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SCOTLAND NECK, N. C., THURSDAY, AUGUST 11, 1910.

NUMBER 32.

## Do You Get Up With a Lame Back?

Many Trouble Makes You Miserable.

Almost everyone knows of Dr. Kilmner's Swamp-Root, the great kidney and bladder remedy, because of its remarkable health restoring properties. Swamp-Root fulfills almost every wish in overcoming rheumatism, pain in the back, kidneys, liver, bladder and every part of the urinary passage. It corrects inability to hold water and scalding pain in passing it. It relieves following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night.

Swamp-Root is not recommended for anything but if you have kidney, liver or bladder trouble, it will be found just the remedy you need. It has been thoroughly tested in private practice, and has proved so successful that a special arrangement has been made by which all readers of this paper, who have not already tried it, may have a sample bottle sent free by mail, also a book telling more about Swamp-Root, and how to detect kidney and bladder trouble. What a magnificent relief this generous offer in this paper and send your address to Dr. Kilmner & Co., 108 South Broadway, New York, N. Y. The regular fifty-cent and one-dollar size bottles are sold by all druggists. Don't make any mistake but remember the name, Swamp-Root, Dr. Kilmner's Swamp-Root, and the address, Plaquemine, N. Y., on every bottle.

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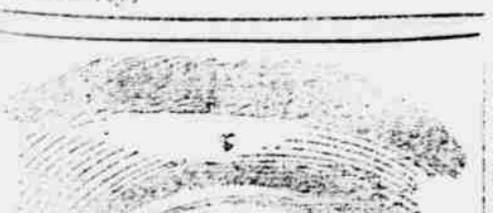
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Will be in Scotland Neck, N. C., at the third Wednesday of each month at the hotel to treat the diseases of the Eye, Ear, Nose, Throat, and fit glasses.

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ATTORNEYS AT LAW  
Scotland Neck, North Carolina.

Handles together in all matters relating to these pertaining to railroad property. Money loaned on approved security.



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**Tucker, Hall & Co.,**  
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Catalogue on Application. Have our store your headquarters while in Norfolk.

**PARSONS' HAIR BALM**  
Promotes a luxuriant growth of hair. It is the only hair dressing that is so youthful in color, and so safe in its use.

## REV. L. G. GRADY DEAD.

### The End of a Well Spent and Useful Life.

Halifax, N. C., Aug. 6, 1910.—On Thursday afternoon, August 4th, at 3 o'clock death again entered our town, this time claiming for its own one of our oldest residents, and one of the most respected and familiar figures among us, Rev. L. G. Grady, who resided here for about 44 years, coming here soon after the close of the war.

Lewis Goodman Grady was born Dec. 21st, 1830 at Outlaw's bridge, in Duplin county, where for one hundred years his father lived and died. He was the youngest of the three children, his brother, Hatch Whitfield, and sister Charity, preceded him to the grave many years ago. His parents were Outlaw Grady, and Patience Outlaw Grady, his wife.

Mr. Grady belonged to Company A, 43rd, North Carolina Regiment, and was paroled at Appomattox court house. He fought at Gettysburg, was in the Valley Campaign under Early, was in fact with the 43rd, from its organization to its discharge. A good soldier, he was fearless and faithful in his discharge of duty.

He was married the first time to Miss Mary Elizabeth Spencer Fittz, youngest daughter of Jack and Martha Ann Barrow Fittz, of Dinwiddie County Va., January 29th, 1868. There were five children by this marriage, Jennie Outlaw, who married Ron. Edward Llewellyn Travis, in 1894, Halifax, N. C., and Beulah Barrow, who married in 1895, Prof. James W. Hays, of Elm City, N. C., and three who died in infancy. His first wife preceded him to the grave December 21st, 1900.

On the 19th, of November 1902, he was married the second time to Miss Maude Grady, youngest daughter of William Henry Grady, and his wife Emmeline Simmons Grady, of Duplin county.

In 1878, at Halifax, N. C., under the preaching of Rev. A. R. Raven he was converted and joined the church, and from that day until the day of his death he was ever an active worker in the Masters vineyard. He became very much interested in Sunday School work, had an intense love for children, wielded a potent influence over them for good, and was for years superintendent of the Granville Street Sunday school, M. E. Church, at this place. He was also engaged in Sunday school work with Rev. Geo. T. Simmons, at Bradley's school house some years ago, and about eighteen years ago organized a Sunday school at Pierces Church, (Camp ground,) which was destined to result in much good. The Sunday school was ever near his heart, and many times we have been riding along with him while he hummed familiar hymns that the children loved.

Brother Grady was licensed as a preacher in 1892 at the Warrenton District Conference, Rev. Mr. Adams being then Presiding Elder of the District. Since that time he continued to preach here and elsewhere, always filling in appointments gladly for his pastor, and having a standing appointment at the church of his membership once a month. He suffered a great deal with his throat for two or three years before his death, and could not preach as often as formally. He was greatly beloved by the ministry, and was heart and hand with his pastor in the work of building up the kingdom, and many a preacher in the North Carolina Conference who have served this charge from time to time, remember still the kind words, the good advice, the loving counsel, the lingering hand-clasp of brother Grady, and no doubt incentive, aspiration and inspiration has been received by many of these, as they left for other fields of usefulness and endeavor.

Mr. Grady while living here engaged in the jewelry and watch repairing business and was thoroughly known throughout the county, and nearly over the State, as a man straight-forward in dealing, and willing to comply with all promises made.

He owned many friends here and elsewhere. Though he was a man of few words, and impressed those who knew him least as being a little peculiar and somewhat eccentric, there was never a more kindly man, or one with a warmer love for all man-kind than he. After his conversion though not a very wicked man before his walk was the most consistent, and talked very nearly we must think with the Christ idea, and no one can bring the accusation that he

taught one thing and lived another. Every day and hour his life stood out in bold relief a powerful rebuke to sin, though there was always a warm spot in his heart for the wayward sinner, and indifferent church member.

He will be missed by all the town. The sound advice and good judgment he was capable of ever giving will be a loss felt most deeply; but the influence of his christian life will continue to live and permeate the lives of loved ones and friends, and sweeten the community's morals. "He is not dead, but Liveth" and in the years to come who can estimate in true value the weight and deep influence this man of God has left in the world to work and produce fruit in the lives of men and women, by virtue of his upright christian life.

We can not refrain from saying that when this writer came to Halifax about twenty years ago, Mr. Grady was the first one to welcome us, invite us to Sunday school, and place a book in our hands. Through all the intervening years he has been a friend indeed. When sorrow came, he gave sympathy; when death removed our loved ones, he was there to comfort; when shadows fell across our path, he pointed to the rift in the cloud, and helped us to see the bright sunlight on the other side. He gave us encouragement in more ways than one, and helped to incite the best within us. There are many other things which this good man did, but space forbids their mention here. Are they not "written in the Lamb's Book of Life" to appear to his credit?

The funeral services were conducted by his pastor, Rev. J. E. Holden, who paid a beautiful and touching tribute to the life of the deceased, and Rev. A. G. Wilcox, who had known him for a long term of years, who led in a most feeling prayer, commending the loved ones to God's divine providence, and pointing friends to the excellent, godly life of the departed.

At the grave Rev. P. N. Stainback, of Weldon, offered thanks for such a life that had been a blessing to the world. The remains were placed beside his first wife on the North side of Granville Street Methodist church, which he loved for so many years. There was a large gathering at the grave to pay the last tribute. The floral offerings were many and beautiful, completely covering the grave of his first wife.

The funeral arrangements were in charge of Mr. H. G. Rowe, of Weldon. The acting pall bearers were: C. H. Hale, T. O. Vaughan, W. F. Coppedge, W. A. Wilcox, S. M. Gary, J. C. Butts, Joseph McMahon, and J. L. Weller. Honorary: Frederick Froelick, L. H. Hale, J. A. Whitehead, M. A. Clark, Dr. H. B. Furgerson, and Robt. H. Daniel.

May our Lord comfort those affected by this death and may this rich, resultful life be an incentive for the higher, better grander life here, which ends in completeness beyond. Peace to his memory.

W. F. COPPEDGE.

## There He Got Off.

The lady in the off side corner of the tram car possessed a treasured air and a discolored eye.

"Funny thing any one can't take a penny ride without everybody glarin' at 'em," she remarked, fixing a small gentleman wearing gray side whiskers and a somewhat rusty top hat, with her normal optic.

The small gentleman suddenly became interested in a soap advertisement.

"If any one can't 'ave a black eye without Tom, Dick, and 'Arry askin' questions, thing are comin' in a bretty pass," continued the lady. Silence, allied with soap advertisement study, though eminently discreet, was ineffective.

"You 'm a-taldin-to"—the lady prodded the small gentleman's knee with her umbrella. "Bin settin, there this last ten minntes, you 'ave, wonderin' if my 'usban' gives it to me? If it'll ease yer mind, 'e did. Is there any thing else?" "Madam," the small gentleman commenced, "had I been your husband—"

"I should a-got off at the cemetery with a wreath instead o' goin' on ter the orsepital with a visitors ticket," snapped the lady, "and the wreath wouldn't a-been expensive, neither."—Ideas.

## THE SUNDAY SCHOOL CONVENTION.

### A Meeting Held at Enfield and the Organization Perfected.

At Enfield, N. C., August 3rd, and 4th, in the Baptist church by appointment a body of Sunday School people from different parts of Halifax County, met to carry out a programme that had in advance been prepared by a committee of Sunday School workers. The Convention convened promptly on Wednesday evening at 8:30, and after singing with animation and spirit several hymns of praise, Rev. W. L. Britt, who had been appointed by the committee as chairman of the convention, explained the object of the meeting and made the introductory address in the absence of Rev. C. A. Jones, of Scotland Neck, who was assigned that part but was unable to attend.

Rev. R. M. Andrews, President of the North Carolina Sunday School Association, of Henderson, was then introduced to the convention, and in his address of about thirty minutes kept the undivided attention of the audience. We feel that we could not begin to give here even an outline of this excellent address; suffice it to say that much valuable information was given, and all were deeply impressed with the man and his message.

Thursday morning promptly at 10:30, after devotional exercises led by S. C. Whitaker the convention was called to order by the Chairman. An excellent paper on "The Infant Class" was then read by Mrs. P. V. Randolph, of Enfield, who prepared it. Next on the programme was a splendid paper, well written, by Miss Ella Stallings, of Dawson, on "The Primary Department," who read it in a most delightful manner.

"The Teacher's Duty: In the home, On the Street, Before the Class" was then discussed by W. F. Coppedge, of Halifax.

State President, R. M. Andrews, then addressed the convention and for the space of forty minutes held the audience almost spellbound on the subject: "Jesus, the Teacher." The many good things said in this talk would have done much good to every Sunday School worker in the county, if they could have heard them.

Dr. D. B. Zollicoffer, of Weldon, was to have been with us to make an address, but for some unaccountable reason could not be present.

Rev. C. L. Whitaker spoke for thirty minutes on "Our Text Book: the Bible;" and while many things had all ready been said along this line every word was enlightening, inspiring, and helpful. The subject was not fully developed owing to the limited time in which to do so.

Next on the programme was a recitation, "The Bible" by Miss Betsy Lueus, of Enfield, who in a most impressive way delighted with her superb power of elocution. The convention then adjourned for dinner which was served in great abundance on the grounds.

At 2 o'clock sharp the convention re-assembled, George R. Bennett, of Enfield, conducting song and praise service.

Next in order was the organizing of the county. A committee of three namely, S. C. Whitaker, and Dr. Highsmith, of Enfield, and D. R. Anderson, of Weldon, had been appointed to prepare a constitution, and suggest officers for the convention's approval. This committee then reported and with a few exceptions and amendments was adopted. The name of the organization being voted as "The Halifax County Sunday School Association," and inter-denominational in its work. It would require too much space to word the constitution here, but presume the executive committee will have some printed and forwarded to Sunday school workers in the county.

The Chairman then stated that officers for the Association must be elected. Rev. J. E. Holden, of Enfield, was nominated for President, but declined on the ground that perhaps he would not be much longer in the county. Rev. R. M. Andrews then stepped forward quickly placed the name of Rev. W. L. Britt before the convention received a second, and in a twinkling he was elected. Rev. J. E. Holden then placed the name of D. R. Anderson, of Weldon in nomination receiving a second, and he was elected Vice-President; S. C. Whitaker named W. F. Coppedge, of Halifax, for secretary and Treasurer, and he was elected. There was some discussion over the executive committee, and it was decided to select one good Sunday school worker for each

Township to serve in that capacity. These will be named later.

E. E. Hilliard, of Scotland Neck and W. E. Daniel, Weldon, were on the programme for speeches, but could not attend and this had to be skipped over.

N. M. Harrison, of Brinkleysville, made a fine talk on "What a Sunday school teacher should know outside the Bible."

8.15 devotional exercises were conducted by R. E. Sharvette, of Enfield.

Rev's J. E. Holden, and W. L. Britt, of Enfield then made each splendid talks on "Why the Sunday school appeals to me." Then general remarks were made, final words said and the convention adjourned sine die.

We feel that good was done by this convention, although the attendance was not as anticipated owing to the fact that the county had not been organized in several years.

Mr. Wilson Whitaker, of Enfield, was president of the Association then, and made a fine officer, by hard work, deep sacrifices, and much information and preparation he succeeded in practically organizing every township in the county.

We need help, encouragement, co-operation from every Sunday school in the county. The appeal is directed to every Sunday school worker. Listen, heed, act.

W. F. COPPEDGE.

## A Faithful Failure.

To look back upon the past year, and see how little we have striven and to what small purpose; and how often we have been cowardly and hung back, or temerarious and rushed unwisely in; and how every day and all day long we have transgressed the law of kindness—it may seem a paradox, but in the bitterness of these discoveries a certain consolation resides. Life is not designed to minister to a man's vanity. He goes upon his long business most of the time with a hanging head, and all the time like a blind child. Full of rewards and pleasures at it is—so that to see the day break or the moon rise, or to meet a friend, or to hear the dinner call when he is hungry, fills him with surprising joys—this world is yet for him an abiding city. Friendships fall through health fails, weariness assails him; year after year he must thumb the hardly varying record of his own weakness and folly. It is a friendly process of detachment. When the time comes that he should go, there need be few illusions left about himself. Here lies one who meant well, tried a little, failed much—surely that may be his epitaph, of which he need not be ashamed. Nor will he complain at the summons, which calls a defeated soldier from the field,—defeated, ay, if he were Paul, or Marcus Aurelius; but, if there is still one inch of fight in his old spirit, undishonored. The faith which sustained him in his lifelong blindness and lifelong disappointment will scarce even be required in this last formality of laying down his arms. Give him a march with his old bones. There, of the glorious sun-colored earth, out of the day and the dust and the ecstasy,—there goes another Faithful Failure.—Robert Louis Stevenson.

## A Commonsense Court.

A Kansas statute defining embezzlement was printed with the word "estate" for "state." It proceeded punishment for any "estate, county or city" officer who should misappropriate the money intrusted to his care. A lower court held that as the word "state" was not in the statute it was not a crime in Kansas for a State officer to embezzle funds. But the Supreme Court of the State reverses that ruling. It holds that the clear intent was to prohibit and penalize dishonesty by State, county and city officers, and that the printing of the letter "e" before the word state was simply an inconsequential error of the printer.

All hail the Supreme Court of Kansas! This court does not believe that the illiteracy of a typesetter or clerk should prevail over the manifest morality and common sense of a great people. This court actually does not offer a premium to the ignorance or dishonesty of a printer or prosecuting attorney's office. In some sister States all an attorney for a defendant has to do is to get some stenographer or copyist to leave out of a statute or an indictment such a word as "the" and the highest courts in those commonwealths will hold that the trial has been fatally defective. Not so with the court at Topeka.—Kansas City Star.

## When You Think

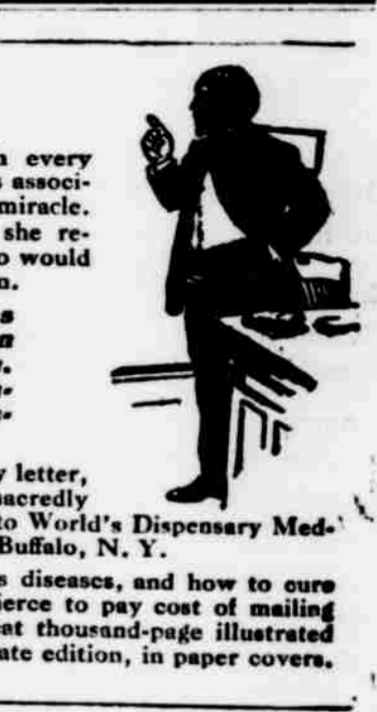
### Of the pain which many women experience with every month it makes the gentleness and kindness always associated with womanhood seem to be almost a miracle.

While in general no woman rebels against what she regards as a natural necessity there is no woman who would not gladly be free from this recurring period of pain.

Dr. Pierce's Favorite Prescription makes weak women strong and sick women well, and gives them freedom from pain. It establishes regularity, subdues inflammation, heals ulceration and cures female weakness.

Sick women are invited to consult Dr. Pierce by letter, free. All correspondence strictly private and sacredly confidential. Write without fear and without fee to World's Dispensary Medical Association, R. V. Pierce, M. D., President, Buffalo, N. Y.

If you want a book that tells all about woman's diseases, and how to cure them at home, send 21 one-cent stamps to Dr. Pierce to pay cost of mailing Common Sense Medical Adviser—revised, up-to-date edition, in paper covers, in handsome cloth-binding, 31 stamps.



Burroughs-Pittman-Wheeler Co. Burroughs-Pittman-Wheeler Co.

## CLOSING OUT Summer Goods

WHILE our recent Special Sale was a great success, yet we still have on hand some Summer Goods which we will offer for a few days at Starvation Prices. The Sale will begin on

# Saturday, Aug. 13,

And End Tuesday, Aug. 23.

You will have to hurry or you will miss some big bargains. Notice the cut prices below; can they be beat?

- Best light color calico, 5c.
- Colored lawns, 15c., 12c., 10c. value, 7c.
- Men's and ladies' slippers less than cost.
- Ladies' summer underwear at cost.
- Men's summer underwear, sizes broken, at cost and less.
- Entire stock of Ribbons at cost. (Some rich bargains in ribbons.)
- Laces and embroideries at prices never before heard of.
- Silks at any old price.
- A few more sox 4 pair for 25c.
- All dress gingham at 7c.
- Ladies' dutch collars and jabots, 15c. and 25c. values for 10c. each.
- Palm leaf fans 3 for 5c.
- Air Float talcum powder 6c. per can.
- Nice lot of toilet sets at cost.
- Summer pants at greatly reduced price.
- Summer coats at your price.
- Pearl buttons 8 dozen for 22c.
- Children's 15c. sox 9c. per pair.
- Ladies' 5c. handkerchiefs 2 for 5c.
- A few yards Androscoquin bleaching left—sale price 9c.
- A few boys' white oxfords, sizes 3 to 5, at 99c.

Our reason for offering such ridiculously low prices are: We will soon need the room for New Fall Goods. We had rather for our friends to have the goods, we had rather have the cash; we had rather sacrifice a few dollars than to carry Summer Goods over. Thus you see we are liberal in our "rathers."

Everybody is cordially invited to Everybody's Store, And make a larger purchase than you ever made before.

Terms of sale CASH. Goods charged only at regular price.

**Burroughs-Pittman-Wheeler Co.**  
Everybody's Store. Scotland Neck, N. C.

**The Best Engine**  
In The World,  
**THE STICKNEY**  
GASOLINE ENGINE.

3 to 16 H. P. Mounted or stationary. No trouble to start. No trouble to keep up. Uses less gasoline than other engines. Has better cooling system. Sold on better terms at lower prices, and fully guaranteed. Send for Catalogue.

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