to be the principle least retarided | footed, Looss, flaping straw sandals being sometimes worn to save the feet |  | the little thumb. |  |
| reter, to visit the Indian camps out what I could about the |  | in digestion by tea, and it only |  |  |  |  |
| on brak, and, if possible, |  | comes third with cocon, white | the cement roads aro set. The slipslap, muffled sound of bare feet beinc | - |  |  |
| It was a prilows |  |  | set down fattly and in n stealy me. |  |  |  |
| well knew; for if my | tha skirt of Black Kettle's garment, and |  |  |  | The quantity of bears bone ic estimuted |  |
| er truy, there wasintite proba | whero I couid consider myself sat | tho beverages at a meal. Perhaps the | seems as though the regularity | to be moulded into fedceil |  |  |
| hair or. But orders hal to bo obe | final disposition shoald be made of |  | of the tread was enough | to be mou now repos | A se |  |
| carly in the arternoon The Indian was very | of my life were spent undee Black |  | afterwards, especeially if coming home | camp beadstead. st. Jchn's lodge No. 1, | ments of skeletons of hyenas, and some |  |
| Tesult of our trip, ascuring me | tle's roof. I had t |  | late in the evening through these still | the oldust lodge of Masons in this city, possesses the Bibie on | to the ptarmigan and the |  |
| What he had said was true, and | ${ }^{\text {and }}$ and for fear of ofendins |  |  | hich Georye Washington took | These rema |  |
| the best fate that we could hopo for | clining. At all times the air was | the best form of animal food to be tuken | foot fall that gives one an uncomforta- | the oath of office on April 29, 1789. The | $\mathrm{Harz}, \quad \mathrm{IL} \text { i }$ |  |
| peace was once agsion decl | le | along with infused beverages, and that apparently they | ble sensation as of being carricd off by some unknown power suggestive of evil | sought for by those having charge of | twity tor the |  |
| the evening we drew near to panche camp, and long before | captors, and in order that they | Loiled if ten, hard boiled it | and the supernatural. The chair coolie | the inauguration ceremonies Wa-hing- | tricity for | \%10 from a |
| in sight of it, the sound | gloat over my misfortuae. They me dance and sing and go throug |  | wears only the two cotton garments, unless the weather is chill enough t) | Masonic lodge rooms and they |  | Weck las |
| 5 and sumage yells renched | ki | taken with the beverazes is proluibly | call for a second coat, or hot envugh to |  |  |  |
| scout here stopped and | day | absorbed in a large degree from tha stomach, and that the butter used with | remove the first onc. The trouse-s are | $\left\lvert\, \begin{gathered} \text { ce } \\ \text { lo } \end{gathered}\right.$ |  |  |
| our going back, saying that it wa our lives were worth to enter the | and 1 shuad | brad undergoes digestion more stowly | conder, ead | hold the volume in high veneration. | $\begin{aligned} & \text { kaows } \\ & \text { e varber } \end{aligned}$ |  |
| a time, but I told tobey my orders and | necessarily happen when they would put on the war paint. I hat some hore | in the presence of tea, but more quickly in the presence of coffee or cocos; that | coat of cotton, a yard wide, reaching below the knec. No race of people have |  | throwing the whiole weight of his Lody |  |
| must obey my orders and yo | that Spooted 1 | is, if the fats of butter are influenced | designed an uglier dress and stuck to it |  | on one leg. Bzfore the barber zets ald |  |
|  |  | in a way similar to oleine., 4. That | wi |  |  |  |
| arraid to follow tho white chief, |  |  |  |  |  |  |
| dit had rua away. I caz seo the fellow |  |  |  |  |  |  |
| d: | the | but also on their action in assisting the |  | Federal hall, the site of which is now |  | + |
| Stued Dog would lie if he sa | wo |  |  | occupied by the sub-treasury of the United States, at the corner of Wall and | ard | ther |
| id. He only wanted t chief's scaip, and will | and scalped. <br> "On the fifth day my worst |  | about the limit of human endurance with any degree of comfort (and |  | young lady in ${ }^{\text {a }}$ |  |
| ver he dares to lead |  |  |  | hing |  |  |
| few moments we rode along until, upon comine sudde | ¢ |  | stand ayhest writes Tient |  |  |  |
| until, upon cominy sudde ho base of a low hill, our | tepees and packing up Long lines of them |  | stand aghast, | A Travelers through the Hosac tu | "Why, he had the | as City |
| and |  |  |  |  |  |  |
|  | going off. I knew that this meant war, |  |  |  |  |  |
|  |  |  |  |  |  |  |
| rwhich a post was pla |  |  |  |  |  |  |
| ng around bo |  |  |  |  |  |  |
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