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Machinery,
THAT GREAT PROPELLING POWER.

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DR. W. O. McDOWELL,
Office North corner New Hotel, Main Street,
SCOTLAND NECK, N. C.
Always at his office when not professionally engaged elsewhere.
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Always found at his office when not professionally engaged elsewhere.
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I. J. Mercer & Son.,
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LUMBER COMMISSION MERCHANTS.
Gives personal and prompt attention to all consignments of Lumber, Shingles, Laths, &c. 4 17 90 1y

—NEW—
Jewelry Store
After six years experience, I feel thoroughly competent to do all work that is expected of a
WATCHMAKER AND JEWELER.
WATCHMAKER AND JEWELER.
Repairing & Timing Fine Watches
A SPECIALTY.
I also carry a full line of
WATCHES, CLOCKS, JEWELRY, MUSICAL INSTRUMENTS AND
FANCY GOODS.
Spectacles and Eye Glasses Properly Fitted to the Eye.

The Standard Sewing Machine
THE BEST ON EARTH.
SEWING MACHINES CLEANED AND REPAIRED.
SATISFACTION GUARANTEED.
W. H. JOHNSTON,
Next door to N. B. Josey. 10 6 6m

J. H. LAWRENCE,
—Dealer in—
GRAIN, MILL FEED, HAY, CLOVER AND GRASS SEEDS.
Improved Farm Implements
A SPECIALTY.
Agent for Clark's Cutaway Harrow and the Deering Mower.
A Model of Perfection.
SCOTLAND NECK, N. C. 1 6 1y

THE DEMOCRAT.

E. E. HILLIARD, Editor and Proprietor. "EXCELSIOR" IS OUR MOTTO. SUBSCRIPTION PRICE $1.00.

VOL. X. SCOTLAND NECK, N. C., THURSDAY, DECEMBER 14, 1893. NO. 3.

IF YOU ARE A HUSTLER, YOU WILL
—ADVERTISE—
YOUR
Business.
SEND YOUR ADVERTISEMENT IN NOW.
THAT CLASS OF READERS
THAT YOU
Wish your Advertisement
TO REACH
is the class who read THE DEMOCRAT.

THE CITY CHOIR.

BY CY. WARMAN.

I went to hear the city choir;
The summer night was still,
I heard the music mount the spire,
They sang: "He'll take the pil—"

"I'm on! I'm on!" the tenor cried;
And looked into my face;
"My journey home, my journey home,"
Was bellowed by the bass.

"It is for the—It is for the—"
Shrieked the soprano shrill.
I knew not why they looked at me,
And yelled "He'll take the pil—"

Then clutching wildly at my breast,
Oh heaven! My heart stood still;
"Yes, yes," I cried, "if that is best,
Ye powers! I'll take the pil—"

As I half fainting reached the door,
And saw the starry dome,
I heard them sing: "When life is o'er
He'll take the pilgrim home."

Reasons for Educating the Farmer's Boy.

National Watchman.

1. Because from the farm is recruited much of the stuff for great men.

2. Because in after years he will never regret having a good education.

3. Because educated farmers, as a rule, make our best citizens.

4. Because it broadens him intelectually, and enables him to think better.

5. Because little of agricultural literature is really understood by those deficient in their education.

6. Because if he has agricultural tastes it will make him a happier farmer; if other, it will help him into the right channel.

7. Because one's college days always afford memories upon which a person delights to dwell, and the ties of association are lasting.

8. Because the farmer has more or less isolation and the time spent at a distant institution of higher learning affords an excellent opportunity to get an insight into other people's ways and thought.

9. Because he will observe better and utilize his observations and experience to greater advantage for being educated.

10. Because at the outset he should be better equiped for the work of life than the ordinary day laborers.

11. Because there is a crying demand for educated farmers, especially for the purpose of breaking up the ruts which prevail in nearly every agricultural community.

12. Because there is a monetary value in education. Real estate commands a better price in a community where people are intelligent and educated than where they are ignorant.

13. Because if farmers are better educated the unreasonable prejudice which sometimes exist against them will be allayed.

14. Because it is desirable to have retired business men move to the country and bring their capital with them. It will increase the tax list. This will not be brought about unless country society is congenial and refined in some degree.

15. And because farmers need leaders in thought and action from their own ranks. Here a great field of usefulness opens.

Not if She Knew It.

Selected.

A few weeks ago a railway collision, killed among others, a passenger living in a country town. His remains were sent home, and a few days after the funeral the solicitor to the company, called upon the widow to effect a settlement. She placed her damage at $25,000.

"Oh, that sum is unreasonable" replied the solicitor. "Your husband was neatly fifty years old?,'

"Yes, sir."

"And lame?"

"Yes."

"And his general health was poor?"

"Very."

"And he, probably, would not have lived more than five years?"

"Probably not, sir."

"Then it seems to me that two or three thousand dollars would be a fair compensation."

"Twoor three thousand?" she echoed. "Why, sir, I courted that man for ten years, ran after him for ten more, and then had to chase him down with a shot gun to get him to marry me. Do you uppose that I'm going to settle for bare cost of shoe leather and ammunition."

The man of law concluded that she deserved all she could get.

MIND AND BODY.

DISEASE AN ANOMALY.

Then What is the Secret?

N. Y Herald.

"Bless the Lord, O my soul, and forget not all his benefits; who forgiveth all thine iniquities; who healeth all thy diseases."—Psalms, ciii., 2, 3.

One of these statements is somewhat stimulating to our curiosity. The apparent meaning of the text is that we must find relief from moral, evil and physical ailment from the same source, or, in other words, that God's providence extends over the whole area of human life and experience—body as well as soul.

That is a startling announcement and one which contravenes the social traditions we have inherited from innumerable ages. We have been taught to think of God as having close relations to the spiritual nature, but as indifferent to the condition of the physical system. Have we been mistaken in this matter and is it our duty to find health as well as contentment and happiness in religion? The subject is worth talking about, and a few casual suggestions may not be out of place.

No one can doubt that man was intended to be a healthy animal, that disease is an anomaly? inevitable, perhaps, because of man's blundering and ignorance, but still an anomaly. It is hardly conceivable that pneumonia and consumption were originally included in God's purpose respecting mankind. On the contrary, it is almost undeniable that beings are so constituted that they ought to live in perfect health and die of old age, going out at last like the flame of the candle, which flickers because there is no more fuel for the wick to absorb, and then vanishes.

The magnificent professions of medicine and surgery, therefore, have their basis in man's ignorance of the laws of nature or his reckless disregard of them, and in the stern decrees of heredity by which diseases perpetuate themselves. But every physician knows that the mental attitude of his patient is a very serious factor of the case in hand. That is to say, the mind is as important and as effective a curative agency as drugs.

There are diseases which will yield only to heroic treatment by knife or medicine, but there are other ailments, perhaps a majority of them, which are exaggerated by the imagination. If the sufferer can be persuaded to think that it is nothing he brushes the pain aside and goes about his business. If, on the other hand, he is convinced that he is seriously ill, he takes to his bed. His trouble is not so much in his body as in his mind, and if the physician can change the current of his ideas he does literally minister to mind diseased and checks or overcomes the malady.

It is then a very interesting question how far a man's mind can control his body and to what extent the physical functions can be kept at their orderly work by mental or spiritual processes. For example, one has an impression that he is afflicted with heart disease. The hallucination increases in force until he is so weak he can hadrly drag himself along. The effect of his notion on his body is palpable and real. He is weak because he thinks he is. His impressions seriously interferes with his bodily functions and if it lasts long enough and is vivid enough it is possible for him to die of it. The difficulty, however, is not with the physical organ, but with the brain, which has reached a wrong conclusion. The physician examines him thoroughly, laughs at his fears and declares that he is as sound as a bit of hickory. He accepts that scientific dictum and his imaginary disease is instantly cured. The man who was ready to make his will thirty minutes ago, and who walked with infinite and painful effort, starts off with a new mind, and, therefore, a new body, for a ten mile tramp as light hearted and springy as a boy.

One doesn t move freely with the rheumatic gout, and that is by no means an imaginary disease, but awhile since one such suddenly heard the cry of "Fire!" The gout was gone in the twinkling of an eye, or, at any rate, the idea of fire and conseqnent danger overcame it and he flew down the several flights of stairs as though gout and he had never been introduced to each other.

If in an emergency that can happen why can't the whole of life be made just such an emergency, and if in one case the mind can ignore a disease why can't the same mind do the same thing all the time? And if, under peculiar circumstances, the mind can exercise such despotic sway over the body that disease disappears, why can't the mind be equally despotic during every day in the year?

Is it that we haven't mind enough or that we don't use it enough or don't know how to use it? Is there a secret, the secret of universal and continuous health, hidden under these facts, and will that secret ever de dragged into the light and given to the human race for its benefit?

The text seems to indicate something of that kind. The Psalmist says painly that if we are in the right relations to God, if we have God in our mind we shall havh Him in our body, and that the same being who forgives our iniquities can and will also heal our diseases and make and keep us whole or hale or healthy.

We know that an idea will disarrange physical functions, or will help to restore the harmony which has been interfered with but the world has not yet discovered how far the control of the mind over the body can be made to extend. If we were all wise or religious, should we be able to abolish disease and die of old age only? That is a matter for serious thought.

Ups And Downs.

Every man has his ups and downs. That is an old saying that the world has grown familiar with. No one questions the accuracy of the saying, and the only difference among people about it is deciding which are the ups and which are the downs.

Some would say that a man who has been successful in amassing wealth is decidedly on the upward grade. Mankind generally suppose such a person as decidedly enjoying the best there is to life. But at the same time that person may have succeeded at the expense of his conscience and his moral qualities.

It is possible for one to be mistaken in the matter. The very thing that seems to be the cream of life may prove to be the most poisonous dregs; and the severest hardships may be of untold advantage to one in another sphere of life.

It was a second rate artist who once said, "I am unable to sell pictures enough to keep me comfortable, and so I will have to come down to teaching." He should have said "up to teaching" for when a man is a failure in any profession, he can't, properly speaking, come down to anything.

The truth is, when a person has to come down to any kind of business, he is a dead failure. In fact there is no coming down in such a case. In the case of the artist, it was truly an upward move for him. Teaching is, next to the ministry, the most worthy of callings.

Very likely the man who occupies an humble place in life thinks that he is experiencing the downs in life. But he is performing his part with as much earnestness as that other man who occupies the highest rung in the social ladder. For he is performing those individual things that it takes to make the sum total of the world's greatness.

No man has done a great thing all at once. The great things of this world have been done by slow processes, by careful considerations, and well-matured plans. The cyclone may dash the solid wall to pieces, but no architect, no matter how skillful, or what power he has back of him, can build it up again except by putting up stone by stone, and doing his work by details.

So we can't decide which are the ups and which are the downs of life. The condition that seemingly may be one for one person may be the other for another. It is purely relative, and the proper thing to do is for every one to do his best in whatever thing he is engaged. W. C. ALLEN.

A Recipe For Farmers To Reap $1,000 From Every Acre.

Media Pa., Dispatch.

A valuable pointer for farmers, especially those who live near a big city, or even small towns, is furnished by the enormous crowd grown upon a plot of ground 62 feet square, by Josiah H. McFarland, in Middletown. On this bit of soil, less than one-tenth of an acre in area, were grown 375 head of cabbage 7 baskets of string beans, 16 quarts of Lima beans, 3 baskets of peas, 12 baskets of tomatoes, 19 bushels of potatoes, 200 heads of lettuce, 112 bunches of onions, one-half bushel onion sets, 300 bunches of radishes, 30 dozen ears of corn, 3 dozen cucumbers, 5 dozen peppers, 15 bunches of beets, 2,300 celery stalks. These were sold for $1009. At this rate an acre of ground would have yielded over $1,000 to the owner.

A Pleasing Reflection.

A correspondent writing from Fayetteville to the Wilmington Messenger, says that "the Cumberland mills are running on time and a part of the time at night in order to keep up with orders." He adds that the six cotton factories near the town have considerable effect on the business of the city.

It is gratifying to note that the mills over the country have resumed operation; but it is a more pleasing reflection to note that the communities where cotton mills are operated feel sensibly their effect on business. It gives us the hint that to the Southern people the establishment of cotton factories means prosperity. They serve three distinct purposes: First, they give employment to worthy people who without them would have no employment at all. Secondly, they keep the money in the South that would be sent to other sections to purchase yarns, plaids and the like. And thirdly, they quicken business prosperity and help drive away the clouds of "hard times" that sit upon the brow of so many prophets of evil.

Let our Southern people manufacture the fleecy staple at home and they will find that money which is now sent North and West will be turned loose in our own communities and the general welfare of our people will be enhanced.

E. E. H.

Electric Bitters.

This remedy is becoming so well known and so popular as to need no special mention. All who have used Electric Bitters sing the same song of praise.—A purer medicine does not exist and it is guaranteed to do all that is claimed. Electric Bitters will cure all diseases of the Liver and Kidneys, will remove Pimples, Boils, Salt Rheum and other affections caused by impure blood.—Will drive Malaria from the system and prevent as well cure all Malarial fevers.—For cure of Headache, Constipation and Indigestion try Electric Bitters—Entire satisfaction guaranteed, or money refunded.—Price 50c. and $1.00 per bottle at E. T. Whitehead & Co's Drug Store.

It Should Be in Every House.

J. B. Wilson, 371 Clay St., Pa., says he will not be without Dr. King's New Discovery for Consumption, Coughs and Colds, that it cured his wife who was threatened with Pneumonia after an attack of "La Grippe," when various other remedies and several physicians had done no good. Robert Barber, of Coolsport, Pa., claims Dr. King's New Discovery has done him more good than anything he ever used for Lung Trouble. Nothing like it. Try it. Free Bottles at E. T. Whithead & Co's Drug Store. Large bottles, 50c. and $1.00.

A schoolmaster tells the following story. "I was teaching in a quiet country village. The second morning of my session I had leisure to survey my surroundings, and among the scanty furniture I espied a three-legged stool. 'Is this the dunce block?' I asked a little girl of five. The dark eyes sparkled, the curls nodded, and the lips rippled out: 'I suppose so; the teacher always sits on it.' The stool was unoccupied that term.

Quick Work.

A *Dispatch* correspondent from Rocky Mount tells of quick work in Nash court as follows: "On the evidence of John Tomlin (white), at Nash County Superior Court, a colored man was sentenced to a term in prison. That day Tomlin was accused of stealing a watch from Mr. B. Walker, but at a hearing before Justice Harper, was discharged for lack of evidence. Tomlin then went to the district solicitor to indict Walker for malicious prosecution. The solicitor's hearing is as keen as his legal acumen, and he at once asked Tomlin why he carried a watch he heard ticking in his boot leg. Search was made, the watch found, and identified as the stolen property. The grand jury found a true bill, the petty jury convicted the prisoner, and Judge Hoke sentenced him to four months in jail—all within the day.

A little Scotch boy, on being rescued by a bystander from the dock into which he had fallen, expressed heartfelt gratitude, saying: "I'm so glad you got me out. What a licking I wad have frae my mither if I had been drowned!"

—THE—
New York Weekly Herald,
FOR 1894.
Will be without question
AMERICA'S LEADING FAMILY PAPER
The reputation that the Weekly Herald has enjoyed for many years of being the best home paper in the land will be materially added to during the year 1894. No pains or expense will be spared to make it in every department the most reliable, interesting and instructive of all weekly newspaper publications. It will be improved in many ways. A number of new features and departments will be added. The latest development in all fields of contemporaneous human interest will be ably discussed from week to week by accomplished writers.
THE NEWS OF THE WORLD
will be given in a concise but complete form. Every important or interesting event, either at home or abroad, will be duly described in the columns of the Herald. In politics the it is absolutely independent and sound. It tells the rights and wrongs of all sides without fear.
The women and children of the land will find the weekly Herald a welcome visitor. The household and children's pages will be both interesting and instructive. A brilliant array of novels and short stories by the best writers in America and England has been secured, so that fiction will be one of the most attractive features in the weekly Herald during 1894.
Only $1 a Year.
Send for sample copy. Address
THE WEEKLY HERALD,
HERALD SQUARE, New York.

NOTICE.

I shall sell for cash in Scotland Neck, on Saturday, the 16th day of December, 1893, about 25 nice hogs. All wanting good hogs will do well to attend. The sale will begin at 3 o'clock.

W. A. DUNN, Trustee.

12 7 2t

NOTICE!

In pursuance of a deed of trust executed to me on the 8th day of August 1885 by John B. Neal and Sallie E. Neal, his wife, to secure a debt therein described to C. W. Grandy & Sons, I will on the 30th day of December 1893, sell for cash to the highest bidder at public auction at the town of Scotland Neck the whole of the said interest of the said John B. Neal and Sallie E. Neal, in the following real estate, lying in the county of Halifax, State of North Carolina, that piece or parcel of land situate in and near the town of Scotland Neck, in said State of North Carolina and Halifax county and bounded as follows: Beginning at an oak on the Scotland Neck road, thence South 4 East 29 poles to corner of Baptist church lot, thence South 75 East 12 poles to another corner, thence South 14 West 15 poles to corner in Pulley's lot, thence South 77 East 25½ poles to corner of said lot, thence South 82 East 12½ poles to a stake on Dr. Hall's line, thence South 80 West 56 poles to the beginning, containing forty and one half acres, more or less, and seven horses, farming utensils, &c., in order to pay said debt.

This Nov. 27, 1893.

THOS. N. HILL, Trustee.

12 7 2t

Administrator's Notice.

Having qualified as administrator on the estate of Mrs. Annie N. Shields, deceased, I hereby notify all persons having claims against said estate to present them to me for payment on or before the 4th day of December 1894.

This Dec. 4th, 1893.

J. E. SHIELDS, Admr.

By R. H. SMITH, Atty.

FOR COLDS,
COUGHS, HOARSENESS,
Bronchitis, La Grippe, Whooping Cough, Croup, Asthma, Pneumonia,
And for the relief and cure of all
Throat and Lung Diseases.
Ayer's Cherry Pectoral.
Prompt to act, sure to cure.

"HOW TO CURE ALL SKIN DISEASES."
Simply apply "Swayne's Ointment." No internal medicine required. Cures tetter, eczema, itch, all eruptions on the face, hands, nose, &c., leaving the skin clear, white and healthy. Its great healing and curative powers are possessed by no other remedy. Ask your druggist for Swayne's Ointment.

FOR OVER FIFTY YEARS
An Old and Well Tried Remedy. Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures wind colic and is the best remedy for Diarrhœa. It is pleasant to the taste. Sold by Druggists in every part of the World. Twenty five cents a bottle. Its value is incalculable. Be sure and ask for Mrs. Winslow's Soothing Syrup and take no other kind.

English Spavin Liniment removes all Hard, Soft or Callous Lumps and and Blemishes from Horses. Blood Spavin Curbs, Splints, Sweeny, Ring worm, Tiles, Spinns, and Swollen Throat, Coughs, Etc. Sav $50 by use of one bottle. Warranted the most wonderful Blemish Cure ever known. Sold by E. T. Whitehead & Co., Druggists, Scotland Neck, N. C.
10 4 1y

BUCKLEN'S ARNICA SALVE.
The best salve in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns, and all Skin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction, or money refunded. Price 25 cents per box.
For Sale by
E. T. Whitehead & Co.

PILES! PILES! PILES!
Symptoms—Moisture, intense itching and stinging, most at night, worse by scratching. If allowed to continue tumors form which often bleed and ulcerate becoming very sore. SWAYNE'S OINTMENT stops the itching and bleeding heals ulceration, in most cases removes the tumors. At druggists or by mail for 50 cents. Dr. Swayne & Son Philadelphia.

Itch, on human and animals, cured in 30 minutes by Woodford's Sanitary Lotion. This never fails. Sold by E. T. Whitehead & Co. Druggists, Scotland Neck N. C.
11 4 92 1y.

FITS.—All fits stopped free by Dr. Kline's Great Nerve Restorer. No fits after first day's use. Marvelous cures. Treatise $2.00 trial bottle free to Fit cases. Send to Dr. Kline, 931 Arch st, Philadelphia, P.

—NEW—
Central : Market.
I have just opened in my old stand and ask the patronage of the public. I shall keep
Beef, Pork, Fresh Fish
And Oysters in season.
I will pay highest cash prices for
NICE FAT STOCK.
Respectfully,
K. ALLSBROOK,
8 31 3m Scotland Neck, N. C.

NOTICE.

I am now ready to collect the taxes in Palmyra and Roanoke township, all tax payers are requested to come forward and pay them in. I will be at Palmyra Nov. 29th, Hobgood Dec. 1st and Roanoke Dec. 5th to collect taxes.

11-22 4t. B. D. GRAY, Collector.