

THE COMMONWEALTH.

E. E. HILLIARD, Editor and Proprietor. "EXCELSIOR" IS OUR MOTTO. SUBSCRIPTION PRICE \$1.00. VOL. XVII. New Series--Vol. 5. SCOTLAND NECK, N. C., THURSDAY, NOVEMBER 21, 1901. NO. 47. SEND FOUR ADVERTISEMENTS IN NOW

ADVERTISING BUSINESS WHAT STEAM IS TO — Machinery, — — — — — THE GREAT PROPELLING POWER.

Your Hair
Two years ago my hair was falling out badly. I purchased a bottle of Ayer's Hair Vigor, and soon my hair stopped coming out. Miss Minnie Hoover, Paris, Ill.

Perhaps your mother had thin hair, but that is no reason why you must go through life with half-starved hair. If you want long, thick hair, feed it with Ayer's Hair Vigor, and make it rich, dark, and heavy.

Dentist.
Office—Over New Whitehead Building
Office hours from 9 to 1 o'clock; 2 to 4 o'clock, p. m.

Surgeon Dentist.
Office over Harrison's Drug Store.

ATTORNEY-AT-LAW.
Practices wherever his services are required.

FOR MALARIA
Use nothing but Macnair's Blood and Liver Pills.

Babies and children need proper food.
If they do not thrive on their food something is wrong. They need a little help to get their digestive machinery working properly.

SCOTT'S EMULSION OF COD LIVER OIL
Babies and children need proper food, rarely ever medicine. If they do not thrive on their food something is wrong. They need a little help to get their digestive machinery working properly.

THE EDITOR'S LEISURE HOURS.
Points and Paragraphs of Things Present, Past and Future.

One of the most striking literary ventures of the times is the preparation and publication of "The Jewish Encyclopedia." It is published by Funk & Wagnalls, of New York, and is to be in twelve volumes with 8,000 pages.

The Jews are a great people and this publication, which is the joint work of more than four hundred scholars—Jews and others—will give much information concerning them. A people without a country now, yet dwellers in all lands, foremost in many things and still a distinct people, they merit the record which the "Jewish Encyclopedia" will give. One says of them: "A people without a country, they have made all countries their own. They have thriven on persecution and have survived the blind despotism of hatred. They have, with a tenacity unprecedented, preserved their racial integrity while keeping place intellectually, morally and in national prosperity, with the utmost progress of mankind."

Thursday, 28th, of this month, has been set apart by President Roosevelt as a day of national thanksgiving, and Governor Aycock has issued a like proclamation for the State of North Carolina. This is a beautiful custom, for it has become a custom now, and it is fitting that the people of such a great country as ours should at least one day in the year concentrate their minds on the one theme of thanksgiving to Almighty God. But with the beautiful custom there has sprung up a great abuse of the day's privilege. In many places it has become a farce and meaningless as a day of thanksgiving. Here in North Carolina hundreds and thousands of people spend it as a day of revelry and frolic. Many take it as a day of pleasure in which to hunt fish and do other sports. Some even make it a day of dissipation, as they do also the Christmas time.

SOCIAL EQUALITY.
Some Very High Authority.

DUTY OF CHRISTIAN PEOPLE.
The Biblical Recorder has sent out a letter to a number of prominent men in the South concerning the question of social equality. Below we print the letter and two answers:

Dear Sir and Bro.—In view of the general recognition on the part of Christian people of the Christian obligation to treat the colored people kindly and helpfully; and, on the other hand, in view of the profound aversion to social equality, will you endeavor to form a brief statement for the Biblical Recorder of what you conceive to be the right and reasonable attitude for Christian white people toward the members of the colored race?

This question is put to a few of our leading men with a view to finding a clear statement of the attitude of the Christian people of the South.

An early answer will greatly oblige me; and I think the symposium will have a good effect in every way.

FROM PRESIDENT CHARLES E. TAYLOR, OF WAKE FOREST COLLEGE.

Your letter virtually contains two questions. One of these is general; the other is particular.

The general question was answered by our Lord when He said, "All things whatsoever you would that men should do to you do ye even so to them; for this is the law of the prophets." This Golden Rule has no limitations arising from race, color, or previous condition of servitude.

The particular question practically resolves itself, upon analysis, into this, "Is miscegenation or race admixture between blacks and whites to be in any way encouraged?" Reason, instinct, history, and law all answer, No.

Where, then, can the barrier against race admixture be most wisely and safely placed? At the beginnings of social equality.

If, in our Southern environment, one may invite a negro to his table, he must invite others or show reason for the discrimination. If the hospitality is genuine, a seat at the table involves a seat in the parlor and social relations, on an equality with the ladies of the family. Acquaintance might ripen into something more, as has sometimes been the case. Then, in spite of law and good public opinion, gradually changing marriages might possibly become numerous. There will be better feeling, less friction, and less danger in placing the barrier essential to the purity of both races at the beginning of social intercourse than at any other point. Obsta principiis (resist beginnings) has always been regarded a wise maxim.

Does this answer of the particular conflict with Christ's answer to the general question? Not at all. No interpretation of the Golden Rule can justify a course which will naturally lead to what is wrong. Can we conceive of its being right to encourage a system of social disorder whose natural outcome, in the course of time, would be families consisting of negro fathers, white mothers and mulatto children?

We all know some negroes whom we esteem and like more highly than we do some white people. There is room for genuine friendship and mutual helpfulness between the races. We ought to help the colored people in their upward struggle toward home-getting, wealth-making, and better living. But we shall make a mistake if we think that we can help them by encouraging them to hope for social equality with the white race.

I think I am right about this. I want to be. The matter is one of the most serious import for us and for our children.

FROM BISHOP W. A. CANDLER, OF THE M. E. CHURCH SOUTH.

Apply the Golden Rule and use common sense. The gospel makes nothing of mere social relations. As to these relations the Word of God is, "Let every man abide in the same calling wherein he was called." Social equality would demoralize both races by so much as it would inevitably bring the worst elements of both races into immoral relations and bring to pass the most degrading consequences. To thus import both races for a shadow called "social equality" would not be keeping the Golden Rule, but would be practicing a vicious fanaticism. The color line is a line drawn by nature, and is a beneficent and ineffaceable line. The negro race nor any other race will ever be made self-respecting as

FALSE ALARMS.
AMERICAN ACTIVITY ALL RIGHT
The Prophets and the Workers.

Lynn Roby Meekins in The Saturday Evening Post.

Of the many stories told of the late Ameer of Afghanistan, who was one of the really strong characters among monarchs of recent years, none is better than the one about the subject who ran to court in great alarm, crying that the Russians were coming. "Are they really coming?" said the Ameer. "Then you shall be taken to the top of yonder tower and you shall have no food till you see them arrive."

We have in our modern life a great many prophets who rush into print with predictions of impending disaster, and who see in the evolutions that are going on in trade, industry and society so many sure calamities that their warnings have become as monotonous as they are uncalculated.

One of the most familiar of the solemn assertions is that the rush of American life is sweeping the nation to an untimely grave. It is useless to point out that longevity is increasing, that Americans live better and get more out of their years, and that all of mankind are being lifted to a finer and truer existence by their activities; for the prophets will still cling to their bogies, and marvel why their own consternation does not lead to universal panic.

It is pleasant to turn from these messengers of dismay to the clear-visioned men of action who see conditions and agencies from the proper point of view. Marquis Ito, the great Japanese statesman who recently made his fourth visit to this country and who knows what American life means, exclaimed as he looked upon an American street:

"Always in a hurry everybody! It has made America go ahead, has this hurry?"

A few weeks ago Lord Roseberry, who is one of the ablest of living Englishmen, counseled the young men of England to cultivate the nervous energy of America. He pointed out the dangers and limitations of British complacency, and showed that it is not only inefficient as a national trait but that it is a poor policy on which to run modern progress. There was a prompt outcry from some portions of the English press; but what could be said when the objections were put into type by American-made machines, when the papers were printed on American-made presses, and distributed on trains drawn by American-made locomotives through tunnels dug by Americans and lighted by electricity from American managed power-houses? Right in the centre of British activity and in the world's greatest city the evidences of the nervous energy of America abound on every hand.

Let no laggard spirit lay the flattering unctious to its soul that the best lies drible from the moving waters to a serene calm where the lotus flowers fill the air with perfumed tranquility. The gospel of the age is action. The man or the nation that is doing things and realizing the rewards and the joys of life glories in work. The body of the individual as well as the body politic calls for movement. The mind of the person as well as the intelligence of the race reaches the larger ports by buffeting through storms. It may seem big to mount some hazy apprehension and send a warning to the world, but far better is it to find an opportunity, however modest it may be, to achieve something for the good of civilization and the profit of the worker.

America has attained her leadership only through struggle and not by prophecy, and she will keep it by meeting the present and facing the future with ready courage, even though the prophets come running with latefied tidings. And in the meanwhile the Ameer's plan of putting the alarmists on the tower-tops might have its advantages.

When you feel that life is hardly worth the candle take a dose of Chamberlain's Stomach and Liver Tablets. They will cleanse your stomach, tone up your liver and regulate your bowels making you feel like a new man. For sale by E. T. Whitehead & Co.

Could Draw His Own Inference—Cholly—And did Miss Chipper say anything about me? Miss Cuttings—She said you were just as bright as ever.—Puck.

WHY SUFFER FROM CHILLS, FEVERS, NIGHT SWEATS
Grapple and all other forms of malarial when you can be cured by
Roberts' Chill Tonic

The world does not contain a better remedy. Many wonderful cures made by it. 25 cents a bottle. Money refunded if it fails to do the work. Delightful to take.

E. T. WHITEHEAD & CO.

HE KEPT HIS LEG.

Twelve years ago J. W. Sullivan, of Hartford, Conn., scratched his leg with a rusty wire. Inflammation and blood poisoning set in. For two years he suffered intensely. Then the best doctors urged amputation, "but," he writes, "I used one bottle of Electric Bitters and I L-2 boxes of Bucklen's Arnica Salve and my leg was sound and well as ever." For Eruptions, Eczema, Teiter, Salt Rheum, Sores and all blood disorders Electric Bitters has no rival on earth. Try them E. T. Whitehead & Co. will guarantee satisfaction or refund money. Only 50 cents.

THE COMPANION COMPANY,
195 Columbus Ave., Boston, Mass.

Help... Nature

Babies and children need proper food, rarely ever medicine. If they do not thrive on their food something is wrong. They need a little help to get their digestive machinery working properly.

SCOTT'S EMULSION OF COD LIVER OIL
WITH HYPOPHOSPHITES OF LIME & SODA

will generally correct this difficulty.

If you will put from one-fourth to half a teaspoonful in baby's bottle three or four times a day you will soon see a marked improvement. For larger children, from half to a teaspoonful, according to age, dissolved in their milk, if you so desire, will very soon show its great nourishing power. If the mother's milk does not nourish the baby, she needs the emulsion. It will show an effect at once both upon mother and child.

THE HOME GOLD CURE.

AN INGENIOUS TREATMENT BY WHICH DRUNKARDS ARE BEING CURED DAILY IN SPIE OF THEMSELVES.

No Noxious Doses—No Weakening of the Nerves—A Pleasant and Positive Cure for the Liquor Habit.

It is now generally known and understood that Drunkenness is a disease and not weakness. A body filled with poison, and nerves completely shattered by periodical or constant use of intoxicating liquors, requires an antidote capable of neutralizing and eradicating this poison and destroying the craving for intoxicants. Sufferers may now cure themselves at home without publicity or loss of time from business by this wonderful "HOME GOLD CURE" which has been perfected after many years of close study and treatment of inebriates. The faithful use according to directions of this wonderful discovery is positively guaranteed to cure the most obstinate case, no matter how hard a drinker. Our records show the marvelous transformation of thousands of Drunkards into sober, industrious and upright men.

WIVES, CURE YOUR HUSBANDS!! CHILDREN, CURE YOUR FATHERS!! This remedy is in no sense a nostrum but is a specifically devised and prepared that it is thoroughly soluble and pleasant to the taste, so that it can be given in a cup of tea or coffee without the knowledge of the person taking it. Thousands of Drunkards have cured themselves with this priceless remedy, and as many more have been cured and made temperate men by having the "CURE" administered by loving friends and relatives without their knowledge in coffee or tea, and believe to-day that they discontinued drinking of their own free will. **DO NOT WAIT**, do not be deluded by apparent and misleading "improvement." Drive out the disease at once and for all time. The "HOME GOLD CURE" is sold at the extremely low price of One Dollar, thus placing within reach of everybody a treatment more effective than others costing \$25 to \$50. Full directions accompany each package. Special advice by skilled physicians when requested without extra charge. Sent prepaid to any part of the world on receipt of One Dollar. Address: Dept. C450, EDWIN B. GILES & COMPANY, 2330 and 23-2 Market street, Philadelphia. All correspondence strictly confidential.

FRUIT IN EDGECOMBS.

Our neighbor, The Tarboro Southerner, thinks there is not enough attention paid to fruit in this region.

It gives the following interesting item about fruit in Edgecombe county:

L. I. Harris, this year, from one pear tree on his farm four miles from here, gathered thirty four bushels of large, well flavored pears. Four bushels he retained for his own use, the other thirty he sold for twenty-seven dollars.

Lam Lawrence, near Old Sparta, had many very fine pears, but his yield has not yet been reported.

When some persons who raise pears from a few trees are asked why they do not have more trees, say that it would not pay.

In this they are mistaken. More trees would of course tend to lower the price locally, but they would have the world for a market.

Mr. Harris's tree may have yielded unusually well. Be it so, but 100 trees on an acre producing half as much per tree and selling for half as much per bushel, would be an investment paying most handsomely between \$700 and \$800.

Captain W. H. Powell, near Battleboro, has several pear trees which bear as fine fruit as can be seen anywhere.

These three instances show that this country is a pear country.

With proper attention the owner of a few acres in pear trees could live like a lord under his own pear tree and never want for a vine to shelter him.

Not enough attention is paid to apples for which this country is well adapted. Apple trees like other fruits, to do well must have intelligent attention. Not having this the best varieties deteriorate.

The writer has seen apples from the most famous growing apple counties in the State, and he believes that John Shelton has this year raised them equal to the best. They may be slightly smaller but in flavor they are beyond compare.

More attention to fruit growing would be a commendable expansion of the Hog and Hominy idea which is the bed rock of a community's enduring prosperity.

WHY SUFFER FROM CHILLS, FEVERS, NIGHT SWEATS
Grapple and all other forms of malarial when you can be cured by
Roberts' Chill Tonic

The world does not contain a better remedy. Many wonderful cures made by it. 25 cents a bottle. Money refunded if it fails to do the work. Delightful to take.

E. T. WHITEHEAD & CO.

WILMINGTON & WELDON R. R.
AND BRANCHES. AND ATLANTIC COAST LINE RAILROAD COMPANY OF SOUTH CAROLINA.
CONDENSED SCHEDULE.

TRAINS GOING SOUTH.

DATED	Mo. Daily	Tu. Daily	We. Daily	Th. Daily	Fr. Daily	Sa. Daily	Su. Daily
Leave Weldon	11:30	9:30	7:30	5:30	3:30	1:30	
Ar. Rocky Mt.	12:15	10:15	8:15	6:15	4:15	2:15	
Leave Tarboro	12:25	10:25	8:25	6:25	4:25	2:25	
Lv. Rocky Mt.	1:05	10:05	8:05	6:05	4:05	2:05	
Leave Wilson	1:25	11:25	9:25	7:25	5:25	3:25	
Leave Selma	2:10	12:10	10:10	8:10	6:10	4:10	
Lv. Fayetteville	3:05	13:05	11:05	9:05	7:05	5:05	
Ar. Florence	3:45	14:45	12:45	10:45	8:45	6:45	

TRAINS GOING NORTH.

DATED	Mo. Daily	Tu. Daily	We. Daily	Th. Daily	Fr. Daily	Sa. Daily	Su. Daily
Lv. Florence	4:30	15:30	13:30	11:30	9:30	7:30	
Lv. Fayetteville	5:20	16:20	14:20	12:20	10:20	8:20	
Leave Selma	6:05	17:05	15:05	13:05	11:05	9:05	
Ar. Wilson	6:45	18:45	16:45	14:45	12:45	10:45	
Lv. Rocky Mt.	7:15	19:15	17:15	15:15	13:15	11:15	
Ar. Weldon	7:55	20:55	18:55	16:55	14:55	12:55	

Wilmington and Weldon Railroad, Yorklin Division, Main Line, Train leaves Wilmington, 9:00 a. m., arrives Fayetteville 12:05 p. m., leaves Fayetteville 12:25 p. m., arrives Sanford 4:43 p. m., returning leaves Sanford 4:05 p. m., arrives Fayetteville 4:20 p. m., leaves Fayetteville 4:20 p. m., arrives Wilmington 9:25 p. m.

Wilmington and Weldon Railroad, Bennettsville Branch—Train leaves Bennettsville 8:05 a. m., Maxton 9:05 a. m., Red Springs 9:50 a. m., Hope Mills 10:55 a. m., arrives Fayetteville 11:10 a. m., returning leaves Fayetteville 4:45 p. m., Hope Mills 5:55 p. m., Red Springs 6:35 p. m., Maxton 6:15 p. m., arrives Bennettsville 7:15 p. m.

Connections at Fayetteville with train No. 78, at Maxton with the Carolina Central Railroad, at Red Springs with the Red Springs and Downport Railroad, at Sanford with the Seaboard Air Line and Southern Railway, at Gulf with the Durham and Charlotte Railroad.

Train on the Scotland Neck Branch Road leaves Weldon 3:55 p. m., Halifax 4:17 p. m., arrives Scotland Neck at 5:05 p. m., Greenville 6:55 p. m., Kinston 7:55 p. m., returning leaves Kinston 7:50 a. m., Greenville 8:52 a. m., arriving Halifax at 9:18 a. m., Weldon 11:33 a. m., daily except Sunday.

Trains on Washington Branch leave Washington 8:10 a. m. and 2:30 p. m., arrive Farmdale 5:10 a. m. and 9:30 p. m., returning leave Farmdale 9:30 a. m. and 6:30 p. m., arrive Washington 11:00 a. m. and 7:30 p. m., daily except Sunday.

Train leaves Tarboro, N. C., daily except Sunday 5:30 p. m., Sunday, 4:15 p. m., arrives Plymouth 7:40 p. m., 6:10 p. m., returning, leaves Plymouth daily except Sunday, 7:50 a. m. and Sunday 9:00 a. m., arrives Tarboro 10:10 a. m., 11:00 a. m.

Train on Midland N. C. Branch leaves Goldsboro daily, except Sunday, 5:10 a. m., arrives Smithfield 6:10 a. m., returning leaves Smithfield 7:50 a. m., arrives Goldsboro 8:25 a. m.

Trains on Nashville Branch leave Rocky Mount at 9:30 a. m., 3:40 p. m., arrive Nashville 10:20 a. m., 4:30 p. m., Spring Hope 11:00 a. m., 4:25 p. m., returning leave Spring Hope 11:20 a. m., 4:55 p. m., Nashville 11:45 a. m., 5:25 p. m., arrive at Rocky Mount 12:10 a. m., 6:00 p. m., daily except Sunday.

Train on Clinton Branch leaves Warrenton for Clinton daily, except Sunday 11:40 a. m. and 4:25 p. m., returning leaves Clinton at 6:55 a. m. and 2:30 a. m.

Train No. 78 makes the connection at Weldon for 12 points North daily, all rail via the road.

H. M. EMERSON,
Gen'l Pass. Agent,
J. R. KENLY Gen'l Manager,
T. M. EMERSON, Traffic Manager.

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