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TUESDAY, NOV. 28th, 1922.

**BIBLE THOUGHT FOR TODAY**

**IN SPIRIT AND IN TRUTH.**  
—God is a spirit: and they that  
worship him must worship him in  
spirit and in truth.—John 4:24

**CLEMENCEAU USES PLAIN  
LANGUAGE**

In answer to critics, particu-  
larly certain members of the  
United States Senate, George  
Clemenceau, "Tiger" of France,  
comes back with plain truths,  
which may not be pleasant to  
some, yet truths they be.

In his Boston address he de-  
clared that he came to America  
to get this country to take part  
in the Lausanne Conference,  
saying: "Never were circum-  
stances better. Go there and  
you will meet the eastern ques-  
tion which is troubling the world  
for the last 500 years.

"And you will do more—you  
will settle it, because you can do  
it, because the presence of Amer-  
ica in Europe again will tell the  
Germans that they won't go far-  
ther than certain limits, and be-  
cause everybody will understand  
that there is a moral and mater-  
ial power which is to take posses-  
sion of the world, not for domi-  
nation, but for freedom."

Prior to, and during, the World  
war the influence of America  
was the greatest moral force in  
the world and the whole earth  
looked toward this country to  
lead it out of the darkness which  
had possessed the face of earth.  
That darkness has not yet disap-  
peared and the United States  
still has a duty to perform. It  
cannot step from the stage and  
forever disappear from the coun-  
sels of the nations. It has taken  
and earned a place of influence  
and that influence should still  
be exerted to help the hard pres-  
sed nations of the world to again  
find peace and security. If it  
does not use that influence in  
time of peace it will again see the  
world in chaos and locked in an  
other deadly struggle between  
forces of right and progress and  
those of destruction.

These truths may not be agree-  
able, but nevertheless they must  
be faced.

**THE FOUNDATION OF  
IT ALL**

There has been some discussion  
recently in the public prints  
about the value of the newspa-  
per to the church, and now we  
have a publicity man discussing  
the value of the church to the  
newspaper men in particular and  
to business men in general. The  
advertising agencies of the coun-  
try are the best sort of publicity  
factors. Like all other classes  
they are organized and hold an-  
nual conventions. The last was  
held in Milwaukee and the De-  
partment of Church Advertisin-

sent Mr. Roger Babson there  
to tell the publicity men why he  
goes to church and why they  
should do the same. Babson's  
contention was that the need of  
the hour is not more factories or  
materials, not more railroads or  
steamships, not more armies or  
more navies, but rather more  
education based on the teach-  
ings of Jesus. The prosperity of  
our country depends on the mo-  
tives and purposes of the people.  
These motives and purposes are  
directed only in the right course  
through religion. In spite of  
their imperfections, this is why  
I believe in our churches, and  
why I am a great optimist on  
their future.

"We stand at the cross roads,"  
says Mr. Babson. "We must  
choose between God and Mam-  
mon. Materialism is undermin-  
ing our civilization as it has un-  
dermined other civilizations.  
Unless we heed the warning in  
time to get back to the funda-  
mentals, we must fall even as the  
civilizations of Egypt, Greece  
and Rome fell—and for this  
same reason."

In further elaboration, Mr.  
Babson said the statistics of  
every Nation indicate that true  
religion is the power necessary  
for the development of its re-  
sources, and for its successful  
continuation. "The challenge,"  
he declared, "goes out to every  
man to support his church, to  
take an active part in the reli-  
gious life of his community, to  
live according to the simple prin-  
ciples upon which this, the great-  
est country in the world, was  
founded 300 years ago."

All of which is very true, but  
what constitutes the foundation  
for this "true religion?" That  
is the one point the moralists too  
frequently overlook. It is the  
home. That is the foundation  
stone upon which the Church, it-

self, rests. It is the spring from  
which the tide of church-goers is  
started. The more religion we  
have in the home, the larger the  
congregations for the churches—  
and congregations made up from  
the material which is to shape  
future society. It is well for  
the business men to go to church;  
it is better for the children to  
start going to church before they  
grow up into business people.  
The churches are never going to  
be exactly right until the home  
becomes so. The aged men must  
become "sober, grave, temperate,  
sound in faith, in charity, in pa-  
tience. The aged women like-  
wise, that they be in behavior as  
becometh holiness, not given to  
false accusers, not given to much  
wine, teachers of good things,  
that they may teach the young  
women to be sober, to love their  
husbands, to love their children,  
to be discreet, chaste, keepers at  
home," and that the same  
exhortation to the young women  
be applied to the young men.  
The teaching in the home should

be that we "live soberly, right-  
eously and godly in this present  
world."

We must get back to "the  
setting in order of the things that  
are wanting" in the home. When  
we get the home right, the church  
will automatically adjust itself  
upon the same basis. Getting the  
home right means getting the  
world right.—Charlotte Observer.

**HICKORY CAMP THANKS-  
GIVING MEETING**

Hickory Camp No. 505, W. O.  
W., will hold its regular Thanks-  
giving meeting Thursday night,  
at 7:30. The camp will be enter-  
tained by the entertainment com-  
mittee.

A royal good time is expected  
and all members are urged to  
be present.

W. B. STRICKLAND, JR., Clerk.  
11-28-2t-eh.

**EYE DOCTOR HERE**

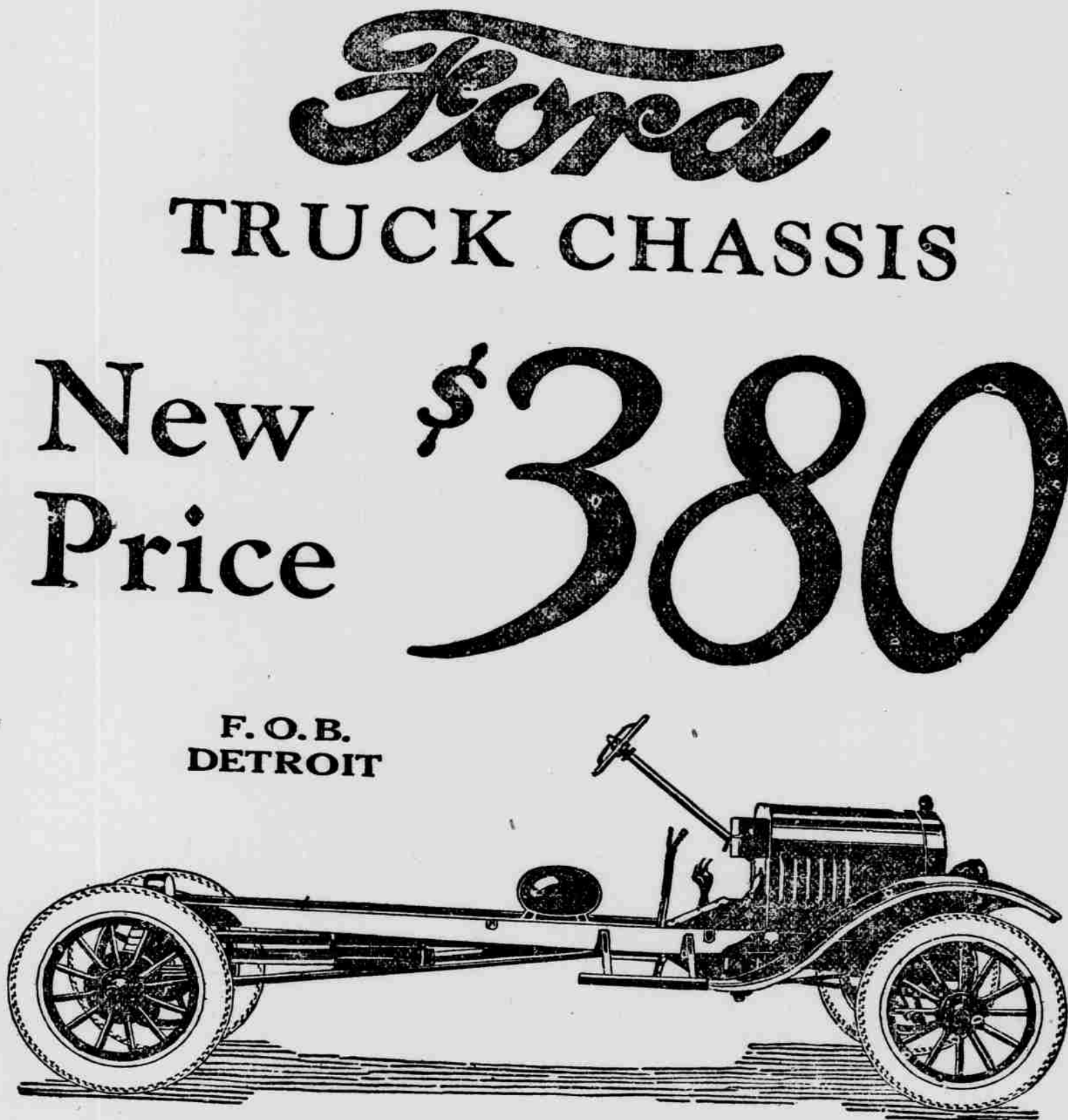
Dr. W. L. Davis, a leading Eye  
Specialist for the past 25 years  
will be at the hotel in this city,  
Wednesday, Nov. 29th. If your  
eye sight is not perfect, consult  
Dr. Davis on this trip.  
11-24-and 28.

**Mens & Young Mens' Overcoats,**  
Values Up to \$25.00,  
**\$11.50**

**Boys' Suits With 2 pr. pants, worth \$8.00,**  
**\$4.95 up.**

**SWEATERS for Ladies and Men.**  
\$12.00 Sweaters—\$5.75.  
\$8.00 Sweaters—\$3.95.  
\$2.00 Sweaters — 95c.

**U. S. ARMY STORE**  
SCOTLAND, NECK, N. C.



The Ford One Ton Truck Chassis has proved its  
ability to reduce transportation costs in prac-  
tically every line of business where there is  
a hauling problem. It is economical, efficient,  
dependable. At the new low price you will agree  
it represents a value that has never before been  
offered in the commercial car field. Place your  
order now for reasonably prompt delivery.  
Terms if desired.

See Any Authorized

Ford and Lincoln Dealer

**SCOTLAND NECK MOTOR COMPANY**  
O. W. HAWLEY, Mgr. W. O. LAWRENCE, Salesman.

**EAGLE "MIKADO" Pencil No. 174**  
For Sale at your Dealer  
ASK FOR THE YELLOW PENCIL WITH THE RED BAND  
EAGLE MIKADO  
EAGLE PENCIL COMPANY, NEW YORK

**CHRISTMAS**  
**Seals, Cards,**  
**Boxes,**  
**Ribbon,**  
**Paper.**

**Our Stock of These**  
**Christmas Dressings**  
**is Now on Display.**

**Buy Now While Our**  
**Assortment Is**  
**Complete.**

**E. T. Whitehead Co.**  
**Norfleet O. McDowell,**  
President and Manager.

**JIMMIE HADA GOOD TIME ALRIGHT, BUT THE MONEY WOULD HAVE BEEN SAFER IN THE BANK!**

**Jimmie Hill Finds Dad's Board; Invests \$164 of It**  
Jimmie Hill, 322 S. Sangamon St.,  
is no taller than the average 10-  
year-old, but he managed to look  
away yesterday and notice a hole  
bored in the door. Roland Hill, his  
father, found it. In that hole he  
found \$200. It went away with him.  
Last night between acts his mother  
found him in front of the Haymar-  
ket Theater. With him were five  
mud-colored pigs. He had \$36 left.  
The missing \$164 had been invested  
in sodas, jackknives, searchlights,  
chocolates and pies.



**THE SCOTLAND NECK BANK**  
THE OLDEST BANK IN HALIFAX COUNTY