THAT GREAT PROPELLING POWER. Write up a nice advertisement about your business and insert it in

THE DEMOCRAT, and you'll "see a change in business all

PROFESSIONAL.

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SCOTLAND NECK, N. C. Always at his office when not professionally engaged elsewhere. 9 26 1v

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R. A. C. LIVERMON,

Office-Over J. D. Ray's store. Office hours from 9 to 1 o'clock; 2 to 2 12 1y 5 o'clock, p. m. SCOTLAND NECK, N. C.

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-Dunn, N. C. Makes the disease of cancer a Specialty. 9 10 ly

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Practices in all the Courts of Hali fax and adjoining counties and in the Supreme and Federal Courts. Claims collected in all parts of the State. 3 8 1v

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2 13 ly

Practices wherever his services are The lover's bones bleach on the battle required.

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enth Streets. Joseph Christian. P. St. Geo. Barraud.

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OHRISTIAN & BARRAUD,

ATTORNEYS-AT-LAW, Will practice in all the Courts, State

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626 East Main Street., RICHMOND VA.

LUMBER COMMISSION MERCHANTS.

Gives personal and prompt attention o all consignments of Lumber, Shin-4 17 90 ly les, Laths, &c.

---NEW----

After six years experience, I feel thoroughly competent to do all work that is expected of a WATCHMAKER AND JEWELER. WATCHMAKER AND JEWELER.

Repairing & Timing Fine Watches

A SPECIALTY ---

I also carry a full line of WATCHES, CLOCKS, JEWELRY,

> Spectacles and Eve Glasses Properly Fitted to the Eye. 6 4 mg

THE BEST ON EARTH.

---SEWING MACHINES CLEANED AND REPAIRED.

SATISFACTION GUARANTEED. W. H. JOHNSTON, New Hotel, next door to entrance.

10 6 6m.

VOL. X.

SIMMONS

REGULATOR

The Old Friend

And the best friend, that never

fails you, is Simmons Liver Regu-

lator, (the Red Z)—that's what

you hear at the mention of this

excellent Liver medicine, and

people should not be persuaded

It is the King of Liver Medi-

cines; is better than pills, and

takes the place of Quinine and

Calomel. It acts directly on the

Liver, Kidneys and Bowels and

gives new life to the whole sys-

tem. This is the medicine you

want. Sold by all Druggists in

Liquid, or in Powder to be taken

Has the Z Stamp in red on wrapper.

J. H. ZEILIN & CO., Philadelphia, Pa.

I WONDER.

I often wonder mother loves to creep

Up to the garret where cupboard

And sit upon the musty floor and

Holding a baby's dresses in he

I often wonder grandma loves to sit

A handsome, haughty face, whereon

wonder that sister, pale and sad,

The footfall of the brave, heroic lad

ENVOI.

The little lips in voiceless death are

The haughty 'squire sleeps now

And broken-hearted-women live to

AN UNRULY FLOCK.

Chasing your waves round in such

To the little bay where I fold them

Who Were Absent?

commotion?"

pastures deep

out again."

Norfolk Virginian.

two Democrats.

—Eugene Field.

seems to hear

sealed-

field-

lasting sleep-

The phantom of a love she would

dry or made into a tea.

stands

hands.

that anything else will do.

FMOCRAT

"EXCELSIOR" IS OUR MOTTO. E. E. HILLIARD, Editor and Proprietor.

SCOTLAND NECK, N. C., THURSDAY, SEPTEMBER 13, 1894.

SUBSCRIPTION PRICE \$1.00

WHAT A MAN IS.

Faith the True and Essential Basis

of Character.

A common mistake with the unre-

open to this accusation. The man

from his employes an excessive amount

Character is inalienable; it is not a

a well developed body or agreeable uns

What is the basis of character?-

aith, for a man is what he believes

This faith is not simply an intellectua

processess admit of uncertainty, while

faith admits of none. A child before

it has learned to reason, has faith in

its mother. This is the faith which

the true Christian has in his Heaveni

questioning reliance, which is element

al is the formation of character. For

what a man believes that he does

A man who has implicit faith in God

comports himself according to God's

commands, and thus develops a God-

like character. No need of a mask

there. The worldling has no faith and

pose, he believes in nothing, save shad-

ows. He may have a reputation, but

it is a sham, and will vanish before in

Propelled by such conviction, he may

become, perchance, a Napoleon. It

cause which will raise him to the rank

ham Lincoln. Or, greater than all, it

may be faith in God, a faith so great

others, will remain a living testimony

versity, overcomes difficulty and

presses the personality of the man up

on his fellows, and the foundation

It May Do as Much For You.

his back and also that his bladder was

At E. T. Whitehead & Co's

to the truth through all ages

of all character is faith

may be faith in the rectitude of

vestigation like specters before

search-light.

NO. 41.

Essay Read Before the Missionary Training School in Washington. D. C., May 21, 1894.

BY MISS ZOLLIE MONTAGUE.

Man, after studying the stars above and inanimate nature around him, has and wonders whether it tends to increase or diminish pauperism. All who problems arising from present city life "institutional methods," and the delinquent masses and how to help them.

Our leading newspapers and maga zines are discussing this subject, and we have the advantage of seeing it from a political, economic, moral, and religious standpoint. A southern writer has recently said, "We cannot tell where church work and civic wor the man as a christian and the man as a citizen begin, end or overlap each other. The more we look the more we Alone where hangs a portrait on the find them identical." It is pleasant to note that some of our colleges and theological schools have recently incorporated "Christian Sociology" into their curricula, and white it is not a thor oughly explored field, it marks an ad Waits at the gate and, waiting, vance in our civilization that our mind

are turned in this direction. Who never more may woo her waiting Sociality is one of the distinct traits of humanity, and men as naturally congregate together as do raindrops coalesce to form the stream of water. Sta tistics show how rapidly Americans are taking to city life. In 1790 but three per cent. of our population lived i towns of more than 5,000 inhabitants and as late as 1840 only eight per cent. so lived. Then began the drift of population to the cities until 1880 22 per cent., and 1890 more than a quarter of What are you doing, you big blue our population were city residents. I plainly shows that the city is the strat "I am bringing my sheep from their egic point for making campaigns or all social and moral evils; the city is But as fast as I drive them into the the rest of the work is easy. We have They toss up their heels and jump only to look at Chicago and other great western cities to see how rapidly they ands congregate the survival of the strongest is soon settled; the weakest The Courier-Journal says that in the and the poorest sink back into the a list of nineteen members of the House leys and slums of the city, there to fal of Representatives who were absent deeper and deeper down in the mora from more than 75 per cent. of the roll and physical scale. Those a grade o calls during the last session of Con- two stronger financially and socially gress, seventeen were Republicans and have a little better surroundings, it is The two Democrats were W. C. a very rigid home training and early Breckinridge and Bourke Cockran. christian teaching, when brought face Mr. Breckinridge was absent on im- to face with the city's temptations they portant business and Mr. Cockran's ex- soon commence their downward drift. cuse is not known. A Republican, Then we have the strongest, financially and a Pennsylvanian, heads the list, and socially, leaders of the people with having missed 270 roll calls out of the their stolid indifference to the higher the total of 308. Six others of these life of purity and righteousness. With distinguished record breakers were these classes the Christian Sociologist from the State of Pennsylvania. But has to deal. The upper class needs what surprises us most is to find in the moral help, and it is within their reach list the name of Bouncing Boutelle, of

that Bouteffe answered to 616 roll calls merged class? Are the shabby, unedcongeniality or bond of sympathy? Let us contrast their conditions by an The one is supplied with a rope or i whenever he lays hold. The other man'is sinking with no helping hand. Which ought to be assisted first, which

is the more needy?

to inspire them to a higher, purer life. called out the admiration and respect "He who most believes in man of the community, and we can now makes him what he believes." Never teach the gospel there with all its tensend a pessimist to do slum work, but derness and love.

always one who has great faith in, hope for, and love of humanity. But at this and see the resources for meeting our point we are confronted with the quest- responsibilities :- 1st, The church with ion-Who is willing to do the work? all her recent spiritual offspring, the and years to the man who asked, "Am Endeavor, the Baptist Young People's I my brother's keeper?" Am I res- Union, the Epworth League, and the their eyes and ears to all reports of distress, destitution, crime, and misery, and say they don't know of it and don't tism to adapt herself to the times, and want to be distressed with hearing also to secure the united strength soon as possible. doing this work for the submerged sions esablished in all our large cities

grant their good intentions in the mat- the College Settlements, Gospel If you have received, it is that you Reform Schools, Law city with Christ.

spirit of reform and equalization." It is certainly from the gospel that the great things from them. We movement for the emancipation of the places suited to every variety of inations met together and formed the mind and the heart of the people national and afterwards the internation- our business and then social. al system of Sunday-School Lessons, they builded better than they knew, for it so quickened and stimulated Bible study that at the present time we teaching of the New Testament. suppose the Bible is more widely and systematically studied than ever before and as the scales are thus removed from our eyes we begin to see the darkness blossom as the rose." "It shall blosaround us, and what necessarily follows som abundantly and rejoice even with but an effort to dispel this darkness? joy and singing." "Then shall the So we agitate through the school-room, lame man leap as an hart, and the the platform, the printing press, and tongue of the dumb sing; for in the the pulpit. Robert Peele's definition of wilderness shall waters break out and agitation was the marshalling of the conscience of the nation to mould its 2nd,6th,) "And the glory of the Lord laws. Our own apostle of social purity, shall be revealed and all flesh shall

conceals wrong and lets it grow worse ing the future without disturbing th ple willing to be disturbed. The same grade tendencies.

ed, and instead of decreasing our attendance it increased our numbers and her heart.

Let us now look at the bright side Young Men's Ern. flecting is to confound character with And in thought we go back six thous- Young People's Society of Christian more the same than is a mask blentical with its wearer. Character never can be a mask, but reputation may be ponsible for his condition? Some try re-establishment of the ancient order A man's character is what he is: to dodge this responsibility by closing of Deaconesses. 2nd. Societies which reputation what he appears to have sprung up outside of the church An honest and upright man may have because of her slowness and conserva a reputation which is a true mirror of his character, and so may a thorough ty deprayed and debauched man about it. Moreover they don't even all denominations :- the Young Men's This is where extremes meet. But in want to worship with paupers or even christian Association, the Woman's too many cases the reputation is one to mix with them, and if Lazarus hap- Christian Temperance Union, the thing and the character another pens to stop a minute at the gate they King's Daughters, etc. 3rd, Organi-Even some professing Christians are send out word for him to move on as zations formed for the lower classes and the great unchurched throngwho is conspicuous by his piety on These same people who see others the Salvation Army, the grand mis Sundays, and by his oppression of those with whom he has business dealings during the week, is an example of ter, but think them lacking in refine- road Cars, Steamboats, Wagons, etc., this type. So is the man who cultiment and delicacy of feeling. Beecher 4th, All preventive and reform assovates a reputation for benevolence, by said refinement which takes away from ciations, as the Kindergarten, Induslarge donations to public charities. our fellow-men is not God's refinement. trial, and Manual Training Schools, and compensates himself by extorting may give out. Around Lake Titicaca, Leagues, White Cross Societies for the of labor in return for a pittance barely am told, are a dozen smaller lakes suppression of Vice, Societies for Prewhich rise or fall with the waters of the vention of Crimes, etc. Thus sumgether. Men are deceived by a man's larger lakes. Fill Titicaca and you fill ming up this grand array of resources reputation; God looks into the heart the rest. You have been filled tull of we are led to great hopefulness for the and knows the man as he is Christ in order that you may fill this future of our country, and especially are we delighted with the number of mere thing in possession to be cast off Some writer has forcefully said, consecrated men and women who are at pleasure like a suit of clothes; no Whenever people have taken up the coming up from the various Young Bible and allowed their minds to be People's societies of the church, trainposition, for while these are manifes thoroughly imbued with its teachings, ed and equipped for aggressive warfare tations of character they may be tranthey have come forth strong with the on the enemy of souls. We are looking forward and confidently expecting lower classes has come. When in 1872 all can be of use in this great soul-savexercise, it is a positive conviction of a committee from the different denoming service. To get Christ into the truth, and reliance thereon. Faith is not judgment, for judgment is a intellectual process and all intellectual and religious reforms will go forward

> gloriously. This is not a visionary idea or a Utopian dream, but the plain Then "The wilderness and the sol itary place shall be glad for them and the desert shall rejoice and streams in the desert. (Isa. 35: 1st. see it together; for the mouth of th

> > Words of Wisdom.

To tell the truth is to teach it. Kindness is not always lenient. No rabble is ever conservative.

Boarding house life is canned home It is easier to marry than it is to

A great many wise words are un-

Tears that come easy, go easy Ditto, love. Man's good opinion of himselt is

overtake a snail.

The present is made up of the fragments of the past Don't nurse a good intent: give it

immediate exercise. Man's yesterdays should be his proud est monument. Ignorance is sometimes so dense

that you can not even stir it up. It is the man who is "on the fence" who is pierced by the palings. It takes a philosopher to find any

while woman's heart is that to her.

No matter how popular one may be Don't refuse to do good in fractions,

A woman has a right to change her mind often, because she can't change IF YOU ARE HUSTLER

YOU WILL -ADVERTISE-

Business.

SEND YOUR ADVERTISEMENT IN NOW.

THAT CLASS OF READERS

THAT YOU Wish your Advertisement

TO REALTH

is the class who read THE DEMOCRAT.

ple happy doesn't cost as morely as the



to their sex. Health is regained, after periods of dizziness, nervous prostration and excitability, or other manifestations of derange ment or displacement of the womanly organs, when the "Prescription" is used. Besides, it's sold on its merits. The proprietors take It is guaranteed to benefit or cure all the

disorders, diseases, and weaknesses of women, or money is refunded Catarrh is cured by Dr. Sage's Remedy



Father and this is the fatth, this un

Commission Merchants and

Fruits, Vegetables, and other Produce, 15 & 17 Rounake Dock, Nortal) REFERENCES :- The Bank of Commerce, Norfolk, Va.: T. W. Down Cashier, Farmers' and Merchants Lonk no character. He has no fixed pur- New Berne, N. C., E. B. Borden, Pres.

BUCKLEN'S ARNICA SALVE

Bank of Wayne, Goldsboro, N C

Faith is essential to character. Unbounded and implicit faith in anything will develop some character, good or pay required. It is guaranteed to give bad, in any man. It may be faith in perfect satisfaction or money refunded Price 25 cents per box himself and his own possibilities

TRASHY MEDICASIS

of a William of Orange or of an Abra- scientiously compounded medicine, the fair trial. Try it for all skin and libest Luther and an innumerable throng of diseases, including catarrh and that of it contains more carative and bankl ing-up virtue than a dozen of aux -Character is the force that storms ad- er kind. Try The Old Reliable

FOR OVER FIFTY YEARS

AN OLD AND WELL-TRIED REMINY Mrs. Winslow's Southing Syrup bas been used for over-fifty years do units lions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, Mr. Fred Miller, of Irving, Ill. writes allays all pain cures wind colic, and is that he had a Severe Kidney trouble the best remedy for Duardies 1s for many years with severe pains in pleasant to the taste. Sold by Ding-Twenty five cents a bottle. Its value affected, He tried many so called is incalculable. Be sure and ask for Mrs. Kidney cures but without any good Winslow's Soothing Syrup, and take result. About a year ago he began use no other kind.

all Hard, Soft or Calloused Lumps and adapted to cure of all Kidney and and Clemishes from horses Blood often gives almost instant relif. One Spavin Surks, Splints, Sweeney, Ringonly 50. Price only 50c, for large bot- Through, Coughs, Etc. Same but by use of one bottle. Warracted the most wondrful Blemism Cure ever known. Sold bo E. T. Whitehead & Co., Druggists, Scotland Neck, N. C.

Old Newspapers at this Office.

## The State Commander writes us from Lincoln, Neb , as follows: After

Knights of the Maccabees.

Maine. There must be a mistake

trying other medicines for what seemed to be a very obstinate cough in our two children we tried Dr. King's New Discovery and at the end of two days the cough entirely left them. We will not be without it hereafter as our experience proves that it cures where all other remedies fail.—Signed FIW Stevens, State Commissioner,-Why

not give this great medicine a trial, as it is guaranteed and trial bottles are free at E. T. Whitehead & Co's Drug Sfore. Regular size 50c. and \$1.00.

the beathen?" Bright Boy-"Heath ens are people who quarrel about religion."-Bangkok News.

Sunday School Teacher-"What are

CHRISTIAN SOCIOLOGY.

him, the earth beneath him, animate at last begun to study himself, not a an animal but as an infinite being with wonderful social relations, capable of such infinite power for good or evil and, to ask himself the why and where fore of the unnatural and abnormal so cial conditions now existing. He looks at much of the would be philanthropy are in the ranks of aggressive warfare for God or humanity are puzzling heart and brain over the moral and religious

the seat of power and if it is captured build up; and where hundreds of thoustrue, but unless previously fortified by

whenever they wish it. Churches and societies stand with open arms to wel about this. Our tired feeling indicates come them. But how about our subucated poor welcomed into our churches? Will they come where there is no nalogy a two men at sea are drowning. in touch of it and can save ntmself

> The great need of the submerged class is educated, consecrated, skilled workers who are willing to go down into their dark homes with hearts full of love, sympathy, and sanctified common sense, and lift them up by their own pure lives; workers who believe there is more good than evil in humanity and who are looking for and finding that good and using it as an incentive

Dr. Parkhurst, has revised and improved this definition and says that agita- Lord hath spoken it."(Isa.40:5.) tion should mean the marshalling of the conscience of a great municipality to enforce its laws. And those of us who love and admire him know how he is doing it. We believe with him in turning on the search light in all the dark places, and though the air may and will be polluted for a time, a pure and more wholesome atmosphere will Which is true charity, that which daily, or that which tears off the bandage and applies the surgeon's knife of social purity? "There is no improvpresent," but the trouble is to get peoconservatism is here to-day that was present at the beginning of the Christian era, and many would rather die as

whited sepulchre and be lost than to have the pure gospel search-light turned on, which shall uproot and destroy their easy going, backsliding, down-

bad as to warrant a return to the old order of things; first the law and then the gospel. We have found in this until we first had the civil law enforc-

We have said so much about the exposure of sin and the use of the law we fear we shall be misunderstood. Our greatest hope is in the moral and spiritual realm, and these forces should be first used in all soul-saving efforts, but

kindness in effective criticism. we do believe that things can get so he can not live on thanky work alone. city where it was impossible to conduct goes forth to hunt up some tides to successfully a mission Sunday-school stem.

Man's mind to him a kingdom is, of Electric Bitters and found relief a once. Electric Bitters is especially

when you can't work in whole numbers. trial will prove our statement. Price worm tifles, Sprains, and Swedien The ambitious young graduate now

> After man makes a prediction he for- 10 1 ly. gets all about it until it happens to