## arsuve reoq <br> 

WILMINGTON, N. C-SUNDAY MORNING, NOVEMBER 13, 1870

VOL. IV.
the wilming on post. OEFICIAL ORGAN UBLLISHED SUNDAYS AND THURSDA Y Por Year................................ 2300
Bik Months.. 20.1

## Ohe Month

Bingle copies, Five cento,
Clabs fornisbed at ranseable rates. RATRS OF ADVERTIBING:







th homas, Church(Catholic)-on Doc
, stwen second and Third Streets.

THot and Walunth sureets.
at 10 a a m, Rev. W M Boby

inh street M. E. Charch-Fifth Be
ween Nun and Church streets.
 te Fanl's Evan

Serpices at $7 \mathrm{p} p \mathrm{pm}$; by Rev $B B$ Burr.
Sthet Baptist Mission stat
strest Across the Railroad.

CITYY.
${ }_{\text {rare of pickpockets this week. }}^{\text {andee against suicice-a lotery tick- }}$
$\qquad$
$\qquad$
the telegraph the whis-
Cleanlificss
eap aq dirt.
If you want
Gen. Rutherford and lady arriv .

To Jaculate "God help the poo
According to the articles of $w$ ath to stop a cannon ball.
y d cptsts a wise measure.
The best mode of gaining e
be what you appear to be.
It if a bad babit to carry your
A PAg that has wallowed ipt
Mat is imita person to against.
Mat is imitated by four things,
shacow, an ape and a mirror.
Iti. right to be content with
Buther and eggs and poultry advance in rice as Thanksgiving approaches.
The most unsociable thingsare milile stone
u niver see two of them together. Slapg may gubl hom the Thaniow Sain like dirty water from $\approx$ barrel.
Oue letter from the seoted PMir", wil
ppear in the pext tased of the Post
The poor scriboter, (mast, keep, the mol


|  | NEW ADVERTISEIENTS, |
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|  | CLAM |
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| subject which would impress afresh on the |  |
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| And in thus doing we will have arrived the highest mark of duty which we owe ourselves, to the State, and to God, as |  |
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| tocas. |  |
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| goig |  |
| Rheumatic patients are on the increase. Grocery stores are multiplying in town |  |
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| Grocery stores are multiplying in town. . Mind must be sustained by <br> Strategy without honor leads to dishono |  |
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| Situations are noble or ignoble as we ake them. |  |
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| ${ }^{4}$ A profesional street gosip is is p persoo of |  |
| (tater | $\mathrm{W}^{\text {marreas }}$ |
| The most ferocious natures are soothed$\qquad$ |  |
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