

ADVERTISING

IS TO

BUSINESS

—WHAT STREAM IS TO—
Machinery,

THE GREAT PROPPELLING POWER.

Write up a nice advertisement about your business and insert it in

THE DEMOCRAT.

and you will see a change in business all around you.

PROFESSIONAL.

R. W. O. McDOWELL,
Office North corner New Hotel, Main Street.
SCOTLAND NECK, N. C.

Always at his office when not occasionally engaged elsewhere.
9 26 1y

D. A. C. LIVERMOR,
DENTIST.
Office—Over J. D. Ray's store.
Office hours from 9 to 1 o'clock; 2 to 4 o'clock, p. m.
SCOTLAND NECK, N. C.

DAVID BELL,
Attorney at Law.
ENFIELD, N. C.

Practises in all the Courts of Halifax and adjoining counties and in the Supreme and Federal Courts. Claims collected in all parts of the State.
3 8 1y

W. A. BINN,
ATTORNEY-AT-LAW.
SCOTLAND NECK, N. C.

Practises wherever his services are required.
2 13 1y

R. W. J. WARD,
Surgeon Dentist.
ENFIELD, N. C.

Office over Harrison's Drug Store.
2 7 95 1y

EDWARD L. TRAVIS,
Attorney and Counselor at Law.
HALIFAX, N. C.

Money loaned on Farm Lands.
2-21-1y

HOWARD ALSTON,
Attorney-at-Law,
8 26 1y HALIFAX, N. C.

STILL HERE
JOHNSTON
The Jeweler.

With a thorough knowledge of the business and a complete outfit of tools and material, I am better prepared than ever to do anything that is expected of a first class watch-maker and jeweler.

A full line of
Watches, Clocks,
Jewelry

AND MUSICAL INSTRUMENTS.
Spectacles and eye glasses properly fitted to the eye, free of charge. All work guaranteed and as low as good work can be done.

Look for my big watch sign at the New Drug Store.

W. H. JOHNSTON,
Scotland Neck, N. C. 10 6 1y

BRICK!

HAVING INCREASED MY FACILITIES I AM NOW PREPARED TO FURNISH DOUBLE QUANTITY OF BRICK.

Also will take contract to furnish lots from 50,000 to 500,000 anywhere within 50 miles of Scotland Neck.

Can always furnish what you want. Correspondence and orders solicited.

D. A. MADDY,
11 25 1y Scotland Neck, N. C.

MENTION THIS PAPER.

SAVING EVANS,
GENERAL CARPENTER.

A specialty of Bracket and Scroll work of all kinds. Work done cheap and every piece guaranteed.

2 7 1y SCOTLAND NECK, N. C.

THE DEMOCRAT.

E. E. HILLIARD, Editor and Proprietor. "EXCELSIOR" IS OUR MOTTO. VOL. XII. SCOTLAND NECK, N. C. THURSDAY, APRIL 30, 1896. NO. 20. SUBSCRIPTION PRICE \$1.00.

THE EDITOR'S LEISURE HOURS.

Points and Paragraphs of Things Present, Past and Future.

Woman suffrage is asserting itself in positive terms in Kansas. At the recent municipal election in Ellis of that State, the women elected a woman mayor and four women as members of the city council. The women are in it to deal with the whiskey question. They asked that some attention be paid to the liquor regulations and were disregarded; as they asserted their rights at the polls, many men being carried over by the blandishments of the softer-sex politicians.

It is a great pity that we cannot learn to utilize things instead of destroy them. Now that a greater part of the timber in many sections is consumed, it is learned that sawdust may be made into fuel blocks. The Philadelphia Ledger recently said:

"Sawdust is turned into transportable fuel in Germany by a very simple process. It is heated under high steam pressure until the resinous ingredients become sticky, when it is pressed into blocks. One man with a two-horse power machine can turn out 9,000 bricks a day."

Another illustration of the folly of overdoing things is seen in the condition of Halberstovon, N. J. It was established in 1892, says the Witness, and \$100,000 was spent in the venture. Now the whole town is to be sold under the sheriff's hammer to satisfy judgments of \$40,000. The sale will include fifty dwelling houses, a large factory, and 5,000 acres of land.

Of late years North Carolina has not fallen into many such mistakes. Let us hope that all our improvements may be permanent, even if slow.

"Wonder treads upon the heel of wonder" now if it never has before. Professors H. P. Pratt and Hugo Wightman of Chicago have announced that the X-rays absolutely destroy the germs of diphtheria and typhoid fever. They applied the rays to tubes in which these germs were collected and the germs died under the rays were massed outright, and the germs on the edge were so stunned that they did not stir in ten days. Prof. Pratt said if this application of the Roentgen rays is made on a patient it will destroy the germs of the disease. It is said to be the most important discovery made in a decade.

Advices to the press from Washington point to an early adjournment of Congress. It is now thought that it will not be later than May 15th. The Senators and Representatives must think it necessary for them to get home and "repair their fences." And this is one of the strongest arguments that could be made for less frequent elections. Men who want to go back (and all do) have their time and attention too much divided between their duties in representing the people and making arrangements for their re-election and election. THE DEMOCRAT says elect Congressmen not oftener than once in four years.

The principles of the christian religion ought to be the great break-water against the high waves of dissension in times like these. During a political campaign party spirit sometimes runs high, and even boldly invades the holy precincts of church organizations. In many places in North Carolina this was the case in the campaign of 1894.

We have seen nothing more commendable than the action of the West Chowan Baptist Union Meeting, whose resolution Rev. C. W. Blanchard reports to the *Biblical Recorder*, as follows:

"Resolved, That it is the sense of this Union Meeting, that in view of the exciting excitement in politics, and of the vast harm done to our churches by the political prejudice and the bitterness resulting from it during the last political campaign, it becomes us as ministers and laymen to see to it that as Christians we will know no political differences, that we will do all in our power to banish from our conversations and from our conduct all bitterness and prejudice, and strive to impress our brethren and the world that we are, and desire to be first of all, servants of Jesus Christ."

CHRISTIAN MISSIONS.

MISSIONARY WORK.

Some Further Notice of the Chief Missionary Societies.

BY REV. G. A. OGLESHY, SEBAMA, N. C.

We saw in former communications that all the Missionary Societies were organized in the closing years of the last, and the beginning of the present century, and that anything like an organized effort by the churches to give the world the gospel is just about one hundred years old. This is the missionary century of the christian church. Let us note, in a general way, some of the results.

Most readers do not like figures, and I will not burden you with them; but let the christian worker look on the following and rejoice while the most skeptical should be convinced. The figures given are for 1891 and are reliable. In this year the three hundred and four Missionary Societies and agencies had in the different mission fields of the world 5094 missionaries; 2145 unmarried female missionaries; 3730 native ministers; 40,438 native helpers; 1,168,560 communicants; while the number of natives under daily Bible instruction in mission schools of all kinds is not short of one million. One of the most significant of all the results, alike in itself and its meaning for the future, is that there are nearly four thousand native missionaries and pastors; in the older mission fields, like that of India, the natives exceed the foreign ordained missionaries in numbers. The increase of native communicants, alike from the conversion of adults, the development of the native churches goes on at a remarkable ratio. The christian communities, not communicants, in all the mission fields have reached upward of ten millions of souls. In some almost every convert becomes a missionary, in one cause or another. Much greater care is exercised in bringing people into the church than in christian countries, hence a large per cent. of them is ready to minister for Christ. They are his witnesses.

About one hundred years ago when Early wrote his enquiry, which was in the beginning of Modern Missions, there were more than four times as many non-christians as christians. Now there are just twice as many, and the spiritual conquests of the non-christian world by the Christ of the gospels are going on at an almost geometrical ratio.

The church officials—Missionary Secretaries—have been informed through Thos. R. Jernigan, (a North Carolinian) U. S. Consul General, Shanghai, China, that the emperor of the Chinese Empire has issued an order removing all restrictions upon the propagation of the christian religion in China, and instructing the local authorities in all provinces of the empire to expunge from the various editions and compilations of the Chinese code, any claims placing restrictions upon the propagation of the christian religion. What a great change since Robt. Morrison, the first Protestant Missionary landed there in 1807, and could only remain as the employe of the East India Company, and translated the Bible in their language and compiled its dictionary and grammar.

Remarkable, if True.

The Morganton Herald has given currency to the following, but does not stand for the truth of it:

"Some few years ago a Mrs. B. moved to McDowell county from Tennessee and brought with her a ten-year-old son. A few days afterward the child disappeared, and for four years had not been heard of. It is reported that last month a party of McDowell people, hunting hogs on the Huntsville Mountain, were surprised to see herding with them a something like a human being. It was a human being, with hair all over his body, his toe nails grown under his feet, and his hands grown in the shape of claws. The power of speech had gone, his only sound being the grunt of a hog. He was seized, carried to a neighbor's house, where he is in confinement, and is said to be the lost son of widow B."

Those who have used rheumacide for the cure of rheumatism and other blood troubles are its friends. The doubling Thomases are those who have not tried.

It is Shaker Digestive Cordial made by the Shakers of Mount Lebanon. It has never failed to cure the worst case of indigestion.

Strength and health come from the food you eat, after it has been digested and has gone into the blood.

The best tonic is digested food. The best aid to digestion, Shaker Digestive Cordial.

When you have acid eructations, nausea, headache, wind, dizziness, offensive breath, or any other symptoms of dyspepsia, Shaker Digestive Cordial will cure you.

At druggists. Trial bottle 10 cents.

Fits Cured

From *The Journal of Medicine*
Prof. W. H. Fiske, who makes a specialty of Epilepsy, has without doubt treated and cured more cases than any living physician; his success is astonishing. We have heard of cases of 30 years' standing cured by him. He publishes a valuable work on this disease, which he sends with a large bottle of his absolute cure, free to any sufferers who may send their P. O. and Express address. We advise any one wishing a cure to address Prof. W. H. Fiske, P. O. 4 Cedar St., New York.

The Poetry of the Waltz.

Notes and Queries.

The waltz was introduced into England much earlier than 1813. In the "Life of Mary Russell Milford," edited by the Rev. A. G. M'Estreane, there is a letter to Sir William Eford, dated Dec. 3, 1813, where Miss Milford speaks of having learned it from a French dancing master, when she was fourteen years old. This would be in 1801. From what she says in the letter, I gather that the dance must have become fashionable in 1811, certainly in 1812. In another letter, of date Jan. 2, 1814, to Sir William Eford, Miss Milford gives the verses on the waltz attributed to Lord Byron. She says that they are by a Sir Henry Englefield:

What! the girl I adore by another embraced!
What! the calm of her breath shall another man taste!
What! pressed in the whirl by another's bold knee!
What! panting, reclined on another than me!
Sir, she's yours; you have brushed from the grape its soft blue.
From the rosebud you've shaken the tremulous dew.
What you have touched you may take.
Pretty waltzer, adieu!

The County Paper.

Greenville Reflector.

Any man can take a newspaper. It is the cheapest thing he can buy. It costs less than a postage stamp—less than to send or receive a letter. What good does it do you? It instructs you and your wife and teaches your children; it comes every week rain or shine, calm or storm, bringing you the best news of the neighborhood. No matter what happens, it enters your door a welcome guest, full of sunshine, cheer and interest. It shortens long summer days and enlivens long winter evenings. It is your adviser, your gossip and friend. No man is just to his wife and children who does not give them a home paper to read.

Astounding Figures.

The National Temperance Abnanc for 1893 gave the following startling facts:

DIRECT COST.	
Direct annual cost to United States of intoxicants.	\$1,000,000,000
INDIRECT COST.	
Lost labor caused by drinking.	\$410,000,000
Lost labor of liquor dealers.	300,000,000
Sickness caused by liquor.	100,000,000
Crime caused by liquor.	37,500,000
Insanity caused by liquor.	17,000,000
Bauperism caused by liquor.	8,000,000
	\$902,500,000
OTHER MONEY EXPENDED IN UNITED STATES.	
Bread.	\$505,000,000
Meat.	303,000,000
Woolen goods.	237,000,000
Cotton goods.	210,000,000
Boots and shoes.	196,000,000
Sugar and molasses.	155,000,000

Napoleon's Death Mask.

Selected.

The death mask of Napoleon, which was taken immediately after the demise of the conqueror at St. Helena by Dr. Automarchi, was obtained under great difficulties. There was not an ounce of plaster of paris to be had on the island, therefore the doctor scoured the cliffs in every direction for a piece of gypsum. This he at last found and calcined until powdering was possible. On this account the work was very crude, but notwithstanding this he had an offer of six thousand pounds sterling (about thirty thousand dollars) for the cast before it was a month old. Several of the replicas are now valued at twenty thousand dollars each.

If you eat what you like, and digest it, you will surely be strong and healthy. But if you don't digest it, you might almost as well not eat, for what good can your food do you if it doesn't nourish you?

If you find that you can't digest it, there is a simple help for your stomach. It is Shaker Digestive Cordial made by the Shakers of Mount Lebanon. It has never failed to cure the worst case of indigestion.

Strength and health come from the food you eat, after it has been digested and has gone into the blood.

The best tonic is digested food. The best aid to digestion, Shaker Digestive Cordial.

When you have acid eructations, nausea, headache, wind, dizziness, offensive breath, or any other symptoms of dyspepsia, Shaker Digestive Cordial will cure you.

FUNERAL REFORM.

SENSIBLE RESOLUTIONS.

Let Them Have Effect.

Biblical Recorder.

In suggesting any change in the customs connected with the burial of the dead, a reform, different in accomplish, because of the sacred associations, it would appear most appropriate for the ministers of the community to speak as being the best likely to be understood, and also as being the recognized leaders in holy and sacred things. We, therefore, the ministers of Durham in conference assembled, believing that certain customs connected with the burial of our beloved dead prevail which tend rather to stifle the sacred feelings natural thereto, and which are injurious and often disastrous to the living, with due modesty venture to call attention to these customs and to suggest certain changes.

1. THE EXPENSES OF THE FUNERAL.—In our love for the dead, our heart prompts us to disregard expense. In doing so, however, we may unintentionally do injury to the living, in the person of our own loved ones and of the community. A costly casket, a large number of hired carriages by those who can afford them, establishes a standard, the cost of which enforces upon those who cannot afford it a debt (which often can never be paid), and robs the living at times of the very necessities of life for months afterwards. We suggest, therefore, out of proper consideration for the sacred feelings of God's worthy poor and persons of limited means, and for the needs of the living and of the members of the immediate family.

2. SERVICES AT THE GRAVE.—These lasting several minutes—often in inclement weather—jeopardy the health and life of the family and friends, the strength of some of whom at times has been impaired by long nursing of the deceased, so that long funerals sometimes necessitate the use of some succession. Without any disrespect to the dear one buried, it would be wise and prudent for all friends and relatives to retire from the grave as soon as the form of commitment has been read, whenever the weather is inclement, and leave the filling of the grave and the placing of flowers to the superintendent of the cemetery and to one or more of their closest friends. Moreover, it is best and in the interests of health in inclement weather for all parties to keep their heads covered during the committal of the body to the ground.

3. SUNDAY FUNERALS.—Except in cases of absolute necessity funerals should never be appointed on the Lord's Day. On the readily appreciated grounds, that they necessitate a great deal of additional labor to the undertakers, the livermen, the superintendent of the cemetery and to the employees; that they interrupt the appointed worship of God's day; that they take the people away from Sunday-Schools and church services, who by preference would be there, greatly to the temporary detriment of these additional and trying services upon ministers whose heaviest and most important duties fall upon the Lord's Day.

4. WEARING OF MOURNING APPAREL.—This is purely a matter of custom, seeing that in some countries the badge of mourning is white, in others as in England it is red or purple. The excessive use of black among Christians for the loss of christian friends is a virtual denial of a precious truth of the gospel, viz, the immediate blessedness of those who fall asleep in Jesus. Moreover, the change of wearing apparel involves a heavy expense which many can ill afford and yet which custom has imposed upon them; while it also detains the mourners for weeks from the house of God, the place of all others where the christian mourner is encouraged to find comfort.

5. FUNERAL SERVICES.—We recommend at all ordinary funerals, the omission of what is properly known as the "funeral sermon," and that the minister conduct and not "preach the funeral."

6. OPENING THE CASE.—This opens the fountain of tears and, when in public, exposes the face of the beloved dead to the ofttimes prurient curiosity of a criticizing crowd. It would be well, therefore, for the family and friends ordinarily to take the last fond look at the face of the dead in private, before the funeral services begin, after which the casket should not be opened.

7. SELECTION OF TIME FOR THE FUNERAL.—The day and hour should not be fixed, and certainly should never be published, until the minister who is to officiate has first been consulted, that there be no conflict with other important engagements.

8. THE ENTRANCE AND DEPARTURE OF

DR. H. O. HYATT'S SANATORIUM.

Wish your Advertisement

Bill and Ed.

They tell the story about Bill Nye's visit to Eli Perkins' country home up in Madison County, New York. Eli has one of those farms with big barns, a father in which one finds hickories, nut trees, butternut trees and apple trees where the unperfected fruit is about the size of thorn apples. Nye said that Perkins' apples were "so tough that like worms, they would turn like you stepped on them."

"After we had been Eli's guest about a week," said Nye, "some wicked boys one night stole all his early apples. This almost broke Eli's heart. The next day he went to see the father of the wicked boys.

"They should be punished," said Eli. "It was wicked to steal my choice fruit."

"Too late now," said the farmer, tears coming into his eyes.

"They should be soundly whipped now. It's never too late to whip those boys."

"But it is too late now, Mr. Perkins—too late," pleaded the farmer, tearfully. "My poor boys were thoughtless, they ate the apples and they are dead."

SUCCESS

Advertisement for RHEUMACIDE medicine.

RHEUMACIDE.

Is the happy culmination of the inventive genius and the persistent efforts of a Northern chemist. It is composed of 14 ingredients, only two of which were ever tried by medical men for rheumatism. It is, therefore, a new discovery, and the most powerful blood purifier known. A trial will convince you. Sold in Scotland Neck by E. T. Whitehead & Co. Price \$1 per bottle. 19 2m

PORTER'S ANTISEPTIC HEALING OIL.

For Barb Wire Cuts, Scatches, Saddle and Collar Galls, Cracked Heel Burns, Old Sores, Cuts, Bolls, Bruises, Piles and all kinds of inflammation on man or beast. Cures Itch and Mange.

For Barb Wire Cuts, Scatches, Saddle and Collar Galls, Cracked Heel Burns, Old Sores, Cuts, Bolls, Bruises, Piles and all kinds of inflammation on man or beast. Cures Itch and Mange.

For Barb Wire Cuts, Scatches, Saddle and Collar Galls, Cracked Heel Burns, Old Sores, Cuts, Bolls, Bruises, Piles and all kinds of inflammation on man or beast. Cures Itch and Mange.

For Barb Wire Cuts, Scatches, Saddle and Collar Galls, Cracked Heel Burns, Old Sores, Cuts, Bolls, Bruises, Piles and all kinds of inflammation on man or beast. Cures Itch and Mange.

For Barb Wire Cuts, Scatches, Saddle and Collar Galls, Cracked Heel Burns, Old Sores, Cuts, Bolls, Bruises, Piles and all kinds of inflammation on man or beast. Cures Itch and Mange.

For Barb Wire Cuts, Scatches, Saddle and Collar Galls, Cracked Heel Burns, Old Sores, Cuts, Bolls, Bruises, Piles and all kinds of inflammation on man or beast. Cures Itch and Mange.

For Barb Wire Cuts, Scatches, Saddle and Collar Galls, Cracked Heel Burns, Old Sores, Cuts, Bolls, Bruises, Piles and all kinds of inflammation on man or beast. Cures Itch and Mange.

For Barb Wire Cuts, Scatches, Saddle and Collar Galls, Cracked Heel Burns, Old Sores, Cuts, Bolls, Bruises, Piles and all kinds of inflammation on man or beast. Cures Itch and Mange.

For Barb Wire Cuts, Scatches, Saddle and Collar Galls, Cracked Heel Burns, Old Sores, Cuts, Bolls, Bruises, Piles and all kinds of inflammation on man or beast. Cures Itch and Mange.

For Barb Wire Cuts, Scatches, Saddle and Collar Galls, Cracked Heel Burns, Old Sores, Cuts, Bolls, Bruises, Piles and all kinds of inflammation on man or beast. Cures Itch and Mange.

For Barb Wire Cuts, Scatches, Saddle and Collar Galls, Cracked Heel Burns, Old Sores, Cuts, Bolls, Bruises, Piles and all kinds of inflammation on man or beast. Cures Itch and Mange.

IF YOU ARE HUSTLER
—ADVERTISE—
YOUR
Business.

Wish your Advertisement

Bill and Ed.

They tell the story about Bill Nye's visit to Eli Perkins' country home up in Madison County, New York. Eli has one of those farms with big barns, a father in which one finds hickories, nut trees, butternut trees and apple trees where the unperfected fruit is about the size of thorn apples. Nye said that Perkins' apples were "so tough that like worms, they would turn like you stepped on them."

"After we had been Eli's guest about a week," said Nye, "some wicked boys one night stole all his early apples. This almost broke Eli's heart. The next day he went to see the father of the wicked boys.

"They should be punished," said Eli. "It was wicked to steal my choice fruit."

"Too late now," said the farmer, tears coming into his eyes.

"They should be soundly whipped now. It's never too late to whip those boys."

"But it is too late now, Mr. Perkins—too late," pleaded the farmer, tearfully. "My poor boys were thoughtless, they ate the apples and they are dead."

Advertisement for RHEUMACIDE medicine.

Advertisement for PORTER'S ANTISEPTIC HEALING OIL.

Advertisement for RHEUMACIDE medicine.

Advertisement for PORTER'S ANTISEPTIC HEALING OIL.

Advertisement for RHEUMACIDE medicine.

Advertisement for PORTER'S ANTISEPTIC HEALING OIL.

Advertisement for RHEUMACIDE medicine.

Advertisement for PORTER'S ANTISEPTIC HEALING OIL.

Advertisement for RHEUMACIDE medicine.

Advertisement for PORTER'S ANTISEPTIC HEALING OIL.

Advertisement for RHEUMACIDE medicine.

Advertisement for PORTER'S ANTISEPTIC HEALING OIL.

Advertisement for RHEUMACIDE medicine.

Advertisement for PORTER'S ANTISEPTIC HEALING OIL.

Advertisement for RHEUMACIDE medicine.

Advertisement for PORTER'S ANTISEPTIC HEALING OIL.