# The Commonwealth. 

| Hair Falls |
| :---: |
| "I tried Ayer's Hair Vigor to stop my hair from falli <br> J. C. Baxter, Braidwood, III |
| Ayer's Hair Vigor is certainly the most economical preparation of its kind on the market. A little of it goes a long way. It doesn't take much of it to stop falling of the hair, make the hair grow, and restore color to gray hair. <br> s.en a buthe. All crungtats. |
|  |

Do You Enjoy






 Kodol Digests What You Eat



ALL HEADACHE
CURED
CAPUOINE
professional
$0^{\text {R. }}$
屚 Dentist.

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$\mathrm{E}^{\text {min }}$
Atorney and Cunnselor at Law

KITCHIN \& KITCHIN, tice wherever services are re
en : Futrell Bullding. : Futrell Bullding.
Sootland Neek, $\mathbf{N} . \mathrm{C}$

CHAS, M. WHL

 St., Pbterbburg,
 EvBMG, VASES, \&

 ropay Frolghton all Wort

| Fidtor's feisure flours. |
| :---: |
| observations of passing bvents. |



## ship. The latest is by Prof. S. B? Langley. A special from Wastington Another Airship. which sass that as soon as the dotails could be

 Another Airship. arranged the initial trial of the new machine would be given. Prof. Langley's plan of his airship is the result of hisstudy of the movements of the buzzard. To be sure, if he can get a machine that will both soar and beat the air like the buzzard he will not oni
have a safe midair carriage but something that may move gracefully well. After a while, no doubt, eome one will complete a successfal It poss seem like lawlessness is on the increase. Lynebings are becom-
ing more common all the time, and now comes the news from Kentucky Increase of Lawlessness. that the crime of lynching has broken ov
the most part lynchings are the resuit of some outburst for revenge or for
the fear that justice will be thwarted and the criminal will go unpunished But the case in Kentucky has overiilden the majesty of the law, alter the criminal has been tried and sentenced. Two vears ago a white man $\overline{\text { jemm- }}$
ed Tbacker killed another white man named Gordon, was convicted sentenced to prison for tife. One kind of lawlessness begets another and
so there is no telling where the intiuence will end. There has been no of lynching.

The Gaenvitie Refeector says that the pardoning power ought to be隹 Pardoning Power. exercise of this power has doubtless led to this declaration in favor of taking such power from the Governor. Years ago
The Commonweacth advocated a board of pardons, not alone becaues the pardoning power was frequently used but because we thought it too still and would be glad to see such a doard elected in this State. There are many reasons why the pardoning power should be given into the hands of another than the Governor. He would berelieyed of the great reeponsibi-
ity, which we have no doubt would be pleasing to any man who might be Governor. It would relieve him of much unpleasant eriticism by the press
and the people. It would be better in eyery way, and we say, let's haye the pardoning bjard.

$$
\begin{aligned}
& \text { The Commonwealith prints elsen here in this insue an editorial article } \\
& \text { from the Biblical Recorder, which puts plainly the temperance iesue for }
\end{aligned}
$$

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\begin{aligned}
& \text { Plain Issue. the next campaign. Editor Bailey as leader of } \\
& \text { the anti-saloon movement and speaking for the }
\end{aligned}
$$

principles of the anti-saloon league, gives fair warning to all who propose

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\begin{aligned}
& \text { to appire to office in North Carolina that the Christian people of the State } \\
& \text { propose to do their best to elect temperance men to office. It is a great }
\end{aligned}
$$ propose to do their best to elect temperance men to office. It is a great Editor Bailey speaks for the Anti-Saloon League and outlines the policy which its supporters are expected to paraue. We-print the article in full

that the readers of The Commonwenlith, both temperance advocates and those who are not, may see the ieste as drawn by the temperance people. again before passing upon it and sayiog that Editor Bailey has taken an unreasonable position. The Commonweatri under the present manage-
ment, now stretching over a period of nearly sixteen yeare, has been a bold advocate for temperance and we sball be a hearty supporter of the best that
can be done for the promotion of the cause.
It is 4 curious fact which was called to the attention of The Common-
wesirt today that few women stammer. Indeed, so tar as memory now
serves us we do not recall ever having seen a Women Stammerers. $\begin{gathered}\text { serves us we do not recall ever having seen a } \\ \text { woman afflicted with stammering. Now ond }\end{gathered}$ hen one sees a woman who ie somewhat slow of apeeeb, but to say that ten thousand. It is a subject which we have never heard discussed before and one concerning whieh we had thought little ; so we may be mistaken to use the organ of speech. Doubliees beneath it all there is some scientific reason why men frequently stammer and women seldom or never do; and Reflector, the Norfolk Landmark and other brethren of the prese who make pretentions to scientific ability and who delight to dig into hidden mystelittle more of the_peculiaritiespot women, we believe it is about as a rare a thing to see a bald-beaded wommn ns it is co nee a stammering woman ; and while they are about it our scientific brethren might as well exp'ain thi litite Ireak of womankind also.

RRE $\operatorname{BSOLE}$ DRAWN.
WHAT IS FXPEGHID OF OEBIST
IAN PEOPIE. IAN PEOPLE
Full Warning to Pollticiang.
T is propoesed that the Christian peo
ple of North Carolina shatl $\mathcal{L}_{\text {ple of North Carolina shall refuse to }}$ vote for any candidate who is
openly and beyond all question o openily a ad
posed to the saloon.
It is propoed that
 by aiding in the battle ogatinst the
saloon. In time of war mere declara. saloon. In time of war mere declara
tion is not ethough. We now nee
figbters, hot talkers only. And who agbters, hot talkers only. And who is
cot with us now ie against us. Little
good will it good will it do us it men chall come up
when victory shall have been won and
offer to lead us ; and as Gos shall hel
was us, lees good sball it do thbm. Tbat any one should think that these
propositions are oxtreme, is opldesee
how far we bave tallen in North Carehow far we bave tallom in in North Caro-
lina. It should not be neceesary to
make anch proter make such propositionse It shoule
have always been taken for granted have always been taken for granted
that Christian people will not support
men Chat Caristian peopie will not support
men who are on the side of the salon,
or who are dally
or who wing with the salon, $\left.\begin{aligned} & \text { or who are for compromising with the } \\ & \text { or and } \\ & \text { saloon or who are afraid of the saloon. } \\ & \text { Christian people are opposed to the }\end{aligned} \right\rvert\,$ saloon or who are afraid of the saloon.
CCristian people are opposed to the
saloon; they are not afrald of the sa
lon loon; they have neithgr right nor rea-
son to compromise with the ealoon
And now for once they demand-yee,
demand-that the men that demand-that the men that shall rep-
resent them shall put them and the
rest of the world in no doubt what rest of the world in no doubt what
ever on this isene.
To do less is not to do their duty as
Christians. Christians.
TTe saloon issue is an economit
tasue, and as an economic issue it it
large enough and grave enough then large enough and grave enough the, $t$.
lavershadow eyery other issue. The
oaloon destrovs more wealth and cause

## OHEMICAL ANALYSIS


tions. It is, therefore, of risht the
paramoant economic. .isue. It de-
bauchee politics. It undermines dem-
oceratie government. It destroys citi-
zens and eitizenship. It makes gov
ocratie government. It destroys citi-
zens and citizenship. It makes gov
ernment difficult. Therofore, as a po
litical issue it is the
Iitical issue it is the paramount ineue
The saloon iesue is a moral issue. 1
reaches the conscience. It raises d1
rectly the question of right and wrong. A moral iesue with Christian people 1 We can, therefore, compromise n
Wonger. We will not hold the isste
It is, $=$ I WORD IN SEASON.

$$
\begin{aligned}
& \text { we swallow our conesiences and our eol. } \\
& \text { victions. We will demand that evel) } \\
& \text { candidate, from coroner and constabie, } \\
& \text { and sheriff to Governor and Senator, }
\end{aligned}
$$

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\begin{aligned}
& \text { and sheriff to Governor and Senator, } \\
& \text { shan sil stand out high and true and bold } \\
& \text { on this question. To the hoets }
\end{aligned}
$$

$$
\begin{aligned}
& \text { shali stand out high and true and bol } \\
& \text { on this queation. To the hoots } \\
& \text { candidates now tralning for the rac } \\
& \text { next year, we Christian people of Nort }
\end{aligned}
$$

| It |
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| no |
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| and |
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| aka |
| ever |
| loon. |

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\begin{array}{|l}
\text { candidates now tralning for the ract } \\
\text { next yeer, we Christian people of Nort } \\
\text { Carolina eend this elarlon demand }
\end{array}
$$ let it wreekk. Pall "wreck the party,

morcy of the saloon had better at the ant
the the mercy of the saloon had better die an
the sooner the beter. If it will wrek
your chancee, let it wreck. Politicians Who are at the merey of the salon n
had beter pase, and the sooner the
heiter. We are willing to draw the better. We are willing to draw the
iseur. If the saloong can taks the
state, let them. The eooner we knc $w$
it the better. If the moral forces shsl! rule, let them ; and the souner the bet-
ter. Only in God's name let us bare no more hall-dealiag, no more compro
mise, no more half-and Never yet has a man been eleoted e
such a policy that did not wholly eerr such a policy that did not wholly ser
the saloon. To vote for such a man to support the salloon.
From one end of the
$\qquad$
we can truat pritan men that
back now, wailing Eo wee whether
can win or not, they are selfish can win or not, they are belfish
cowardly, o. thoir conseciences are we cowardy, o.thorir consciences are w
And we cannot truat them, as we soience. Deliver us
as well as bad men.
The Anti-saloon League has come
to enforce the law and improve th to enforce the law and improve th
Ilaw. It stands for prineiples and men
It has good principles.
party.
here


$$
\begin{array}{|l|l}
\text { faitbtul employe by now and then ent- } \\
\text { ting short the preseribed hours of la-- } & \text { Ez happy ez a boppergrase } \\
\text { bor ; a bright, cherful good morning } & \text { A hoppin' 'eross do hay ! } \\
\hline
\end{array}
$$ From one end of the State to the

other the battle is on. We need me
now. The men who wilt come on
now to help us will be the men th As little use a man of bad conscie
as one can use man of weak

soience. Deliver us from weak | law. Le stands or pripeiples and men |
| :--- | :--- |
| It has god principles. It wil |
| truet them to bed men. It alms | bring forward in North Carolina goo

men, strong meu, true men. Let $p$
one misunderatand. It belogag to


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anexpected intervai of leisure to

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## firms to whose

## "At the end of its husivess year (May

 Bremerhaven, capitalized at $2,000,000$
marke, ( $\$ 476,000$ ), paid a dividend of 20 per cent. This enne
pled to its utmost eapacity awirin
ontire year, and the repalr
entire year, and the repalr and
doeks pere contioually in use.

