BUSIMESS Machinery,


If YOU ARE A MUSTLEB

Business

| Fditoris feisure flours. |
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| observations of passing bivents. |

This is the season of school commencomente, and judging from the grea School Commencements. leges of the State-have done well. One reads n ance than the preyioue year and that prospecte are good for incroased numbere next seesion. Altogether, it is pietty clear that North Carolina is is State shows well for the educational intesest. But after all, many young men and young women who doubtless could make a turn to go to school, provement of thelr minde.


Thoss who are Inclined to think that the bulk of Hifers work bas been Baterprising 0ld Age. comes with the three-seore year line, may perthe Eikin Times: "The boys go West and sometimes induce the giris to Mendenhall, one of Yadkin's oldest citizens, 85, packed his trunk to try bis luck in one of the far Weatern States. He had lived on the road from Elkin to Boonville trom the time whonce the mind of man runneth not to
the contrary, mo far as we know, and we admire the plack of man who is trying to better his condition is life, even if he is $85 . "$
$\ldots \ldots .$. The Duplin Journal eays that while the berry crop this season has been
short, the acreage had been so increased there were 300 car loads more ehipAbout Berries, ped than lust season. The Journal expresses the acreage next season, and offers the following observations: "There 18 dan-
ger of too large an acreage another season, and there ehould be co-operation among the growers to limit if possible the acreage grown; but this is quite difficult to do, and failure here may work a serious dieadvantage to the
growers. Along these lives of eo-operation, first with the National League he growers for a limited acreage avd a better quality of berries, there is PROFESSIONAL. . Whan Dentist. Office hours from 9 to 1 oad Building 2 g
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wimberles
scotland neok. n. c.
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W. ${ }^{\text {A. DUNN, }}$

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$E^{\text {DWARD L. TRAVID }}$
Attorney and Cennselor at Law
*- Money Loaned on Farm Landx.

KITCHIN \& KITCHIN
trorneys-atlaw.

stablished iv 1865 CHAS' W. WALSH Slum Mapla and Gravita -WORKS, a Monuments, Tombs, Cemetery Curb
ing, \&c. All work strictly first chuse na at Loneses Prices. Fivielive Visise, zG.

## should immediately begin for the next eenson."

More and mora men of great thought and moulders of public opinton giving free expression concerning the duty of all good eitizens in help-
ing to atamp out the drink evil. In bis addreess The Drink Evil. ing to stamp out the drink evin. Ya bis adarees resident C. E. Taylor called the attzntion of the class to the question in of this State to do with banishing frem our borders the drink evil in tis protean forms? They have everything to do with it. What they can do the labors of more than one Hercules will be required to slaice the cleangthis State will with tongue and pen and with social and religious influence strive for wiee and practical legislation the next General Aesembly will take
atill further atope toward the suppresion of this blighting curse and the stin further stepe foward the suppresion of this blighting curse and the
protection of home and womanhood."

The Atlanta Constitution says that the South needs more of a desirable Immigrants to the South. ${ }^{\text {connection it quotes the Texas Houston Post }}$ Immigrants to the South. concerning the good elass of foreign immigrants torelgn citizenship of Texas has been a powerful factor for good. First the Germans, then the Swedes and next the Bohemlans who have settled
among us are responsible for much of our prosperity. By findu try and thrift they have in a majority of instances accumulated a fair measure of this world's goods and demonstrated beyond question that honest tofl is sure abiding, the immigrants who have come to Texas bave proven a valuable addition to its population. Many of their number have made their mark
in our history, becoming prominent in profeesional and political hife. Names foreign in orgin are common in Texas commeretal oirceles, succeess belng the usual attendant of their yosesesora. On the far
and his fellows from acroes the ocean know no superiors."

Makion Butuer manages to bob up now and then in auch a way as to set his name into the papers. The milohmond Dispatoh gives the followDusting From Sampson. ing paragraph with referanoe to the stateoman rion Butler, of North Carolina, who was the head center of the Populist
party at the time of tis demiee, a few days ago shook some of the sands of Sampson county from his boots and went to Washington. He doublless had some other kind of businees there, but the main thing he did while tingering in the capital ecty was to get himself well interviewed by the newepaper earce about the newspaper offices. In the course of his talk to the reporters, Mr. Butler deslared that it was a great mitataka to suppose that the Populist party had kicked the bueket. He said that the Pope do not care his folks will rally and whip out bothe of them, or words to that effect. Mr. Butler thinks it absurd to suppose that any Popalist will sopport Mr. Roooevelt, and so that is an end of that Idea. And then he says:
Democrats nominate a man of Mr. Cievoland's way of thinking we will


MY LAST GLASS.



THE TRIUMPHS OF PE-RU-NA INCREASE.


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|  | reserved for golfers on the way to the linke, and the theory that everybods |  |
| easy to give adylce to parenta. |  |  |
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|  | is as good as saved, even if everybody hates saivation. There has been no |  |
|  | end of drivel sbout the "dritt of the times" away from religion. |  |
| average man is not much of a digger. It's a wise man who can keep things |  |  |
| running smoothly during house-cleaning time. | But, as intimated, unless the nigns aremisiesiong, religion has not lost its |  |
|  |  |  |
| We are yearning to see the champion bisenit-maker and the champion kind- | hold, and the old-fashioned religion has not been aide-tracked_for good -or |  |
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| ling-splinter. <br> Truth needs no frilis to make it powerfal, but it sometimes does to make it attractive. | has not beo Moreover, it would not be |  |
|  | kind of religion were the butterflies of fashion. We mean the butterflies with |  |
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| make it attractive. <br> A man cannot think a single thought |  |  |
| with his bicepe, but be can move mountains with his bralns. <br> A man never sees an old pair of |  |  |
|  | hgion, let in through a billiard roum in the veotry and a sensational minis- |  |
|  |  |  |
| A man never sees an old pair of trousera hanging in a cloeet without | selves, this upper crust, that there is a plane which they must necupy with the crude and vulgar and ostentatious |  |
| teeling in the pockets to see il he can find a coin. <br> A lot of people who ean sit for hours |  |  |
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| without stirring in a theatre seat canniot sit forty minutes in a church paw without getting the fidgets. | \| $\left\lvert\, \begin{aligned} & \text { so long as they do not care to ellmb } \\ & \text { higher, and that there are cireles which }\end{aligned}\right.$ |  |
|  |  |  |
|  | they cannot enter while they chuose to to devote their liyes to the worship of |  |
| without getting the fidgets. <br> Wo have often wondered if the wo |  |  |
| man who wears her heels in the midale of her shoes really imazines that it makes her feet look smaller. Don't worry about jenterday, becanee | mammon. Thetr ambltions, if not the promptivgs of an inner conselionenees, |  |
|  | ${ }_{\text {w }}$ |  |
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| outive it is not here; nor about to-day | and already it is ariving back the better element among them. |  |
|  |  |  |
| because thete is too much else to be <br> done. <br> The middle-aged man who can read | do you enjoy what you eat |  |
|  | It sou don't your food does not do you much good. Kodol Dyspepsia |  |
| the letters he wrote daring his courtahip days and not feel ailly is of her too |  |  |
| young for his age now or was 100 old for this age then. | Cure ts the remedy that every one should take when there is anything |  |
|  | wrovg with the etomach. T jere is no way to malntain the health and strengit |  |
|  | of mind and body except hy nourishment. There is no way to nouribh except through the atomach. |  |
|  |  | by enabing the digestive orgama to |
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