## The Democrat 3 months for 25 cts. Now is the time to Subscribe. THE DEMOCRA'T.

|  | LAND NECK | K. N.C. THURSDAY. | SEPTEMBER 8.1892. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | NATIONAL PARK |  | THAT BARGAIN ! | namss of statrs |
| Name |  | rom |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Leighent |  |  |  |  |  |
| and we |  |  |  |  |  |
|  |  |  |  | \% |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| , |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| mamem merexer his |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | dersor ad vecememe |  |
| dem |  |  |  | h carolinat |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Men |
|  |  |  |  |  |  |
|  |  | , |  |  |  |
|  |  |  |  | mat |  |
| Cuve rourchip |  | poord |  |  |  |
|  | WEADERS BRUTAL CRULITY |  |  |  |  |
|  |  |  |  |  |  |
| 4-17.901y. 12181 v  <br> R. B. LEE.  | Atlanta Journal.Tallapoosa, Ga, Aug. 23. |  |  |  | trat |
|  |  |  |  |  | R20 |
| Ryland \& Lee, |  |  |  |  |  |
|  |  |  |  | den |  |
| Piano and Organ Dealers, <br> No. 10 Govenor St. Richmond̃, Va |  |  |  |  |  |
|  | Generai Weaver, the People's party candidate for President, with beastly eraelty towards the citizens of Pu- | moued | dint bil | ${ }^{2}$ |  |
|  | laski and Giles consty while in com- masd of the Union ormy at that place in 1864 . | dem |  |  |  |
|  |  |  |  |  |  |
|  | could ad many others of all from my own recollectionacter,Although quites young at the time |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Nile |
| PIANOS! |  |  | momit | 为 |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Ioren in bex |
|  |  |  | , sae |  |  |
|  |  |  |  |  | , |
|  |  |  |  | en |  |
|  | 为 |  |  |  |  |
| ORGANS.$\qquad$ |  |  | der |  | chinat iex. |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| $\qquad$ <br> Second-Hand Pianos and Organs LWAYS ON HAND AND BA RGAINS SOLD. | Mrs. Annie E Hall. |  |  |  |  |
|  |  |  |  |  |  |
| RYLAND \& LEE |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

