

THE WILMINGTON POST.

WILMINGTON, N. C., MARCH 6, 1870.

OUR MONTHLY CALENDAR.

Table with columns S, M, T, W, T, F, S and rows for the month of March 1870.

WILMINGTON MARKET.

WILMINGTON, N. C., March 5, 1870. SPIRITS TURPENTINE—Sales of 78 casks at 41 cents per gallon.

DOMESTIC MARKET.

Beef, 12 1/2 cents per lb. Mutton choice, 12 1/2 cents per lb. Veal choice, 20 cents per lb.

WHOLESALE PRICES.

Table listing various commodities and their prices, including BEEF, BUTTER, EGGS, and FLOUR.

DIRECTORY.

CITY GOVERNMENT. Mayor—SILAS M. MARTIN, office City Hall. Marshal—W. P. CARROLL, office City Hall.

SUNDAY BRIEVITIES.

A Virginia clergyman has convinced himself that it is his duty to preach all day; but finds it difficult to persuade his parishioners that it is their duty to listen for the same period.

Rev. D. S. Hawley has been expelled from the ministry and membership of the Baptist Church in Swanzy, N. H., for unchristian treatment of his wife, falsehood, and moral weakness.

General Sheridan tells us that the Santee Indians chant psalms around their camp fires, and often substitute, at their camp and other dances, one of Watts' hymns for the ordinary Indian songs.

A Methodist minister in Montana, in a letter, says—"As far as our own church is concerned, I am solitary and alone as its representative—not one local preacher or exhorter in Montana."

Two strange priests assisted Bishop Gandolfi to dress for the Ecumenical the other day, and when he had arrived in the Council Hall he found missing his gold cross set with diamonds, the gift of the Pope.

A letter from Rome states that the dissatisfaction among the visiting Catholics is quite deep, and that the policy of the Pope is more likely to breed new dissensions than to settle mooted questions of faith!

A Beaver county, (Pennsylvania) elder long ago, who was asked by the congregation to pray for rain, began his supplication to the Almighty with "We would not presume to dictate, but would merely suggest."

A French girl asked the priest the other day, "Why is it father that we ask every day for our daily bread instead of asking it for a week, a month, or a year?" "Why, you little goose, to have it fresh, to be sure," was the reply.

During a revival meeting, a good Methodist lady made a fervent exhortation, prefacing it with the remark that she once enjoyed herself in going to theatres. An attentive but enthusiastic brother shouted: "So did I—bless the Lord!"

The Providence Press says that a gentleman of that city took his five-year-old son to church for the first time a few weeks ago. When the clergyman said, "Let us pray," the precocious youngster, in a high-keyed voice electrified the congregation with the exclamation, "Let her rip!"

The Welsh churches have begun to sing the choral service in the Welsh language. The effect is something like this: Ll gwmpwl mawr ddu Wmpwl mawr ddu Wmpwl mawr ddu Wmpwl mawr ddu

The Watchman and Visitor having said this of Mr. Beecher: "He is too impulsive; he is too sentimental; he is too loose; he is too ready to surrender truth"—Beecher rejoins with the following: "We shall take it to heart, and strive henceforth to be slower, dryer, tighter, and more obstinate."

"Mother," said a little fellow of seven years, "I think God should have Sunday all to himself." "Why do you think so, my son?" "Because Sunday is the longest day of the whole week, and God does so much for us, I think he ought to have the whole day to himself, and the grateful youth walked up to the window to look at his sled, which had been carefully placed on the porch.

Dr. Sawtelle says in the Spare Hour, that in the revival in San Francisco which attended the labors of Mr. Earle three years ago "the greater part of the reputed converts proved to be spurious, and went back. Not alone converts, but many even of our best men have pronounced the work a 'failure,' though the few undoubtedly converted must save it from so sweeping a judgment."

The Rev. Mr. Washburn, of the Methodist pastor, who was arrested at Limestone, Cataraugus county, N. Y., a few days since, for seducing a young girl of his flock, has been committed for trial, and being unable to obtain bail, is in jail. On the way to the jail he escaped from the officers, but was captured after running a mile. These ministers must be protected against the actions of their handsome hearers.

A couple went to the Bev. —, to get married. Mr. —, is something of a wag, and by an innocent mistake of course, began to read from the prayer-book as follows: "Man that is born of a woman is full of trouble, and has but a short time to live," &c. The astonished bridegroom exclaimed: "Sir you, you mistake, we came here to be married!" "Well, if you insist, I will marry you, but believe me, you had better be buried!"

A Roman wit has discovered the habits of all the Western Bishops at the Ecumenical. The English are always taking out something to eat; the American Bishops are retiring to smoke; the French Bishops are passing about and talking; the Spanish Bishops are in little groups, talking their own politics; the German are silent, and doing nothing. The Italians, if we may conjecture from the example of the wit himself, are making their observations.

A Methodist circuit preacher in the southwest found, in the course of his explorations, a member of his flock who was opposed to Sunday schools. The following dialogue ensued: "How many children have you?" "Eleven, sir." "You know, sister, that our discipline requires us to start a Sunday school wherever we find ten children. So, if you don't send your children to the school, I shall be obliged to set up a Sunday school in your house." The eleven were on hand the next Sunday.

Aunt Dinah could shout and sing with the best of the church members. It was common at the missionary meeting to sing the hymn "Fly abroad, thou mighty gospel," while the collection was being taken, and Aunt Dinah always threw her head back, shut her eyes, and sung away lustily till the plate had passed. The able collector observed her habit, and one evening stopped when he came to her and said bluntly: "Look-a-hear, Aunt Dinah, you needn't be a singing! Fly abroad thou mighty Gospel, if you don't give nothing to make her fly!"

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2. The Westminster Review, which has just closed its 92d volume. In point of literary ability this Review is fast rising to a level with its competitors. It is the advocate of political and religious liberalism.

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The January number will be printed from new type, and arrangements have been made, which, it is hoped, will secure regular and early publication.

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